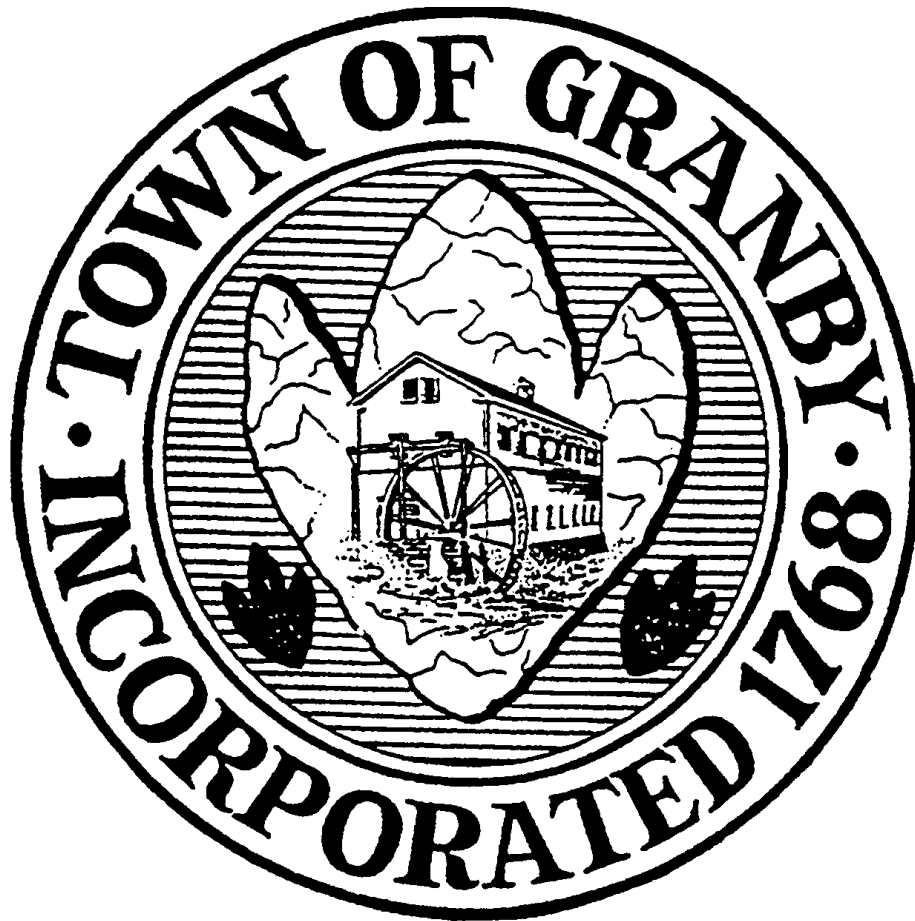


ANNUAL REPORT
TOWN OF GRANBY
MASSACHUSETTS



FOR THE YEAR ENDING DECEMBER 31ST, 2019

This 2019 Annual Town Report is dedicated to the following:

Edward Ryan, Jr. who was our Town Counselor for over 23 years, and Pam Maheu who served on the School Committee for nine years and was an individual that set an example for all of us that town meeting is important, and we have a responsibility to attend and participate. Ed and Pam you truly will be missed along with all the town meeting members, and public servants that passed since our last Annual Town Meeting most recently Patricia Shandri, Jeff Skelskie, and Jim Ribeiro.

ANNUAL REPORT
OF THE TOWN OF
GRANBY
MASSACHUSETTS
FOR THE YEAR ENDING DECEMBER 31, 2019

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EMERGENCY NUMBERS

POLICE DEPARTMENT	911
Business Calls	467-9222
FIRE DEPARTMENT	
<i>TO REPORT A FIRE</i>	911
Business Calls	467-9696
AMBULANCE	911
Billing Department	467-9696

TOWN OFFICES INFORMATION

Official Town of Granby Website: www.granby-ma.gov

LOCATED AT 10-B WEST STATE STREET, 2ND FLOOR

SELECTBOARD	467-7177
TOWN ADMINISTRATOR	467-7177
9:00 A.M. – 3:00 P.M.	Monday – Thursday
9:00 A.M. – 12 NOON	Fridays (Appointments requested)
6:30 P.M.	Board Meetings First & Third Mondays of the Month (except for Holidays)
INSPECTOR OF BUILDINGS	467-7179
9:00 A.M.-11:00 A.M.	Tuesday & Thursdays Office Hours
By Appointment Request	Monday–Friday Inspections
TOWN TREASURER	467-7176
9:00 A.M. - 12 NOON	Monday-Friday (Appointments can be requested)

LOCATED AT 10 WEST STATE STREET

COUNCIL ON AGING	467-3239
9:00 A.M. - 3:00 P.M.	Monday – Friday

LOCATED AT 215-B WEST STATE STREET

BOARD OF ASSESSORS	467-7196
9:00 A.M. - 3:00 P.M.	Monday -Thursday
9:00 A.M. - 12 NOON	Friday
7:00 P.M. – 9:00 P.M.	Board Meetings First & Third Mondays of the Month (Appointments requested)
HEALTH DEPARTMENT	467-7174
9:00 A.M. –2:00 P.M.	Monday-Thursday
9:00 A.M. - 12 NOON	Friday
6:30 P.M. - 8:30 P.M.	Second and Fourth Tuesday of the Month (Appointments requested)
TAX COLLECTOR	467-7170
9:00 A.M. - 3:00 P.M.	Monday - Thursday
9:00 A.M. - 12 NOON	Friday
TOWN CLERK	467-7178
9:00 A.M. - 3:00 P.M.	Monday - Thursday
9:00 A.M. - 12 NOON	Friday (Appointments on request)

LOCATED AT 297 EAST STATE STREET

GRANBY FREE PUBLIC LIBRARY	467-3320
10:30 A.M. - 5:30 P.M.	Tuesday, Wednesday and Friday
1:00 P.M.- 8:00 P.M.	Thursday
10:30 A.M. - 1:30 P.M.	Saturday

ELECTED OFFICIALS

	Term Expires		Term Expires
Board of Assessors		Planning Board	
Gregg Leonard	2020	Glen Sexton	2020
Keri-Ann Wenzel	2021	Robert Chauvin Jr	2021
William Porter III	2022	Lillian Camus	2022
Board of Health		Robert Sheehan Jr	2023
Richard Bombardier	2020	James Trompke	2024
Lee Lalonde	2021	Public Library Trustees	
Herbert T. Abelson	2022	Amiee C. Gould	2020
Selectboard		Paula M. Lapite	2020
Glen N. Sexton	2020	Kathryn C. Mercier	2020
Jay Joyce	2021	Leah A. Condon	2021
Jennifer A. Silva	2022	Janice M. Cook	2021
Commissioner of Burial Grounds		Theresa A. Laprade	2021
Kevin Brooks	2020	Stephanie Granger	2022
Gordon Landry	2021	Helen Hurteau	2022
Ronald Harrop	2022	Michele Pietras	2022
Hampshire County Councilor		School Committee	
Joseph C. Furnia	2022	James Pietras	2020
Housing Authority		Michael Simpson	2020
Dianne Barry (State Appointee)	12/4/22	Emre Evren	2021
James Sowell	2021	Jennifer A. Bartosz	2021
Gloria Vivier	2022	Jennifer Mallette	2022
James J. Pietras	2023	Tax Collector	
Joseph C. Furnia	2024	Karen Stellato	2021
Moderator		Town Clerk	
Lynn Snopek Mercier	2021	Katherine Kelly-Regan	2022
Pathfinder Regional Vocational Technical High School		Treasurer	
District School Committee		Steven R. Nally	2021
William Johnson	2022		

APPOINTED OFFICIALS

Almoners, Whiting Street Fund		Anthony Huertas	2020
Richard Lussier	2020	Richard Beaulieu	2022
Dianne Barry	2020	Ronald Harrop	2022
Barbara Hauschild	2020	Board of Registrars	
Americans with Disabilities Act Committee		Jeanne Merrill	2020
Jennifer Crosby	2020	Patricia Banas	2021
Christopher Martin	2020	Jeanne Crosby	2022
Auxiliary/Reserve Police Officers		Building Department	
James White, Co- Assistant Director	2020	David Gardner, Commissioner	2020
Steve Marion, Sgt. Co- Assistant Director	2020	Gregory Briggs, Local Building Inspector	2020
Frederic Almedia	2020	Building Review Committee	
Allan Brooks	2020	Louis Barry	2020
Ronald LaBarre, II	2020	Stephen Chojnacki	2020
Jeffrey Lawson	2020	Bryan Hauschild	2020
Anthony Liberto	2020	Virginia Snopek	2020
Alan Kipetz	2020	John Sullivan	2020
Conner Sormanti	2020	Cable TV Advisory Committee	
Michael Ulmer	2020	Gary Benson	2020
Jonah Vaclavicek	2020	Emre Evren	2020
Board of Appeals		Lawrence Pietras	2020
Kathleen Bronner	2020	Capital Improvement Planning Committee	
Jeremy Carriere, Chair	2020	Joseph Arabik	2020

Brian Kennedy	2020	Lillian Camus, Alternate Member	2020
Thomas Rousell	2020	Wilmot Lewis, Alternate Member	2020
Wayne H Tack, Sr.	2020	Ethics Commission Liaison	
Donald Zebrowski, Chair	2020	Cathy Leonard	2020
Charter Day Committee		Finance Committee	
Jennifer Bernatchez	2020	Scott Wilson	2022
Josh Clark	2020	John J. Libera, Jr.	2020
Crystal Dufresne	2020	Robert Glesmann III	2020
Linda Fish	2020	Richard Jolivet	2021
Richard Gaj, Sr.	2020	Fire & Ambulance Department	
Patrick Gallagher	2020	John Mitchell, Jr., Fire Chief	2020
Bryan Guillemette	2020	Full-Time	
Bridget Roy	2020	Mikel Norcross, FF/Paramedic	2022
Chief Procurement Officer		Michael Pandora, FF/Paramedic	2022
Christopher F. Martin	2020	Gene Os, FF/Paramedic	2022
Commissioner of Trust Funds		Mike Peltier, FF/EMT-B	2022
Albert Bail	2020	Tyler Yvon, Lt. FF/Paramedic	2022
Albert E. Bessette	2020	Call-Force Fire/Ambulance	
Barbara Hauschild	2020	Robert Amlaw, FF	2020
Cathy Leonard	2020	Alan Ash, FF	2020
Conservation Commission		Andrew Balboni, FF	2020
Patricia Kasulinous	2020	William Bragiel, Lt., FF/EMT-A	2020
Amanda Smith	2020	Edward Chapdelaine, FF	2020
William Shaheen	2021	Zachery Cyr, EMT-B	2020
Edward Chapdelaine	2022	David Englebrecht, FF/EMT-B	2020
Wenda Luff	2022	Craig Gagne, FF/EMT-B	2020
Constables		Patrick Ganieany, FF	2020
Louis Barry	2020	Corey Gaouette, EMT-B	2020
Mark Johnson	2020	Nicole Garreffi, EMT-B	2020
Cathy Leonard	2020	Brad Harrington	2020
Council on Aging		Pierre Jacques, FF/EMT-B	2020
Robert Camus	2020	Erin Kerdavid, EMT-P	2020
William Kmelius	2020	Anthony Lauzon, FF	2020
Carol Zebrowski	2020	Timothy Leary, FF/EMT-B	2020
Lillian Camus	2021	Stephen Leocopoulos, FF	2020
Beth Isabelle	2021	Alan Leone, FF/EMT-B	2020
Carol Morrisette	2021	Nathaniel Masse, FF	2020
Lynn Trompke	2021	Daniel Menard, Jr., EMT-B	2020
Barbara Hauschild	2022	Collin Mick, FF/EMT-B	2020
Cecilia Laporte	2022	Jose Morales, EMT-P	2020
Joyce Polverini	2022	Riley O'Conner, EMT-P	2020
Julie Duffe, Associate non –voting member	2020	Brian Pike, Lieutenant FF	2020
Dog Officer		Austin Plante, FF/EMT-P	2020
Gordon Landry	2020	Jack Sarnacki, EMT-B	2020
Alternate Dog Officers		Michael Sawicki, EMT-P	2020
Tami Bailly	2020	Ethan Sicard, EMT-P	2020
Electrical Inspector		Ebony-Ivory Shaughnessy-FF	2020
Arthur Courchesne, Jr.	2020	Valerie Stein, FF/EMT-B	2020
Bruce Pelletier, Assistant	2020	Eric Toia, EMT-P	2020
Richard Rosazza, Assistant	2020	Micheline Turgeon, EMT-P	2020
Emergency Management Director		Raymond Warren, FF/EMT-B	2020
Christopher F. Martin, Director	2020	Taylor Warren, EMT-B	2020
John Mitchell Jr., Asst. Director	2020	Rachel Weisbord, FF/EMT-B	2020
Economic Growth Committee		Forest Warden	
Bryan Hauschild	2020	John Mitchell, Jr.	2020
Gary Glenn	2020	Gas Inspector	
Jay Joyce	2020	Fred Marion	2020
William Porter, III	2020	George Fotopoulos	2020
James Trompke	2020	Michael McCain	2020

Granby Agricultural Commission

Russell Aurnhammer	2020
Lynne Galusha	2020
Thomas Benson, Jr.	2021
William Clark	2021
Evelyn Hatch	2022

Granby Local Cultural Council

Sherry Sickler	2020
Terrance Scheiding	2020
Margery Tipton	2020
Robert Tipton	2020
Elton Braithwaite	2020
Wayne Gagnon	2020
Elle LaGuerre	2020
Jason LaGuerre	2020

Granby Energy Committee

Lillian Camus	2020
Robert Camus	2020
Leonard Haflich	2020
Jay Joyce	2020
Mark Vincelette	2020
Joseph Chaloux, Alternate Member	2020

Hampshire County Insurance Advisory Committee

Christopher Martin	2020
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Hampshire Regional Emergency Planning Committee

John Mitchell, Jr.	2020
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Hazard Mitigation Committee

David Desrosiers	2020
Wenda Luff	2020
Christopher Martin	2020
John Mitchell, Jr.	2020
James Trompke	2020
Alan Wishart	2020

Historical Commission

Cynthia Gaspari	2020
Teresa Lajoie	2021
Margaret Ritter Lacasse	2022
Theresa Johnson, Alternate Member	2020
Ben Haley, Associate Member	2020

Historic District Commission

Katherine Morris	2021
Steven Nally	2022
William Johnson, Alternate Member	2021

Land Review Committee

Bryan Hauschild	2020
William Shaheen	2020
James Trompke	2020

Local Emergency Planning Committee

David Desrosiers	2020
Lee Lalonde	2020
Christopher Martin	2020
Jeffrey McPherson	2020
John Mitchell, Jr.	2020
Alan Wishart	2020

Local Licensing Agent

Earl Brown	2020
Kurt Carpenter	2020
Barbara Fenn, Detective	2020
Zacharie Gilley	2020

Kendra Hill	2020
Steven Marion, Sgt.	2020
Kevin O'Grady, Lt.	2020
Gary Poehler, Sgt.	2020
Jason Richard	2020
Ryan Senecal	2020
James White	2020
Alan Wishart, Chief	2020

Municipal Hearing Officer

Christopher Martin	2020
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Open Space Plan Committee

Louis Barry	2020
William Shaheen	2020
Megan Szlosek	2020

Parking Clerk

Gregory Briggs	2020
Mark Johnson, Assistant to the	2020
William Johnson, Assistant to the	2020

Parks Oversight Ad-Hoc Committee

Louis Barry	2020
Bryan Hauschild, Sr.	2020
William Johnson	2020
Kimberly Myers	2020
Megan Szlosek,	2020
Cathy Leonard, Associate Member	2020

Park Police

Earl Brown	2020
Kurt Carpenter	2020
Barbara Fenn, Detective	2020
Zacharie Gilley	2020
Kendra Hill	2020
Steven Marion, Sgt.	2020
Kevin O'Grady, Lt.	2020
Gary Poehler, Sgt.	2020
Jason Richard	2020
Ryan Senecal	2020
James White	2020
Alan Wishart, Chief	2020

Personnel Board

Wayne Wilson	2020
Charlotte Mugnier	2020
Bryan Hauschild	2022
Albert Bail	2022
Richard Beaulieu	2022
Christopher Martin, Ex-Officio	2020
Denis LaFleur, Associate Member	2020

Pioneer Valley Planning Commission Representative

Lillian Camus	2020
Jay Joyce, Alternate	2020

PVPC Joint Transportation Committee

David Desrosiers	2020
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Plumbing Inspector

Fred Marion	2020
George C Fotopoulos, Assistant	2020
Michael McCain, Assistant	2020

Part-time Officers

Ryan Barthelette	2020
Sean Gallagher	2020
Ian Howard	2020

Eric Jorgenson	2020
Jeffrey L. Reed	2020
Full-time officers	
Earl Brown	2020
Kurt Carpenter	2020
Barbara Fenn, Detective	2020
Zacharie Gilley	2020
Kendra Hill	2020
Steven Marion, Sgt.	2020
Kevin O'Grady, Lt.	2020
Gary Poehler, Sgt.	2020
Jason Richard	2020
Ryan Senecal	2020
James White	2020
Alan Wishart, Chief	2020
Police Dispatcher/Clerk & Matron	
Lynn Menard	2020
Police Dispatcher	
John Ferriter	2020
Jeffrey Lawson	2020
Lee Surette	2020
Police Advisory Committee	
Michael Barrett	2020
William E Johnson	2020
Scott Merrill	2020
Lynn Snopek-Mercier	2020
Wayne Wilson	2020
Shawn Gallagher, non-voting member	2020
Public Library Director	
Jennifer Crosby	2020
Public Safety Liaison	
Kevin O'Grady, Lt.	2020
Right To Know Coordinator	
John Mitchell, Jr.	2020
Sign Officer	
Gregory Briggs	2020
Stormwater Phase II	
Gregory Briggs	2020
David Desrosiers	2020
Lee Lalonde	2020
John Mitchell Jr.	2020
William Shaheen	2020
Town Accountant	
Christopher Martin	2020
Town Counsel	
Brian O'Toole	2020
Town By-Law Review Committee	
Albert Bail	2020
Bryan Hauschild	2020
Steven Nally	2020
Virginia Snopek	2020
Alan Wishart	2020
Christopher Martin, Ex officio	2020
Town of Granby Sexual Harassment Officer	
Chloe Canter	2020
John Mitchell, Jr.	2020
Tree Warden	
David Desrosiers	2020
Granby Veteran's Agent	

John Mitchell, Jr.	2020
Veteran-War Memorial Committee	
Joshua Bouchard	2020
Robert Chauvin	2020
Jason Richard	2020
Jeffrey Roule	2020
Brian Sowell	2020
James Sowell	2020
Stephen Weatherbee	2020
West Street School Building Committee	
Mark Bail	2020
Emre Evern	2020
John Libera	2020
Christopher Martin	2020
James Morrissey	2020
William Lataille	2020
James Pietras	2020
Lynn Snopek-Mercier	2020
Sheryl Stanton	2020
John Sullivan, Jr.	2020
Western Mass Regional-Local Emergency	
Christopher Martin	2020
John Mitchell Jr.	2020
Westover Metropolitan Development Corporation	
John Libera Jr.	2020
Zoning Enforcement Officer	
Gregory Briggs	2020

ALMONERS, WHITING STREET FUND

The Almoners, of the Whiting Street fund was utilized once for a family in need in the year 2019. We are always pleased to assist those who meet the requirements of this fund.

Respectfully submitted,

Dianne Barry

Richard J. Lussier

Barbara Hauschild

Almoners, Whiting Street Fund Committee

ANIMAL INSPECTOR

The following is the 2019 Animal Inspector report.

Farms inspected.....	74
Beef cows over 2 years	54
Beef cows under 2 years.....	66
Goats over 1 year	38
Goats under 1 year.....	17
Sheep over 1 year	21
Sheep under 1 year.....	15
Swine Breeders.....	2
Lamas /alpacas over 1 year.....	68
Lamas/ alpacas under 1 year.....	12
Horses/ponies.....	233
Donkeys/mules.....	9
Chickens	1652
Water fowl.....	57
Game birds	20
Turkeys.....	5

Rabbits.....	7
Pigeons.....	20

Respectfully submitted,
Thomas Flebotte, Animal Inspector

Gregg A. Leonard, Chair
William D. Porter III, Clerk
Keri-Ann Wenzel

BOARD OF ASSESSORS

The Assessors' Office is located in the former Granby Telephone Co. building located at 215B West State St. and our telephone number is 467-7196. Nicole Menard is the Assessor's Clerk. The office is normally open Monday through Thursday 9AM to 3PM and Friday 9AM to Noon.

The Assessors are required to value all real estate property at market value based on the sales during the past two years. We value personal property owned by businesses. In order to complete these tasks we use current and accurate data, state approved software and a state approved appraisal contractor. We contract with Bishop & Associates to verify town property values and submit to the Department of Revenue for certification. Every five years the Assessor's Office has a more in-depth recertification of values with the State. This year was a certification year and The Commissioner of Revenue has determined that the locally assessed values of real and personal property in our municipality represent full and fair cash valuation as of January 1, 2019 for fiscal year 2020 and that these proposed property assessments satisfy the minimum requirements for certification.

The total assessed values for FY2020, which began July 1, 2019, is \$669,685,734 of which \$5,371,325 is new growth from building permits, cyclical inspections, and new personal property. Residential values are \$611,872,384 and commercial/industrial values are \$34,514,876. Personal Property value is \$23,298,474. The average value of a single-family residence is approximately \$265,453 and the median value is \$238,600.

The Board of Selectmen held a Classification Hearing on December 16, 2019 at which we recommended, and they voted to have a single tax rate for both residential and commercial businesses. The new tax rate for FY2020 is \$19.77.

We are required by the State to complete cyclical inspections on all properties within a 7 to 9 year time frame to verify that our property record cards are correct and complete. We are currently taking digital pictures for inclusion on each property record card as we do cyclical inspections. These inspections are normally done in the Spring of each year.

We are also required to check the status of all building permits issued for the year to determine if construction is complete or partially complete by January 1st for real estate tax purposes.

You are invited to stop by our office and view your property record card to make sure the information is correct about your property. Nicole will be pleased to answer your questions.

Lastly, while the Board of Assessors welcomes the addition of Keri-Ann Wenzel, we must acknowledge the tremendous career of Frank Hudgik. Frank had been on the Board of Assessors since 1991 and his knowledge of the Community of Granby was/is invaluable. Many thanks to FRANK, the town will miss you as an Assessor.

Respectfully submitted,

BOARD OF HEALTH

The purpose of the Board of Health is to address and protect the public health of the community. In accordance with the laws and regulations of the Commonwealth of Massachusetts, the Board oversees the design of subsurface waste disposal systems and soil percolation testing (310 CMR 15.000, Title V), the operation of restaurants and retail food establishments (Article X), compliance with human habitation standards (Chapter II), and takes the lead in controlling many health issues facing our residents. Additionally, the Board supervises the Town's Animal and Plumbing Inspectors.

The Board of Health is a member of the Hampshire Emergency Preparedness Coalition. As part of the Hampshire Public Health Preparedness Coalition we seek to enhance preparedness planning and response for public health. We pursue a coordinated, all hazards, cooperative public health strategy that encourages our 19 member communities to combine enhanced regional and local planning, resource sharing, innovative training, and realistic, capabilities-based exercises to strengthen local communities.

During an Eastern Equine Encephalitis (EEE) incident during the summer, the Board realized that the Town was underprepared with information and a plan to adequately protect our residents from this potentially fatal disease. Due to the predicted very active disease carrying mosquito season this coming year, the Board is recommending that the Town join the Pioneer Valley Mosquito Control District for the 2020 season. All member municipalities are required to appropriate \$5,000 to the PVMCD in order to participate and receive mosquito testing. A petition to join must be approved at an annual town meeting. PVMCD provides mosquito control services to its current membership from municipalities in Franklin, Hampshire, and Hampden counties under the direction of each member municipality. The PVMCD falls under the oversight of the State Reclamation and Mosquito Control Board, which sits within the Massachusetts Department of Agricultural Resources, and a five member board of Commissioners, appointed by the SRB.

SMOKING: In July, the Board adopted a new tobacco regulation. "Restricting the Sale of Tobacco Products" prohibiting the sale of any flavored tobacco products in Granby except for menthol, mint or wintergreen. The Board continues to focus on protecting the public from the dangers of smoking and breathing second hand smoke. The Town is a member of a Mt. Tom Tobacco Control Coalition that does vendor training and conducts tobacco regulation enforcement checks to ban tobacco sales to youth. As of this writing, the State is adopting sweeping new regulations controlling the sale of vaping accessories and flavored tobacco products.

HOUSEHOLD HAZARDOUS WASTE DAY: In May, the Board of Health held a Household Hazardous Waste Day in conjunction with the Town of South Hadley at their DPW site on Industrial Drive in South Hadley. This enabled Granby residents to dispose of materials that are harmful to the environment. The

amount collected was from 57 residents.

The Granby Fire Department once again offered their services to conduct the bi-monthly blood pressure-blood sugar screenings without cost to the town.

LANDFILL: The Board continues to receive monitoring and inspection reports from Waste Management. Waste Management, under the direction of the Massachusetts Department of Environmental Protection, will continue to be responsible for the post closure operation of the landfill for at least the next fifty years.

SOIL PERCOLATION TESTS AND DISPOSAL WORKS SEPTIC DISPOSAL CONSTRUCTION PERMITS: The Board inspected 35 repaired septic systems and 5 new septic systems. The Board witnessed 10 perc tests for new systems and 1 deephole for perc test extensions.

FEES COLLECTED BY THE BOARD OF HEALTH

49 - Plumbing Permits	\$4670.00
40 - Disposal Works Permits	\$3950.00
18 - Installers Permits	\$800.00
9 - Haulers Permits	\$450.00
8- Well Permits	\$600.00
10 - Perc Tests	\$3800.00
18 - Food Establishment Licenses	\$1350.00
05 - Tobacco Licenses	\$125.00
18 - Retail Food Sales	\$900.00
25 - Burial Permits	\$260.00
1 - Motel	\$150.00
1 - Pool	\$100.00
14 - Mobile Units	\$700.00
1 - Caterer	\$ 50.00
35- Temporary Food Permits	\$140.00
1 - Recreational Camps	\$ 50.00
3 - Residential Kitchen	\$175.00
13 - Milk & Cream	\$275.00
4- Frozen Dessert	\$100.00
4 - Beauty Salons	\$200.00
Total fees collected	\$ 18845.00

Reports of Communicable Diseases to the Board of Health

Animal Bites	6
Campylobacteriosis	1
Cryptococcus Neoformans	1
Cryptosporidiosis	1
Enterovirus	1
Hepatitis A	1
Hepatitis C	9
Influenza	49
Lyme Disease	11

Respectfully Submitted,
Richard Bombardier, Chairman
Lee A. Lalonde
Hebert T. Abelson

BUILDING DEPARTMENT

The Building Department's primary mission is to ensure the health, safety and welfare of our residents. We are committed to

providing guidance and oversight during the building process. Together the combined Massachusetts Building Codes work to regulate the construction and occupancy of buildings, structures and land. The Building Department is part of a joint effort between several Town departments that work towards the common goal of public health and safety. This effort is dependent on the voluntary participation of Granby residents and the contractors who serve them.

Building Inspection Services

Greg Briggs is the Granby building inspector. In 2019, the Building Department issued 274 work permits collecting a total of \$71, 869.07 in fees. Within that \$1406.00 was collected for the annual Certificates of Inspection of our schools, restaurants and places of assembly. \$400.00 was collected for sign permits.

Electrical

Art Courchesne, Bruce Pelletier and Richard Rosazza are the town's electrical inspectors. Together these gentlemen perform the inspection and regulatory duties required by the Massachusetts Electrical Code. In 2019 there were 150 electrical permits issued with a total of \$27,855.90 collected in fees.

Gas

Fred Marion and Mike McCain are Granby's gas and plumbing inspectors. Through the Building Department they perform the inspection and enforcement of the Massachusetts State Fuel Gas Code. In 2019 there were 38 gas permits issued, taking in \$2705.00 in fees.

In Summary: Combined, the Building Department issued and processed 462 permits and generated \$102,429.97 in fees.

Respectfully Submitted,
Gregory Briggs, Building Inspector

BYLAW REVIEW COMMITTEE

The bylaw review committee continued to work reviewing and updating the Town's General bylaws. The group began this task in October 2015. We are hopefully getting to the end stages of the overall review and update of the general bylaws. 2019 ended with the Bylaw Review Committee and the Select Board scheduling three public hearings to discuss proposed changes and to hear feedback. The hearings are scheduled to start in January of 2020. The bylaws will eventually have to be discussed and voted on at a Town Meeting or Special Town Meeting. If approved by the Town, they will be forwarded to the Attorney General's Office for final approval.

If any residents have questions or comments for the bylaw review committee, they can pose them by contacting Al Wishart by phone at (413) 467-9222 or via email awishart@granbypd.org

Respectfully Submitted,
Alan Wishart, Chief of Police

CABLE ADVISORY COMMITTEE

Your Granby Cable TV Advisory Committee will begin to meet regularly in 2022, as our 10 year contract with Comcast expires in 2025. Our mission will be to ascertain Granby cable television needs. The Massachusetts Telecommunications Division and laws do not allow us to

negotiate rates or programming in any contract negotiations. Any concerns, issues or comments regarding Granby cable tv subscribing citizens, should be directed to GCAC c/o Granby Selectboard 10B West State Street Granby. Please note we have no authority regarding telephone or internet services.

Respectfully submitted,
Lawrence J. Pietras, Chair
Gary Benson
Emre Evren

COMMISSIONERS OF BURIAL GROUNDS

In the year 2019 the Commission conducted thirty-six (36) burials of which twenty-one (21) were cremations. In addition Fourteen (14) lots were sold, and fourteen (14) foundations were poured for monuments.

Respectfully Submitted,
Kevin Brooks
Gordon Landry
Ronald Harrop

COMMISSIONERS OF TRUST FUNDS

By law, all cities and towns must provide a method to manage trust funds given or bequeathed to the town or its inhabitants. The donor may request the funds to be used for certain purposes or under certain conditions. As a result, some funds are used only for the library, cemetery, or other specific purposes. Two funds are designated to provide scholarships to graduating high school seniors. This past year's recipient was:

Alta M. Smith Art Scholarship- Given to Grace Sinclair who will pursue Communications Design with a future plan of Commercial Art at Massachusetts College of Art.

Other funds are available to help residents, particularly the elderly, who are in need and may not be receiving any other assistance.

Requests are personal, confidential, and handled discreetly.

Respectfully submitted,
Albert H. Bail
Albert E. Bessette
Barbara Hauschild
Cathy Leonard

CONSERVATION COMMISSION

The Granby Conservation Commission's primary function is to administer the State of Massachusetts Wetland Protection Act Regulations (310 CMR 10.00, effective October 24, 2014) and to educate the public on wetlands protection and preservation. Our goal is to protect the eight interests of the Act which are private and public water supply, groundwater protection, pollution prevention, flood prevention, prevention of storm damage, land containing shellfish, wildlife habitat and fisheries. As part of the administration and enforcement of the act, the Commission has the authority to regulate activities in, and adjacent to environmental resource areas such as, but not limited to: stream banks, wetlands, floodplain, and rare species habitat. Such

activities include, but are not limited to new construction, demolition, dumping and/or stockpiling of materials, earth removal, well installations, new installations or repair of septic systems, percolation testing, tree clearing, breaching of beaver dams and lowering or diversion of surface or subsurface waters. Many of these activities require filing permit applications with the Commission as well as with other town offices and boards.

Commission Members:
Edward Chapdelaine, Vice-Chairperson
Patricia Kasulinous, Treasurer
Wenda Luff, Member
Amanda Smith, Member
William Shaheen, Member

COUNCIL ON AGING

The Council on Aging is committed to enhancing the lives of senior citizens, aged 60 and older through services, programs, and activities that educate, assist, and advocate on behalf of the elderly.

The Council on Aging is focused on the goal of meeting the needs of Granby's senior citizens and continues to join with various local agencies to provide information and referrals to Granby's growing senior population.

The Council on Aging continues to enhance the Town budget with additional funding from the Formula Grant through the Executive Office of Elder Affairs and from the Older Americans Act through WestMass ElderCare.

Identifying and meeting the health and wellness needs of Granby's elder community is a priority. Regularly scheduled blood pressure screenings, foot care, manicures, hearing and flu clinics are ways of accomplishing this. Exercise programs including Healthy Bones and Balance (thanks to RSVP of Pioneer Valley), Country Dance, and Ballroom Dancing classes are provided through the Council on Aging every week. The Center also loans out medical equipment (walkers, wheelchairs, commodes, tub chairs, etc.) to those in need. Buying these items outright can be a significant financial burden, and the Center loans these supplies free of charge.

Meeting the nutritional needs of Granby's senior community is accomplished through the daily Senior Lunch Program and the monthly Brown Bag Program. The Center serves nutritious, hot lunches to area seniors Monday through Friday on site thanks to WestMass ElderCare. Furthermore, 32 Granby households with seniors receive monthly Brown Bags filled with nutritious groceries thanks to the Food Bank in Hatfield. The Center also has an on-site Food Pantry which is sustained through the generosity of donors. Weekly donations of bread products are also available to all those who visit the Senior Center. During the summer, the Senior Center delivers bags of fresh produce and distributes farmer's market coupons to eligible seniors through WestMass ElderCare. Each November, the Center's Thanksgiving Basket Program provides ingredients a complete Thanksgiving meal to residents in need. The Baskets are assembled and delivered the week before Thanksgiving with help from the Center's dedicated volunteers and generous donations from local businesses and residents. In 2019, 63 households received a Basket. During the Christmas holiday season complete

turkey dinners and Christmas cookies were also delivered to 30 homebound seniors in Granby.

Recognizing the need for a strong social network, the Council on Aging facilitates many recreational activities, including two weekly card games and quilting club meetings, as well as twice monthly stamp club meetings and film screenings. Furthermore, the Council on Aging holds a monthly Bingo game, Veteran's group, gardening club, travel presentation, lunch trip, and craft activity. Increasing educational opportunities for seniors is also a priority. In 2019, The Center hosted a variety of informative presentations on subjects including insurance, hospice, homecare, scams, safety, disability support, caregiver tools and support, and estate planning. The Center also hosted a question-and-answer legal forum presented by the Massachusetts Bar Association. The Center also hosts seasonal and holiday celebrations, luncheons, and hosts entertainment shows for the community to enjoy.

The Council on Aging offers the senior population of Granby low-cost transportation Monday through Friday. The Granby Senior Center is able to travel out of town for appointments and offers an exact pick-up time to clients. This greatly increases medical, shopping, and other opportunities to Town residents that they otherwise would not have and prevents social isolation. The Council on Aging has two vehicles and staffs three drivers.

Collaborating with other Town departments continues to be of benefit to Granby seniors. The SALT committee, which includes the Council on Aging Director, Chief of Police, Fire Chief, and other members of the community, works together to promote safety in Granby seniors. SALT initiatives include improving emergency preparedness, providing free buckets of sand during the winter season to prevent falls, house numbering and lock box installation to ease access for first responders in case of an emergency, informing the senior population of scams, and the drug take back program. Members of the Granby Police Department also facilitated several presentations and discussion groups on safety, "Coffee with a Cop", for Granby seniors in 2019. The annual SALT Summer Picnic is a consistently successful program, which allows for advertisement of beneficial SALT initiatives and direct interaction between Granby seniors and members of Granby law enforcement. In 2019, the picnic attracted approximately 90 guests.

The Council on Aging also facilitates an annual Veterans Appreciation Breakfast to honor those who have served. This event drew a crowd of over 80 to the Center in 2019. The Center also facilitates a monthly Veteran's group, and thanks to the Town's Veterans Agent, holds bi-weekly office hours specifically to assist Granby Veterans.

The Outreach Program is available to all residents of Granby. Whether a resident needs referrals for themselves or a family member is seeking help with federal and state benefit applications, the Outreach Program can help. The Council on Aging employs a part-time Outreach Worker, whose knowledge and experience allows the Center to assist clients with fuel assistance applications through Community Action, Mass Health applications (including programs such as the "Buy-In", the Health Safety Net, MassHealth Standard, CommonHealth), SNAP applications, Brown Bag & Pantry applications, Circuit Breaker Tax Credit, and make referrals to homecare and assisted living services in office and home visits. The Outreach Worker

keeps Granby seniors informed of beneficial programs through presentations and monthly features in the Newsletter. The Senior Center also has a S.H.I.N.E. (Serving the Health Insurance Needs of Everyone) counselor come in to assist seniors once per week. S.H.I.N.E. volunteers are trained and certified by the Executive Office of Elder Affairs and are knowledgeable in many health insurance plans, including Medicare Part A, Part B, and Part D; Medigap insurance, Medicare HMOs, retiree insurance plans, prescription drug programs, Medicaid, Medicare assistance programs, and other programs for people with limited resources. The Center's S.H.I.N.E. volunteer is able to make home visits and provide phone consults to Granby residents throughout the year. This is especially helpful during the Medicare Open Enrollment period.

The monthly Newsletter is mailed to over 720 households and emailed to over 190 residents. Copies are also distributed to local businesses and posted to the Town's website. The Newsletter informs Granby residents of the Center's various monthly activities, programs, services, and daily lunch menu.

The Council on Aging Advisory Board, comprised of volunteers, serves to advise the department. The Council on Aging Board members are:

*Beth Isabelle
Robert Camus
Lillian Camus
Barbara Hauschild
Bill Kmelius
Cecilia LaPorte
Carol Marrisette
Joyce Polverini
Carol Zebrowski
Donald Zebrowski
Julie Duffe, Non-Voting Member*

The volunteers of the Council on Aging continue to be invaluable to the Center. This dedicated group can be found helping in the kitchen, assembling Newsletters, and assembling and delivering Brown Bags. In total they donated over 2,758 hours of free time to the Granby Senior Center in 2019.

The hardworking staff at the Council on Aging remains dedicated in their mission to provide excellent service to the senior population. They where/are as follows:

*Chloe Canter
Director of Senior Services
Kimberly Myers/Amanda Joao
Activity & Nutrition Coordinator
Deborah Legrand-Wellman/Diane Morgan
Outreach Coordinator
Donna Kmelius/Carol Russell
Clerk
Ralph Blanchard, Gerald Gennari
Dawn Boulanger, Richard Gaj-
Drivers*

The Council on Aging provides many essential services to Granby residents. Each and every contact is registered as a unit of service and recorded for state and local funding purposes. Listed below is a sample of the key services.

PROGRAMS	UNITS OF SERVICE
Transportation (Lunch/Medical/Exercise/Misc.)	830
Health & Wellness (Foot Care/Blood Pressure/Hearing/Loaned Medical Equipment)	423
Programs & Activities (Social/Educational/Trips/Groups)	2,409
Outreach-SHINE Programs	388
Exercise Classes	2,656
Meals Served	3,892
Food Pantry	294
Food Delivery Programs (Brown Bags, Thanksgiving Baskets, Produce Bags,	462

Respectfully Submitted,
Chloe Canter, Director of Senior Services

COUNTY COUNCILOR **HCG FY19 Annual Report** **July 2018-June 2019**

Fiscal Year 2019 was a year that the Hampshire Council of Governments (HCG) experienced successes, challenges, and difficult decisions.

The Cooperative Purchasing Department experienced growth in participation, expansion, and development through its increased outreach and entrepreneurial efforts. The new Municipal Equipment Rental program was established through awarded contracts covering a variety of heavy equipment. This allowed a streamlined process for towns to hire regional equipment and relieved towns from the need to seek quotes. Multiple vendors were awarded contracts, which was especially useful in emergency situations. Overall, the Cooperative recorded over \$8 million in reported sales for the first three quarters in FY2019.

RSVP of the Pioneer Valley provided volunteer services to Franklin, Hampden, and Hampshire Counties. It included over 600 volunteers and 57 site partners through the region. Volunteers are matched with the community programs that will benefit the most from their expertise. Program volunteers provided over 100,000 hours for town and city agencies and local non-profits. Those hours alone had an estimated savings to local taxpayers of over \$3M. RSVP also provided free weekly Healthy Bones and Balance classes, designed to increase participants' strength, mobility, flexibility, and balance. The annual RSVP Luncheon was held to honor local volunteers, recognizing those that had provided over 4,000 volunteer hours throughout their lifetime with the President's Volunteer Service Award Lifetime Achievement.

The Tobacco Free Community Partnership of Hampshire and Franklin Counties (TFCP) engaged in a grass roots community education and mobilization. The program raised public awareness about health issues related to tobacco use, the strategies used by the tobacco industry to promote use, and the importance of tobacco control laws and regulations. The Partnership assists all local tobacco control programs to plan and coordinate their activities, local housing authorities and landlords to establish non-smoking regulations, and to educate youth on the hazards of smoking. An area that

became increasingly important during FY2019 was the impact of vaping.

In FY2019 It became increasingly clear that revenue received was unable to sustain ongoing legacy costs and annual operations. And as noted above, efforts to address the issue had been largely unsuccessful. Councilors reluctantly concluded that HCG must ultimately cease operations. However, Councilors were mindful of the local benefits of its programs and services and discussions as to how to move forward. Those discussions centered on two major goals. First, to work with the legislative delegation to migrate HCG's ongoing liabilities to other agencies and to use HCG's remaining assets to fund those liabilities. Second, to seek the responsible and prudent transfer of HCG programs and staff so the services could continue.

By the end of FY2019, planning around the first goal was well underway. On the second, through negotiations with local organizations, Councilors were able to relocate most programs and staff. Community Action of Pioneer Valley was successful in assuming oversight of the federally funded RSVP program along with all of the employees. HCG transferred all highway-related products and services and fuel bids to the Franklin Regional Council of Governments while all municipal school and office supply bids were transferred to Collaborative for Educational Services (CES). TFCP's programs were also conveyed to CES. Additionally, the two organizations took on HCG staff. Supporting both goals, HCG negotiated the sale of Hampshire Power and the Solar Renewable Energy Credit Program assets and worked to transfer all contracts and employees to a new, private company. HCG's role as Trustees of one the state's most successful health insurance programs was transferred to the Hampshire County Group Insurance Trust. Lastly, the Town of Goshen assumed the Hampshire IT program. Other legislative discussions included OPEB liabilities, health insurance, retirement liabilities, historic records, and the status of county roads and the Hampshire County Regional Housing Authority. At the end of FY2019, HCG planned to cease most operations as of August 31st. Determination of the final details of dissolution were still under deliberation by the Legislature and other branches of State government. Final dissolution and closure is expected to happen in FY2020.

DOG OFFICER

The dog officer responded to several this year. The statistics related to dog calls for service are below.

*119 Calls received for dogs reported missing by their owner,
loose or unattended dogs*

23 Dogs picked up that were found unrestrained

22 Dogs returned to owners

1 Dog passed from a car strike

All residents are encouraged to keep their dog's licenses up to date and their ID tags on their pets in case they get separated from their owners. This will help ensure a quick and safe return home.

Respectfully Submitted,
Gordon A. Landry, Granby Dog Officer

FIRE/AMBULANCE DEPARTMENT

2019 was a busy and exciting year for the Granby Fire Department. As for call volume; we had a small decrease in overall response totals. There were 696 EMS runs, a 13% decrease from 2018. It should be noted that this number is believed to be skewed due to a system changeover we had. The fire side of the department saw an increase of 6% with the GFD responding to 273 fire related incidents. In total we responded to 969 emergency and non-emergency calls for service in 2019.

One of the significant changes that occurred in 2019 was a change in the software we use for report writing and incident tracking. Previously, the police and fire departments operated on two independent systems that did not interact. This made tracking incidents and conducting response analysis difficult. To resolve this problem, the GFD aligned with the police department and we began using the same program (IMC). We will now be able to better track response times, personnel actions and more. This program will also allow us to better serve the public in issuing and tracking inspections, permits and complaints. Moreover, this program will enable us to prepare pre-incident plans to identify special target hazards in town and establish plans for response.

In December the GFD took delivery of our new mini pumper; designated Squad 1. This new apparatus will serve Granby in many functions from responding to motor vehicle accidents, utility emergencies as well as being first due to incidents at locations that we have determined difficult to access with a traditional larger fire engine. We anticipate the Squad to be a highly visible asset of the GFD.

I am honored and pleased to announce we have ordered the pumper/tanker approved at Town Meeting in May of 2019. This new apparatus, along with the squad, will be a great complement to our other department resources. This new pumper/tanker, which will be designated Engine 1, will enable us to carry a larger amount of water for first due apparatus at structure fires. There is a critical, long term concern with regards to available water supply for the fire department to access during an emergency. The department is looking into ways to mitigate this problem. In the meantime, when it is delivered, Engine 1 will enable us to begin suppression operations and sustain them longer while we wait for an established water supply or arrival of mutual aid water tankers.

This year we saw the coming and going of department members. Full-time members Lt. Todd Carpenter retired as did firefighter/paramedic Michael Pandora. The GFD would like to wish them well in life after Granby Fire and thank them for their many years of service. We welcomed 3 new full-time members, Lt. Gene Os, as well as firefighter/paramedics Mikel Norcross and Michael Peltier. On the call side of the house we added several new members in both the fire and EMS divisions. New call members include Roger Bancroft, Chad Coderre, Ryan Cyr, Nicole Garreffi, Parker Nunes and several per-diem paramedics.

As we move into this new year, we at the Granby Fire Department will continue to strive providing compassionate, dedicated and professional services to the Town of Granby. We welcome our residents and business owners to provide suggestions, ideas and general input to help us as we continue to

grow as a department and as an active participant to the community.

In closing, I would like to personally thank the residents of this great town in their continued support of the Fire Department and its members. I would like to also thank the incredible staff at the GFD. I am proud to be serving alongside this brave and passionate group. We are truly fortunate to have these dedicated individuals who have selflessly stepped up to perform jobs that many others would never consider doing.

Respectfully Submitted

John Mitchell, Jr, Granby Fire Chief

GRANBY CHARTER DAYS COMMITTEE

June 14-16, 2019

Why do we have Charter Days with all the work that goes into the planning and working at the town event? Granby Charter Days is an annual town event held to celebrate the signing of our town charter. It is not a Charter Days Committee event. Our Board of Selectmen appoint a committee every year to plan and organize events for the 3-day weekend in June. The board members appointed along with associate members meet monthly from September to June leading up to the event on the second full weekend in June. Volunteers willing to give a few hours of their time that weekend to help with the set-up, parking vehicles, and the breakdown at the end of the event are GREATLY NEEDED and appreciated. The committee organizes all the entertainment from the bands to the exhibits; the placement of signs throughout town; roping off the area; lining the parking lots; cleaning the whole park prior, during, and after the event; organizing vendor details; and dealing with conflict resolutions prior to and during the event to ensure a safe and smooth environment for all during the 3-day weekend. Trash clean-up at the food vendors' area and the rest of the park is done each day before, during, and after the event with a final clean up on the Monday after the event.

On Friday, we kicked off the annual town celebration with opening early for all Granby students to enjoy. On Friday night, there was an official "points" truck pull, enjoyed by a large turnout of spectators. Children enjoyed endless rides with the discounted purchase of the rides bracelet. Attendees had venues ranging from listening to live music to assorted craft vendors and info booths. Granby Post 266 provided the beer tent for our attendees to enjoy, for the second year in a row, and we had a great assortment of foods provided by Geno's Concessions; carnival rides and games; militia encampment; a petting zoo; pony rides; a trackless train; a battle zone; helicopter rides; an outdoor classroom on gators, turtles, and other reptiles; an outdoor classroom on birds of prey; and special events each day. Saturday opened with a bang with a scrumptious pancake breakfast prepared by our very own GPD. The Granby Boy Scouts once again did a wonderful job of running the popular fishing derby with fish donated in honor of Connor Mugnier, a former Granby resident. The oxen pull saw an increase in size and is always a fun event for those involved. The day ended with a great display of fireworks. Sunday was a rainy day but a few committed tractor pullers showed up to enjoy the pulls and some came out to enjoy the live music.

A shout out from a very tired committee – special thank you to all of our sponsors for their generosity, without your support, this town event could not happen. Thank you to all of our volunteers for all the hard work you have done to make this event function. We cannot be a success without you – THANK YOU!!

Thank you to our town officials and all town departments in assisting on another great year, because without your support this event would not be a victory every year. Thank you to our police department for keeping the annual event safe with no incidents. An endless thank you for the support from the Charter Days committee members and their families, without the dedication of the members throughout the year and the weekend of this event, it would not be a success. Our next Charter Days weekend will be held on June 12-14, 2020.

Respectfully submitted,
The Granby Charter Days Committee:
Crystal Dufresne, Chair
Richard Gaj Sr., Co-Chair
Linda Fish, Treasurer
Jennifer Bernatchez, Recording Secretary
Dakota Richards, Corresponding Secretary
Bridget Roy
Don Derosia

GRANBY ECONOMIC GROWTH COMMITTEE

The Granby Economic Development & Growth Committee was charged by the Select Board to find ways to promote economic development and encourage growth in the Town.

The Committee sent two memos to the Select Board to address zoning improvement for economic development for the Town of Granby. One was for the rezoning of New Ludlow Road and the other for rezoning of the Rt. 202 Industrial Park area. The other memo was to rezone the old Noise Abatement Area due to the reduction of the Noise Abatement Area by Westover Metropolitan District Commission (WMDC). This made the property now usable but not for residential as it is currently zoned. The Select Board forwarded these to the Planning Board for their consideration.

Mass DOT Rt. 202 Upgrade

The original Mass DOT project was to upgrade Rt. 202 from the Granby/South Hadley Town Line to approximately Amherst Street (Phins Hill). Mass DOT changed their schedule to upgrade Rt. 202 from the Granby/South Hadley Town Line to approximately 54 West State Street.

The Committee applied for a Municipal Vulnerability Preparedness (MVP) Action Grant in the amount of \$1,943,328.40 (Mass DOT in-kind funds were \$560,000), but we had to withdraw it because of the Mass DOT scope of work change.

Alternate Fresh Water Project

The Alternate Fresh Water Project is being done in conjunction with the MAS DOT Rt. 202 Upgrade.

Originally, the Economic Development & Growth Committee, with funding per the Select Board, had drawings completed to the Amherst Street (Phins Hill) area. Once Mass DOT made their change, the drawings had to be changed to end at 54 West State

Street, which cost the Town additional funds. Additional funds were required for South Hadley Water District No. 1's requirements.

The Committee applied for an MVP Action Grant in the amount of \$1,133,524.00 (Mass DOT in-kind funds were \$360,000). Status of grant applications will be given in 2020.

Currently, the Mass DOT project and the water pipe project are out for bid.

Committee members proactively market the Town at various workshops, State meetings and Chamber of Commerce events. In addition, Selectman Chairperson Jay Joyce testified before the Massachusetts Senate and House Joint Committee on Economic Development in support of economic development and infrastructure improvements for Granby.

Jay Joyce - Chairperson,
Granby Economic Growth Committee Members
Gary Glenn
Bryan Hauschild
William Porter, III
James Trompke
Lillian Camus, Alternate
Wilmot Lewis, Alternate

GRANBY ENERGY COMMITTEE

In 2019 the Energy Committee has reduced both the Town's Energy Usage and Carbon Emissions from 4.8% to 18.3%. Granby's Green Community (GC) Goal is a 20% reduction of Energy Usage and Carbon Emissions. Additionally, these Energy Reductions will result in a cost savings to our Town.

Upgraded Street Lights through a grant program offered by National Grid, all streetlights in the Town upgraded to LED lights in 2019. The program started in 2018 and was completed in 2019. The changes resulted in a 2/3 reduction in energy used by the Town street lights.

The Energy Committee applied for a META (Municipal Energy Technical Assistance) Grant which was approved in 2019 for a study to evaluate solar panels and battery storage on the Public Safety Complex roof (Fire Department). This will be completed in calendar year 2020.

The Energy Committee applied for and approved for 4 workplace EV chargers for Police Department side of the Public Safety Complex. The EV chargers will not be fully operational until calendar year 2020.

The Energy Committee applied for 4 EV chargers at the New Library – National Grid pays 80% of whole bill, 100% of installation (part of VW money). The application was approved in 2019 but the EV chargers will not be installed until calendar year 2020.

Jay Joyce - Chairperson,
Granby Energy Committee Members
Robert Camus
Lillian Camus
Mark Vincelette
Lenny Haflich
Maria LaFleche
Jospeh Chaloux, Alternate Member

GRANBY HISTORIC DISTRICT COMMISSION

During the past year, the Granby Historic District Commission the Commission voted unanimously to approve a Certificate of Appropriateness for the installation of roof mounted solar panels located at 5 Center St. Granby, MA Building Permit Application 2018-0273 pursuant to Section 7, Chapter 40C of the M.G.L.

Respectfully Submitted,
Steven Nally, Chair

GRANBY HOUSING AUTHORITY

The Granby Housing Authority, organized on June 4, 1970, owns, and maintains (56) State Subsidized Elderly/Handicapped Apartments located at Phins Hill Manor and (12) State Subsidized Family Apartments at Hillside Heights.

Phins Hill Manor, located on West State Street, consists of 4 colonial style buildings each housing 14 one-bedroom units, of which, one (1) is wheelchair accessible. Hillside Heights, located on Amherst Street, consists of six (6) duplex townhouses. Six (6) of these units are 3-bedroom units, five (5) 2-bedroom units and one (1) 2-bedroom handicapped unit.

The Granby Housing Authority is overseen by a (5) member Board of Commissioners, consisting of a Chair, Vice Chair, Treasurer, Assistant Treasurer and State Appointee. They meet monthly on the second Thursday in the community room at Phins Hill Manor. The meetings are posted at the Town Clerks office and at the housing authority.

Joseph C. Furnia, Chair
James Sowell, Vice Chair
Gloria Vivier, Treasurer
James J. Pietras, Assistant Treasurer
Dianne M. Barry, State Appointee

HIGHWAY DEPARTMENT

Once again, the winter of 2018-2019 was pretty typical for our area. We had a few larger storms with a number of smaller freezing rain and sleet events. In December of 2019 we did get a 20 inch storm that lasted over several days, but the yearly snow accumulations do not appear to be too abnormal. Our crews were out a total of 34 times last winter, which is about average.

In the spring, all the roads were swept and most of the catch basin cleaning was performed with our new Stetco grapple and mini excavator. There are still some basins that have to be cleaned with a Vac Truck but the vast majority can be done with the grapple. This enabled us to increase productivity and reduce the cost to comply with the new Stormwater regulations. We cleaned every catch basin in town again this year. We measured the percent full and logged the data into our Geographic Information System (GIS). This data will be saved and tracked over time to establish the frequency of catchbasin cleaning needed to comply with our Stormwater Phase 2 Permit. Although we were able to reduce the catchbasin cleaning costs, the disposal costs of the material generated from catch basin cleaning has increased significantly because of the closure of the Chicopee

Landfill. The material will now have to be trucked to the Fitchburg landfill or shipped out of state for disposal at a lined landfill facility. The costs are expected to nearly double from \$80 per ton to almost \$140 per ton.

Additional stormdrainage work involved replacing a failed stormdrain pipe on High Street and rebuilding catch basins on Crescent Street and West Street. We also performed dry weather outfall inspections of all outfall pipes. This data is all logged into the GIS system and reported to the EPA and DEP. We also removed trees and brush from the detention basin on Maximillian Drive.

As mentioned above, the new Stormwater Phase 2 Municipal Separate Storm Sewer System Permit (MS4) is in effect. Unfortunately, Granby is considered an urbanized area and regulated under this permit. The EPA (Environmental Protection Agency) has promulgated the regulations affecting every aspect of the stormdrain system. Mapping, cleaning, maintenance, testing, public education, training, including water treatment are some of the areas addressed under these regulations. Currently, we are a member of the Connecticut River Stormwater Committee which is a regional collaborative helping us with permit compliance. We also have several consultants working with us to help us with physical testing and inspections, bylaw revisions and creating written plans required under the permit. The work involved with these new regulations requires almost a third of our crew for the better part of the construction season. The duties include street sweeping, catchbasin cleaning, inspections, record keeping, training, repairs, and maintenance. Even with the help of the consultants, the magnitude of the stormwater associated work adversely impacts our ability to perform other necessary duties during the summer months. We are constantly trying keep up with the required roadside mowing, tree trimming and normal maintenance items while still trying to fit in large road reconstruction projects as necessary.

One of these larger projects included the work we completed at the public safety complex. We removed curbing, islands and installed the EV charging units and then repaved the areas for the new electric vehicle charging stations. Additional large road projects this year included Hot-in-Place recycling and asphalt overlays on Batchelor Street from North to Harris and Lyman Street. We also reconstructed Morgan Street from New Ludlow to the Chicopee Line. We also installed and asphalt overlay on Lakeview Drive. Smaller areas were also spray patched on Morgan Street, Crescent Street and Taylor Street.

Another huge issue that our department is dealing with this year is hazardous trees and tree mortality. Our town, along with several other area towns, was especially hard hit with gypsy moths a couple of years ago. The insect infestation devastated and killed many oak trees in the area. In addition, the invasive Emerald Ash Borer has spread to our town and is killing many ash trees. To date, we have found and documented over 650 dead or hazardous trees. We have listed them on our GIS system so that we have accurate locations for each tree. We are in the process of removing these trees. We have removed nearly half at this time but we keep finding more trees as the work is underway.

In addition to the dead trees resulting from insect damage, we experienced several severe windstorms this year. Each of these storms resulted in 20 to 30 trees downed. These trees took down

power lines and blocked roads. It has been quite a year for tree work.

Again this year, our crews are dealing with problems in the sanitary sewer system, especially at the State Street Station. The problems are caused when residents flush towels and trash down the sanitary sewer system. The fabric and fibers wrap around the impellers of the pumps which trips overload protection devices. We have replaced one of the pumps and rebuilt the other. We have experienced less sewer emergency calls with pumps jamming since the pumps were replaced or rebuilt but we are still forced to spend a lot of time removing trash and debris from the sanitary sewer system. Sewer users must realize that these costs will be passed along to the sewer users. In order to prevent large increases in sewer user fees, please help us and place all solid waste in the trash not in the toilet. Even though products may be labeled as flushable, all diapers, baby wipers, cleaning products or feminine hygiene products should be placed in the trash. Nothing should be flushed down the sanitary sewer system except toilet paper and human waste. Trash should be placed in a trash can and disposed in a landfill.

The Governor once again funded the "Chapter 90" State allotment for road construction at \$200 million statewide. It sounds like a lot, but this yields the town of Granby less than \$300,000 for road maintenance. The Massachusetts Municipal Association and other groups recognize and accept that a funding level of two to three times that amount is needed to maintain roads in a good state of repair. Unfortunately, the current program is simply inadequate to keep up with the needs of our aging infrastructure. There is no index for inflation from this funding source. The cost of inflation on materials over the last twenty years has reduced the amount of roadwork that can be accomplished. Funding at present levels does not allow us to repair the roads at the same pace at which they are aging and falling apart. Research has proven that deferring preventative maintenance on the roads shortens their life expectancy and results in significantly increased overall maintenance costs in the future. We need to increase funding on maintenance and break this vicious cycle of decline.

The Highway Department continues to perform our normal routine maintenance duties. These include road patching and maintenance, roadside mowing and tree trimming, catch basin cleaning and inspections, stormdrain and sanitary sewer maintenance, street sweeping, vehicle repairs and general maintenance.

This year, our Department responded to over 167 complaints by residents. The complaints involve anything from trash dumped on the roadsides, sign damage, snowplowing, tree removals, to pothole complaints. As always, we do our best to respond promptly to these issues but our crew is relatively small and with the ever increasing workloads described above, sometimes it takes us a little while longer than we would like to schedule available manpower and/or contractors to work with us if needed. Your continued patience and understanding on these matters is appreciated.

Respectfully Submitted,
David Desrosiers, P.E., Highway Superintendent

LIBRARY TRUSTEES

Library Hours:

Tuesday, Wednesday, and Friday from 10:30 a.m. to 5:30 p.m.

Thursday from 1:00 p.m. to 8:00 p.m.

Saturday from 10:30 a.m. to 1:30 p.m.

Director: Jennifer Crosby Grant

Youth Services Librarian: Janice McArdle

Cataloger/Circulation Assistant: Jeanne Crosby

Website: <http://www.granbylibrary.org>

The Granby Free Public Library is chartered to serve the educational, recreational, cultural and informational needs of the townspeople. These needs are addressed by acquiring current bestselling materials, popular reading, periodicals, audiobooks, CDs, DVDs, videogames, kits, etc. Total holdings are 44,447. The Library is open five days a week for a total of thirty-one hours weekly.

The Library is a circulating member of Central/Western Massachusetts Automated Resource Sharing, Inc. (C/WMARS), a library consortium dedicated to efficient resource sharing and rapid access to information. Through seventeen public access computers, patrons can search for materials in the library using an online catalog. The C/WMARS catalog is available through <http://cwmars.org>. For those hard-to-find titles not available from C/WMARS, patrons can search the Massachusetts Commonwealth Catalog at <https://commonwealthcatalog.org>. The C/WMARS Digital Catalog is available for users to download magazines, ebooks, audiobooks, and videos to their media devices such as PC, tablets, E-Readers, smartphones, and more online at <http://digitalcatalog.cwmars.org>.

Free wireless internet access is provided to all patrons throughout the building and library grounds, allowing patrons to use their own internet-ready devices. Patrons may also access Ancestry Library and HeritageQuest Online through the library's public access computers. This is a paid subscription service that allows full access to both genealogy databases to patrons free of charge. The Library also has a subscription to the Daily Hampshire Gazette newspaper.

The Library is always working to expand its reach to the community. This is done through the Library's website which offers easy access to information with user-friendly elements. The Library also uses social media through a Twitter account along with the Friends of the Granby Library's Facebook page and Friends email listing. The Library also utilizes Wowbrary, a service that provides free weekly emails and RSS feeds about the Library's most recent acquisitions.

The Library offers black and white photocopying at twenty cents per copy. Students with homework assignments are allowed to make up to five photocopies free of charge. Printouts can also be made from computer workstations at a cost of twenty cents per black and white copy and fifty cents per color copy. The Library offers local museum and attraction discount passes that may be checked out with a valid library card. This year, the Friends of the Granby Library added a discount pass for the New England Aquarium in Boston.

An array of adult programs were offered throughout the year including a monthly Book Group and two "In-Stitches" knitting

groups for knitters of all ages. Throughout the year the knitting groups hosted a yarn swap and knitting luncheon. The knitting group played a large part in the Holiday Knit and Basket Sale as well. The Library hosts "Quilters Retreat Days" and the "Round Robin Quilt Group" monthly. New this year, a "Cookbook Club" has been formed which meets once every other month. Members all check out the same cookbook and agree to each make a different recipe from the book and share with the group. It has been very successful.

The Library made great use of its community space by hosting an exhibit with the beautiful artwork of Barbara Sullivan of Belchertown, two week-long Book Sales and an American Red Cross Blood Drive. Also hosted were workshops on topics such as college prep, health and wellness, meditation, learning to play the ukulele, and an ever-popular pastel workshop with Greg Maichack. Barbara Sullivan also hosted an array of art programs including a well-attended *Alcohol Ink Art* workshop. Local author visits included Steve Bernstein with *Stories from the Stoop* and Robert Carr's *Kellogg's Calendar*. In the warmer weather, a Drum Circle was hosted in our Reading Garden. The Denette's hosted an African Safari night with a beautiful slide show. In October, the Library hosted a Paranormal Presentation with paranormal investigators Bill Brock and Cory and Jennifer Heinzen (The Conjuring House owners).

The Library's Girls Night Out Book Group has continued to be very popular, with hosted author talks and Skype sessions with authors. The Library also hosted a successful outdoor Plant Sale in May. An Adult Summer Reading Program is held each summer which provides incentives for adults to boost their reading. Many of the Library's events are made possible by the Friends of the Granby Library, Local Cultural Council support, and by the dedication and talents of many local patrons and volunteers.

The Granby Free Public Library has meeting space available for use by any local non-profit group or organization by reservation. The Local History Room seats up to six people while the Conference Room seats up to fourteen comfortably. Both rooms can be reserved during open library hours when not in use by the Library. The Community Room accommodates up to sixty people and can be accessed during and after library hours per Library policy. There are links to the library's Community Room and Meeting Room Use Policies and Reservation Applications online. The Library's meeting room spaces were used by outside groups approximately 95 times in 2019.

The Youth Services Department continues to be active and vibrant, hosting a wide array of children's programs including Storytimes, Playgroups, seasonal projects including Valentines, Easter eggs and holiday gingerbread houses. Interest in timely topics is piqued through ongoing library children's book displays as well. School vacation weeks were full of fun activities for all ages including Lego building fun, crafts, an ice cream party, a puppet show, an African Safari presentation and bingo. A new program "Reading to Dogs" began with dogs from Bright Spot Therapy dogs coming to the library with their owners for children to read to. Children, ages 5 and up read to the dogs to help them gain fluency and confidence.

Summer activities had the goal of promoting reading to help students of all ages maintain reading skills while on break from school. The 2019 Statewide Summer Reading Theme was "A

Universe of Stories." This year, 623 youth (birth through 12 years) took part in the Summer Reading Program, reading an estimated 3,000 plus hours. The Friends of the Granby Library and the Massachusetts Library System sponsored the Library's Summer Reading Program, providing funding for great incentive prizes and programming. The Granby Local Cultural Council provided funds for a "Star Wars Symposium." Weekly activities included S.T.E.A. M. based programs, story and craft times, and Storywalks. Jack Marcy presented a three-month Rock and Mineral Club. Highlights were the Planet of the Week and weekly Galactic Guesses.

While working with the Collaborative for Educational Services, funded by the Massachusetts Department of Early Education and Care, the Library received grant money for a well-attended puppet show from Talking Hands Theatre and a series of early childhood music and movement classes. The Collaborative for Education also hosted several parenting workshops and Parent Support Groups. A hugely successful Collaborative-run Playgroup was held every Wednesday and Friday throughout the year. The Library continued its collaboration with all three Granby Public Schools, MacDuffie School and Granby Preschools.

Youth ages 8-12 years meet monthly with the Bookworms Book Group to discuss books they read and do book based crafts. A bulletin board in the Children's Room displays artwork from East Meadow school students. A Children's Room Facebook page, an email list and a monthly newsletter keep families in the know. New levels were created for early reader books for children just beginning to read.

Teen programs this year included weekly Teen Knitting on Saturday mornings, a Star Wars Escape Room program, ukulele playing, craft and jewelry making classes. The Young Adult Room has a Teen Craft and Game cart for teens to utilize "self-serve" when they come to the library. Nearly 100 tweens and teens participated in the teen portion of the library's Summer Reading Program. The library provides copies of required summer reading materials for the high school. A Granby Jr./Sr. High School bus has a stop at the library after school. Library teens have a Granby Library Teen Page on Facebook. The library's Teen Volunteer Program welcomed three new volunteers this year as older teens went off to college. This year's Granby Free Public Library Scholarship was awarded to Elizabeth Hutchinson, a longtime library volunteer (supported by the Board of Library Trustees and the Friends of the Granby Library).

The Library continues to enhance its indoor and outdoor space with items purchased from the library wish list, a list of items that was unfortunately cut from the Library's construction project in order to keep the cost of the entire project manageable, using the Green Library Incentive awarded from the Massachusetts Board of Library Commissioners for reaching LEED Certified status in 2015. The Granby Free Public Library truly serves as a community center that is visited daily by 75 to 150 patrons to satisfy their educational, recreational, and informational needs.

The Trustees and Friends of the Library realize that libraries are never finished and count on the generosity and support of the community to continue the library's success. The Friends of the Granby Library continue efforts to raise money to provide for growing technology, furnishing, and program needs in order to

provide patrons with services that unite and foster a sense of community. The Library Trustees would like to thank the Friends of the Library and the Granby Community Partnership Council for their continued support. In addition, the Trustees would like to give special thanks to the staff and volunteers. It is their loyalty and dedication that make it all possible.

During the past year, the library has returned to the town \$1,071.70 in fines collected.

Circulation for 2019

Adult Books	15,275
Juvenile Books	29,446
Young Adult Books	1,874
Periodicals	670
Audiobooks	3,183
DVD	12,389
Realia (Kits and Puzzles)	673
Electronic Materials (eBooks)	206
Non-Resident Circulation	2,839
Inter-Library Loans (Borrowed)	8,111
Inter-Library Loans (Loaned)	7,375
Registered Patrons	3,245
Adult Programs	183
Teen Programs	32
Youth Programs	148

Respectfully Submitted, The Library Board of Trustees:

Janice Cook, Trustee Chair

Paula Lapite, Vice Chair

Leah Condon

Aimee Gould

Stephanie Granger

Helen Hurteau

Terry Laprade

Kate Mercier

Michele Pietras

PARKS OVERSIGHT AD-HOC COMMITTEE

The Committee has the responsibility of overseeing the various properties in the Town which have been designated as a park or recreation land. Some are under the control of the Select Board and some are the responsibility of the Conservation Commission.

The Committee is appointed annually by the Selectboard. As an Ad-Hoc Committee, we have no budget but must rely on special articles and on user fees to maintain and improve the Parks. Unfortunately we often do not break even (see financial report below).

Although the bulk of our efforts were aimed towards Dufresne Park this year, there are plans going forward to make improvements at Brown-Ellison Park and the other properties under our oversight.

DUFRESNE PARK

The park is heavily utilized by hikers, dog walkers, horseback riders, youth athletic teams, runners, mountain bikers, picnickers, fishermen, etc. It is also home to a large pavilion, including kitchen, which is available for rent. In addition there is a gazebo which hosts wedding parties and concerts. The Park also hosts

the annual Charter Day weekend, a celebration of the Town's Incorporation.

Last year we were the recipient of a Town Meeting Article in the amount of \$13,500. These funds were used to complete the removal of overhead wires and replace them with underground wiring. This actually was a requirement as part of the Federal grant over 50 years ago when the Town acquired the Dufresne property.

At the end of 2018, the Committee was approached by a group of people who had conducted a fundraiser in the memory of Kasie Collins who passed away suddenly last year. Kasie was a former intern with our Conservation Commission. She and her k-9 partner Luna, were at the park almost daily. In her memory her friends and family collected the funds and have earmarked them for improvements to the dog park specifically and the Park in general.

We were very fortunate to receive an extremely reasonable bid from the Good Neighbor Fence Company, and using the donated funds, we were able to more than double the size of the fenced-in area. We also included a smaller area for smaller dogs, and those that do not get along with others.

Our second project was to drill a well within the fenced-in area for use by the dogs. This well includes a hand pump. The water has been tested and is safe for animals, although it is not cleared nor should it be used for human consumption. In October a work crew from GZA (Kasie's former employer) came and spread river stone (donated by Ondricks) around the well area, with the assistance of George Randall and his tractor.

In September, a group of students from Pathfinder Regional Vocational School began construction of a pavilion like shelter at the dog park. Rick Utley from Big Ricks Concrete Service poured the pad free of charge. The bulk of the lumber was donated by a mill in Averill Park NY, friends of Kasie's. George Randall generously used his truck and trailer to transport much of the material. Weather issues have slowed construction, but the bulk of the work has been completed.

All of the above was completed by donated labor and materials, without using any of the Town's funds. Further improvements are planned there as well as a memorial at the dog park location dedicated to Kasie. A dedication service will be held when appropriate. A big thanks to Dave Desrosier and crew from Highway Department who have helped us when it was needed.

We also received a second donation earmarked for trail improvements. Several wet areas were repaired, reducing damage to the trails.

This year also saw transition as to how the park is maintained. In prior years, the park maintenance was done by the Highway Department whenever they could fit it into their busy schedules. The combined school/town buildings and grounds crew were kept very busy with the schools and other town buildings. In brief, the parks were being neglected due to a lack of personnel dedicated to the job.

At the 2019 Annual Town Meeting the Town funded separate departments for school and town maintenance. Subsequently the Town hired Jeremy Carriere as the Town Building and Grounds Supervisor. The difference was immediately noticeable at the Parks. We feel the efforts by Jeremy and his employees will go a long way to keeping our parks beautiful.

Select Board and Energy Committee chairman Jay Joyce has been working on funding to replace all park lighting with LED lights.

At a Special Town Meeting this fall, the Town passed two very important articles. The first, for \$50,000 was voted for maintenance and improvements to the Town parks, With these funds we plan to paint the pavilion, make kitchen improvements, do some tree work around the pond, and make other noticeable improvements. There are also state grants available for the Parks, but they usually require some type of match. Thus, we hope to be able to utilize some of the money for that purpose.

Last Spring, Town resident Sam Gould completed his Eagle Scout project at Dufresne Park, the installation of a disk (Frisbee) golf course, located on the Kendall Street side of the park. It is open free of charge to the public any time during park hours. On January 4th Sam received his Eagle Scout award, congratulations to Sam for the award and for a job well done.

Also at the fall Special Town Meeting, the voters passed an article for \$75,000 to begin the required study and permitting process to dredge the pond at Dufresne. If this is not done relatively soon, the pond will eventually fill in and be nothing more than a swamp conducive only for mosquito propagation.

On another note, PLEASE keep your dogs on leash except in the dog park area, or on the wooded trails. PLEASE pick up after your dog. PLEASE try to remove for disposal any trash you may generate while using the parks. Thank you.

BROWN-ELLISON PARK

Brown-Ellison Park, located on Carver Street, was awarded to the Town (surplus property) by the Federal Government and dedicated to the memory of the two Town residents who were killed in the Vietnam war. They were, BM2 Kenneth R. Brown and Col. Richard W. Ellison. This park is primarily used by the youth in town for baseball and soccer.

DOGS ARE NOT ALLOWED in the park. If you wish to walk your dog please drive the short distance up Taylor Street to the Dufresne Park.

COOLEY FIELD

Located on Burnett Street, possible increased use has been discussed but at the present time there are no plans for improvement. This property allows for ball and soccer field expansion for our youth in the future.

BOULDER ISLAND

Located in the center of the Town, it is home of the Town's Veterans Memorial. There has been ongoing discussion of seeking a grant to remove the electrical poles and overhead wiring around the Historical District Center and burying the wires underground while installing historical period lighting.

EMILY PARTYKA CONSERVATION AREA

Located on School Street at Forge Pond. This property was purchased from the Partyka family using in part a state grant. It consists of 163 + acres of property surrounding over half of the 63 acre pond, as well as the islands. There is an ongoing project to determine the feasibility of repairing the Forge Pond dam. If the dam is removed the pond will revert to swampland.

Although we have discussed possible uses for the property, everything is on hold until a decision on the future of the dam is made.

The bulk property on the east side of the pond is presently accessible only via boat (motors not allowed) or in the winter

across the ice. This has allowed the property to maintain an almost pristine state and is the home of a variety of wildlife. There have been reports of a nesting pair of Bald Eagles at the location.

It is heavily used by fisherman, including ice fishing in the winter, canoeists, kayakers, bird watchers and wildlife enthusiasts.

ALDRICH FIELD

Although now the home of the Public Safety Complex, the remainder of this property is under the guidance of the Park Oversight Committee. It is also going to be the home of the new Veterans Memorial Complex, which hopefully will be constructed sometime in the spring of 2020. When completed, the Veterans Park will then be under our oversight.

On another note, a non-profit tax deductible organization was formed this year called the "Friends of Granby's Parks and Recreation". The sole purpose of this non-profit is to raise funds to benefit the parks.

Plans are to have a flea market, k-9 event, and other fundraisers this year. If you are interested in joining or learning more about this group please visit: <https://www.facebook.com/GranbyParkFriends/>

FINANCIAL REPORT		
Revenue:		
Park Fees/Deposits		7407.00
Expenses:		
Electricity	1268.36	
Plumbing Repairs	687.57	
Payroll	1689.58	
Water Testing/Permit	981.18	
Unclassified Expense	462.39	
Total Expenses	9011.28	
Balance- Net Loss		-1705.98
The Park facilities were used 41 times 2 times for the Horse Rings 4 times for the small Pavilions 21 times for the Large Pavilion 14 times for non-profit for a cost/no cost/ or lower fee		

Respectfully submitted,

Louis Barry, Chair

Bryan Hauschild, Vice Chair

Megan Szlosek, Secretary

Kimberly Myers, Member

William Johnson, Member

Cathy Leonard, Treasurer/Associate Member

PERSONNEL BOARD

The mission and purpose of the Personnel Board of Granby is to provide guidance, support and direction to municipal employees, and to assist the administrators, department directors and supervisors concerning the rules and policies relating to human resources.

Respectfully Submitted,

Albert H. Bail, Chairperson

Richard Beaulieu, Member

Bryan Hauschild, Member
Charlotte Mugnier, Member
Wayne Wilson, Member
Denis LaFleur, Associate
Christopher Martin, Ex officio

PLANNING BOARD

The Granby Planning Board's ordinary business of the year included 36 meetings (an increase of 24% from 2018), signed 10 ANRs (the same as in 2018), held 21 public hearings (a 162.5% increase from 2018) which included 4 Special Permits (a 300% increase from 2018), 1 extension of a Special Permit (a 50% decrease from 2018) and 5 Site Plan Reviews (a 300% increase from 2018).

The Planning Board held Public Hearings in April and September to review proposed Zoning Bylaw changes prior to the Town residents voting on the changes. We have received approval from the Attorney General for the proposed Zoning Bylaw changes voted on in May. We are waiting the Attorney General's response to the September proposed Zoning Bylaw changes.

The Planning Board has also worked on site plan approvals for the CPV Red Rock Solar, LLC proposed installation of a 3.0 MW (DC) large-scale ground-mounted solar photovoltaic (PV) facility, and the Granby DG Series, LLC 7,489 sq. ft. retail store.

Respectfully Submitted,
Glen Sexton, Chair
James Trompke, Vice Chair
Robert Sheehan, Jr., Treasurer
Lillian Camus, Secretary & PVPC Representative
Rob Chauvin, Member

PLUMBING INSPECTOR

During the year 2019, 25 plumbing permits were issued. Fees collected totaled \$ 4670.00. A total of 71 Plumbing inspections were conducted.

Respectfully submitted
Frederick C. Marion, Plumbing Inspector

POLICE DEPARTMENT

The Police Department activity remained steady again in 2019. There was a drop in property crimes. Most of that drop is related to fewer incidents of breaking and entering and vandalism crimes. The number of arrests was down as well. Most of that difference was due to a significant decrease in warrant arrests. There was also a change in juvenile procedure laws that played into the smaller numbers as well. The number of motor vehicle accidents was similar to 2018.

Department personnel responded to several serious incidents this year. Some of the more notable situations include a fight outside a residence that involved a person being stabbed with a knife. In another incident a person unintentionally shot himself with a handgun that was illegally possessed. The department also investigated a number of serious assault and battery cases and

sexual assaults. There was a significant weather incident that occurred in March as well. That included numerous trees that had fallen and blocked at least twenty streets. Power was out though out large sections of Town.

The department also received notice that the appeal of a guilty verdict for a murder charge had been denied. Cara Rintala remains in prison for the homicide she was convicted of. A guilty verdict was also obtained for Arthur Salsbury for raping a woman at Dufresne Park. Salsbury is currently being tried for another violent rape that the department began investigating in 2009. There are other similar incidents tied to the same suspect that have yet to go to trial.

We have had several personnel changes this year. Long-time Detective Barbara Fenn retired after a very successful career. She had been a member of the department since 1996. Wade DuBois retired from his Part-time Officer position after 20 years of service. Part-time Officer Michelle Palmeri resigned this year as well. Michelle had been a Part-time Officer since 2014 and a member of the Auxiliary Police prior to that since 2012. All of these members have done great work for the department and have significantly added to the level of safety and security for our residents. The level of service they provided to the department and Town is appreciated and will be hard to replace. We wish them all success in their future endeavors.

For several reasons we have started to transition away from part-time employees and toward more full-time equivalents. We are very fortunate to have the current part-time staff that we do. They are all dedicated professionals who do a great job. Our current part-time staff will remain. As part of that transition we hired two full-time officers. Officer Kendall Hill was hired, attended the full-time academy and graduated this year. Officer Zach Gilley transitioned from his part-time position to a full-time officer slot. He will be attending the full-time academy starting in February of 2020. The department was also notified that Retired Police Chief John Kirchoff passed away. He was the Chief of Police in Granby from 1967-1986.

Our efforts toward community policing continued to be a strong link between the department and the community. The Seniors and Law Enforcement Together (SALT) group was very active in 2019 and continued to provide a number of services and programs. The annual picnic was held in June and, as always, was a huge success. The drug take back box program was responsible for the safe collection and destruction of 284 pounds of unused prescription medications. We put up 13 new "Is Your Number Up?" house number signs and installed 21 new Safe Entry Lock boxes. SALT delivered approximately 40 buckets of salt and sand as part of the Salt for Seniors program. This is the second year for the program in Granby.

Several officers took part in the Council on Aging's coffee with a cop events. We were also fortunate enough to be asked to help serve the COA Christmas lunch. Several officers took part in the event and had a great time doing so.

The department handed out 9 bicycle helmets and installed 28 child safety car seats this year. The helmets and car seats were provided to citizens free of charge. They were awarded to us as part of grants that we wrote.

Department members took on several charitable causes as well. Officers were allowed to grow beards in the month of

November to help increase Epilepsy awareness. Several officers made donations toward a charity related to Epilepsy. The department took part in the Granby to Go giving tree program. Several department members and residents worked together to make sure that several holiday wishes came true for families who needed assistance. Our biggest charitable success was related to a food drive that we supported. Through the dedication and generosity of numerous department employees, area businesses and countless residents we were able to collect 1615 pounds of food for local food banks.

Our summer basketball camps continued to be a great way for our department to stay connected to the youth in Town. The two weeks of camp provided a great positive activity for kids in Town. The camp is run by officers and utilizes students as staff members.

The annual Halloween event at the high school was attended by over 800 citizens. This event is truly a community event and is organized, funded and run as a cooperative effort between the police department and numerous other departments and organizations.

The school resource officer position continues to be one of the strongest links we have to the community. The SRO, James White, is assigned to the schools and has an office at the high school. He takes the lead on organizing several safety initiatives including lock down and preparedness drills for students and staff. He held an impaired driving event for older students. He also provided educational presentations for school staff that involved significant changes in juvenile law procedure. He provided Citizen Response To Active Shooter Events (CRASE) training to Town employees. Most importantly, he remained a strong resource for students, families and the school staff. His availability and accessibility at the schools on a daily basis is a huge key to the success of the program.

The department ran a Rape Aggression Defense (RAD) class. We also participated in the Dunkin Donuts National Coffee with a Cop event and the Cops and Bobbers event that was organized by the Amherst Police Department.

The world-wide opioid epidemic continues to be a huge concern and Granby is not immune to the negative effects of drug abuse. Our Drug Abuse Recovery Team (DART) Officers continued to build the program. Officers Kurt Carpenter and Jason Richard helped to make sure that people and families who are dealing with substance abuse and addiction have access to all the services available to them. They made several contacts and provided the life-saving drug naloxone to four people who requested it. We can account for two life-saving situations where the medication we provided to families was used to counteract possibly fatal overdoses. We also had three situations where officers utilized the drugs to save lives as well. The DART officers also connect people with additional services, provide harm reduction information and help organize access to recovery coaches.

Our court officer began filing our court documents electronically as part of a new pilot program with the District Court. The program has developed over the last year and will continue to do so in the future.

Department members continued to actively seek out grant opportunities. We wrote and were awarded grants totaling approximately \$134,000 in 2019. The grants helped pay for new

equipment, increased training opportunities for dispatchers and officers and increased traffic patrols. One grant was utilized to replace several exterior security doors at the high school. The grants also included equipment grants of child safety seats and bicycle helmets that were provided to citizens for free.

We continued to maintain a high level of training for all our employees. Some of the more major training initiatives surrounded in the annual mandatory in-service for officers and dispatchers and also 40 hours of Crisis Intervention Training. Many of our officers possess trainer levels of certification which allows us to do a lot of our training in-house.

On a number of occasions I have been questioned about the rates of pay that are listed in the annual report. Residents should know the amounts paid to officers include a number of different types of work. The totals include overtime, educational incentive, stipends for special assignments and private duty pay. In some cases, large portions of employee's pay came from sources other than Town funds.

On behalf of all of our department members, thank you again for all of your support of the department. It's truly a privilege to work in a community that supports and respects your service. Please don't hesitate to contact us for any reason.

Respectfully submitted,
Alan Wishart, Chief of Police

Annual Report Statistics for 2019

Crimes Against the Person

Assault	8
Assault w/ dangerous weapon	2
Assault & Battery	7
Assault and Battery w/ dangerous weapon	5
Assault and Battery on Child w/Injury	1
Assault and Battery on Police Officer	1
Assault & Battery (domestic)	12
Strangulation or Suffocation	1
Intimidation of a witness	6
Rape	2
Threat to Commit Crime	1
Identity Fraud	7
TOTAL CRIMES AGAINST THE PERSON	53

Crimes Against Property

Breaking & entering a vehicle	6
Burglary/breaking & entering	4
Credit card offenses	15
Larceny	52
Larceny of a M/V	4
Shoplifting	1
Vandalism/malicious damage	18
Use M/V without Authority	1
Pass Bad Check	5
TOTAL PROPERTY CRIMES	106
Civil- Marijuana Violations	1
Drug Crimes	2
Interfering with Police Officer	1
Trespassing	1
Traffic, Town By-law Offenses	4
Cruelty to Animals	2

Illegal Dumping	2
Discharge Firearm with 500 feet of Dwelling	1
Improper Storage/Possession of Firearms	3
Improper Carrying Firearm while under the Influence of Alcohol	1
Disturbance	12
Fugitive from Justice	1
Violation of Abuse Prevention or Harassment Prevention Order	8
TOTAL CRIMES (OTHER)	39

MOTOR VEHICLE CITATION VIOLATIONS

Equipment violations	60
Harsh and Objectionable Noise from M/V	1
Fail to stop/submit for Police	2
Failure to identify Oneself to Police	1
Failure to yield right of way	5
Failure to display license plates	9
Failure to Report Change of Address	9
Inspection violations	132
Marked lanes violations	39
No license /registration in possession	14
Operating w/o a license	28
Negligent/Reckless Operation M/V	3
Distracted Driving	1
Operating under the influence of alcohol/drugs	20
1 st Offense	19
2 nd Offense	1
Open alcohol container in M/V	4
Open Container of Marijuana in M/V	3
Operating w/o insurance	27
Safety Restraint violations	13
Crosswalk Violation	63
Failure to obey School Bus Lights	1
Junior Operator Violation	1
Speeding	384
Average speed (charged)	53
Average over speed limit	17
Stop sign/light violation	83
Suspended/Revoked License or Registration	62
Allowing Operation of Vehicle	1
By Person with Suspended License	
Unregistered motor vehicles	50
Leaving the Scene of a Property Damage Accident	2
TOTAL M/V VIOLATIONS	983
(Number of citations issued)	779

ARRESTS

Assault -Domestic	5
Assault & Battery -Aggravated	1
Assault & Battery -Dangerous Weapon	3
Improper Storage/Possession of Firearms	1
Violation of a Restraining Order	1
Interfering with Police Officer	1
Driver's license suspended Revoked/no license	4

Operating under the influence of alcohol/drugs	10
1 st Offense	9
2 nd Offense	1
Drug possession offenses	1
Warrant arrests	17
Courtesy Booking (Arrest made in Town, investigation by outside Agency)	1
TOTAL ARRESTS	45

Investigations (misc.)

Arrests	45
Motor vehicle accidents	187
Incidents	452
Total investigations (misc.)	684

Court cases

Cases prosecuted in 2019	137
Cases currently pending	21
TOTAL NUMBER OF CALLS FOR SERVICE	9128

SALARIES AND WAGES

The following persons received a salary or wage during the calendar year 2019 for employment with the Town of Granby. It must be noted that those employees with an asterisk (*) after their name have earned that wage by working for more than one department or in more than one capacity.

CAFETERIA

Hall, Kate B.	\$2,722.54
Pelchat, Jeanne B.	3,661.88
Strong, Amber A.R.	7,122.06

EAST MEADOW SCHOOL

Baran, Leslie E.	\$53,047.44
Boyle, Kristin M	39,542.82
Breger, Leslie	78,551.14
Chauvin, Jennifer B.	71,872.10
Cloutier, Charlene M.	59,452.79
Covalli, Sara J.	44,850.99
Cutrumbes, Stacy M.	27,499.94
Denette, Cheryl A.	53,797.44
Denette, Joseph E.	7,674.76
Fabricius, Savannah L.	3,653.50
Frank, LeeAnn M.	67,390.63
Gallant, Kimberly A.	45,589.09
Gomes-Ogg, Alycia M.	72,390.35
Grube, Karissa M.	55,509.78
Illingsworth, Patricia	71,872.10
Jenks, Nancy M.	56,547.50
Jewett, Lori A.	71,538.98
Johnson, April A.	75,310.27
Justin, Tami M.	36,537.44
Kogut, Shanda M.	41,019.40
Lapointe, Colleen M.	78,801.14
Lataille, William R.	98,635.99
McCollough, Jettie C.	78,451.10
McFadden-Naglieri, Kristen	79,551.10
McMahon, Kara B.	77,701.14
Murdza, Andrea M.	72,105.26
Ouimet, Gail M.	76,920.43
Perron, Elizabeth R.	58,996.53

Ramsey, Tracy M.	78,551.14
Sapowsky, Ann Marie	54,997.28
Sargent Jr., Richard E.	44,622.45
Schepart, Meghan S.	30,183.05
Stachowicz, Beth M.	13,541.04
Szlosek, Karen L.	69,865.30
Taylor, Scott T.	72,872.10
Tisdell, Michele L.	51,412.32
Tunstall, Kelly L.	46,237.05
Walz, Thomas	64,039.93
Werenski, Debra J.	39,598.54
Whalen, Maura E.	74,672.10
White, Lisa M.	55,633.78
Woods, James B.	77,560.32

SPECIAL NEEDS, AIDES & TITLE GRANTS

Abraham, Romanie	\$7,069.51
Anderson, Lenamarie A.	1,392.50
Baillargeon, Luke R.	10,901.87
Boisselle, Cheryl T.	71,949.60
Champlin, Bridget K.	6,463.83
Cote, Lynne M.	57,701.80
Couture, Brian D.	2,328.36
Couture, Deborah A.	21,132.71
Daly, Shelley R.	17,018.59
Desautels, Geoffrey P.	73,851.10
Erickson, Lorie A.	58,796.32
Falcetti, Judith A.	9,170.00
Falcone, Caitlin M.	8,442.20
Fleury, Michele A.	25,646.02
Gaj, Amy L.	21,437.18
Goodhind, Nadine	3,935.75
Hackett, Heather L.	71,099.51
Hoag, Pamela J.	73,741.84
Kane, Maura F.	44,338.34
Kaufman, Gabriel A.	17,626.45
Kramer-White, Liam P.	14,312.42
Kratzer, Laurie A.	18,551.24
Lamorder, Robbin Ann	23,789.42
Lempke, Maureen C.	21,328.09
Lukasik, Tina E.	14,419.38
Massey, Danielle K.	17,877.16
McNutt, Sara L.	78,592.14
McQuaid, Elizabeth A.	19,859.56
Mello, Rebecca O.	66,718.13
Minney, Candy A.	19,524.13
Palmateer, Erin H.	55.80
Parent, Stephanie P.	9,872.79
Parry, Joanne C.	2,026.53
Pollard, Lynn M.	80,890.64
Raymond, Tara M.	21,099.67
Richard, Cathy M.	67,981.30
Rideout, Teresa E.	21,990.17
Robinson, Samantha L.	1,118.98
Roy, Allison S.	11,863.89
Scribner, Amy E.	8,991.16
Seaha, Cheryl A.	18,791.51
Seiffert, Lucinda E.	769.54
Stamm, Sandra M.	18,803.33
Tatro, Dorothy G.	22,780.92

Weiner, Virginia M.	21,729.67
Willis, Devin D.	71,347.60
Wong, Michael R.	18,196.06
Wood, Eric S.	6,981.00
Woodward, Alyssa M.	47,868.13
Yagan, Hikmet	18,100.53

HIGH SCHOOL

Antonucci, Luisa M.	\$75,761.98
Bannister, Colleen A.	54,941.59
Berneche, John M.	72,048.10
Bierden, Sarah L.	76,147.70
Blackburn, Jennifer C.	75,406.40
Brownell, Christina J.	47,860.45
Burke, Thomas A.	3,635.72
Bys, Barbara S.	81,487.44
Casey, Gary F.	3,635.72
Condon, Sean M.	72,683.35
Craven, Beth C.	37,628.80
Dorman, Cynthia J.	72,090.34
Dorman, Todd A.	77,008.32
Dubuc, Dylan B.	51,861.53
Dufresne, Crystal L.	50,926.00
Gagnon, Chad	1,862.72
Hall, Zachary C.	2,078.55
Holden, Paul E.	72,394.10
Imelio, Cathy A.	3,247.00
Ingraham, Kelley J.	42,468.21
Jewitt, James T.	705.00
Jordan-Gagner, Alison L.	89,992.93
Kerns, Derek E.	58,926.57
Korza, Charlene M.	71,996.10
Kry, Nasithy	73,082.79
Lacoste, Natalie C.	46,991.52
Lewinski, Jamie L.	67,807.69
Lewison, Rebecca A.	73,213.15
Ley, Heather E.	25,270.90
Mahoney, Lesley E.	83,370.80
Mayo, Tracy K.	72,439.78
Morton, Elisabeth S.	53,350.80
O'Connell, Megan E.	4,218.05
O'Goley, Kathleen M.	71,156.35
Pescetta, Lynsey A.	53,514.96
Pinkney, Mary Claire	67,244.30
Racine Jr., Norman J.	71,984.10
Ranen, Karen J.	46,277.32
Roy, Jessica P.	67,397.36
Sheehan, Timothy J.	3,635.72
Smigiel, Lisa J.	68,680.30
Stapert, Elisabeth A.	72,499.46
Stapert, Michael J.	53,319.12
Sullivan, Stephen W.	110,382.11
Sweeney, Erin M.	5,078.55
Swistak, Jessica L.	73,904.03
Tease, Linda S.	50,990.52
Trembley, Sharon D.	2,078.55
Weaver, Robert L.	2,897.50
Yanosky, Clayton J.	1,862.72

SUBSTITUTES & SUMMER SCHOOL

Baran, Suzanne V.	\$9,952.50
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Bennett, Zachary W.	600.00
Bowler Jr., Leslie V.	280.00
Brough, James A.	210.00
Bussiere, Michelle D.	375.00
Callery, Elizabeth H.	1,345.00
Cawley, Patricia S.	450.00
Chandler, Paul E.	1,800.00
DeLong, Thomas H.	600.00
Desena, Laura A.	8,409.69
Dones, David J.	630.00
Dupont, Jazmin M.	1,731.50
Fabricius, Rhonda L.	6,029.63
Fournier, Jeffrey D.	84.00
Girard, Jonathan M.	744.00
Gordon, Suzanne C.	6,407.10
Gravino, Joanne	3,868.00
Guild, Cassandra L.	8,005.00
Klimek, Karen L.	11,325.00
LaDuke, Hannah G.	210.00
Lataille, Tara M.	459.00
Lecuyer, Beverly J.	750.00
Masse, Matthew R.	371.00
Muse Anthony T.	350.00
Nay, Stephanie L.	2,031.25
Nott, Marjorie S.	421.50
O'Connell, Christine J.	180.00
O'Connor, Kelly M.	4,624.00
O'Grady, Samantha	5,275.00
Parker, Laurel H.	19,501.22
Parsons, Sarah A.	70.00
Paulsen, Donna M.	500.00
Rowell, Shane S.	5,802.08
Sabourin, Beverly A.	70.00
Sapouckey, Rebecca L.	16,811.71
Shea, Kelsey D.	393.00
Siano, Michael G.	7,974.65
Sicard, Nicole E.	4,038.50
Stone, Mary E.	16,281.55
Van Over, Danielle M.	9,179.34
Voth, Eamon W.	10,314.57
Zaitz, Cynthia L.	240.00

MAINTENANCE

Dufault, Mark A.	\$41,951.49
Florence, Richard R.	148.12
Musnicki, Kyle J.	35,444.23
Roguz, Chester J.	81.36
Romanski, Nicholas K.	35,658.46
Schmitt, Anna P	39,741.05
Slater, John P.	35,164.60
Sullivan Jr., John P.	71,152.21

OTHER SCHOOL EMPLOYEES

Harrop, Kathleen J.	\$35,594.71
Hepworth, Carol R.	99,414.50
Houle, Mary E.	71,771.75
Jolivet, Nancy B.	13,764.06
Kareta, Jaclyn J.	23,076.64
Lukaskiewicz, David J.	75,035.28
Magnan, Arielle C.	9,219.00
Stanton, Sheryl L.	133,926.00

Tarquini, Adam M.	85,850.07
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COUNCIL ON AGING

Blanchard, Ralph	\$7,669.71
Boulanger, Dawn E.	3,748.43
Canter, Chloe	43,717.49
Crosby, James E.	27.68
Gaj Sr., Richard	778.95
Gennari, Gerald D.	2,154.36
Joao, Amanda V.	14,618.35
Kmelius, Donna G.	9,556.28
Legrande-Wellman, Deborah	3,768.20
Morgan, Diane R.	5,349.75
Myers, Kimberly	10,246.52

ELECTED OFFICIALS

Abelson, Herbert T.	\$593.24
Bombardier, Richard	4,145.94
Brooks, Kevin	10,687.33
Chojnacki, Stephen A.	1,243.50
Harrop, Ronald L.	10,368.96
Hudgik, Frank A.	1,423.50
Joyce, Jay J.	3,249.51
Kelly-Regan, Katherine	55,743.10
Lalonde, Lee	6,035.94
Landry, Gordon*	19,927.59
Leonard, Gregg	3,734.98
Nally, Steven R.	50,164.99
Porter III, William D.	7,739.98
Sexton, Glen N.	3,249.51
Silva, Jennifer A.	2,006.01
Stellato, Karen M.	59,142.49
Turgeon, Micheline D.*	1,899.68
Wenzel, Keriann	3,072.91

HIGHWAY AND TREE WARDEN DEPARTMENTS

Aurnhammer, Russell	\$57,654.45
Desrochers, John K.	23,775.72
Desrosiers, David P.	104,630.61
DeWitt, Rollin J.	2,500.00
Dulong, Lawrence C.	635.18
Geissler, Eric H.	4,581.00
LaFortune, Craig E.	920.04
Parent, Brian W.	9,208.50
Pike, Brian A. *	58,057.88
Randall III, George	821.11
Sawyer, Raymond	51,123.87
Strong, Marven P.	41,387.56
Wanczyk, David P.	2,800.00
Williams, Steven J.	2,350.00

LIBRARY

Crosby, Jeanne*	\$43,506.82
Crosby, Jennifer R.	58,072.59
McArdle, Janice	48,659.60

POLICE/AUXILIARY/DISPATCH

The following wages, in some instances, reflect college incentive pay, overtime pay, pay for holidays worked, court time pay, part-time pay, and off-duty revolving pay.

Bailly, Tami S.	\$60.00
Barthelette, Ryan M.	27,528.50
Brooks, Allan E.	39,579.30

Brown, Earl M.	79,767.92
Carpenter, Kurt	95,232.78
Dubois, Wade	333.12
Fenn, Barbara	11,552.35
Ferriter, John N.	48,128.98
Gallagher, Sean	13,470.98
Gilley, Zacharie L.	68,739.08
Hebert, Lori A.	1,151.27
Hill, Kendall L.	44,573.57
Howard, Ian	15,374.03
Jorgensen, Eric A.	31,278.51
Kipetz, Alan D.	46,146.79
LaBarre II, Ronald	21,531.86
Lawson, Jeffrey J.	43,794.91
Liberto, Anthony G.	18,991.28
Marion, Stephen F.	87,403.61
Menard, Lynn A.	46,625.56
O'Grady, Kevin	103,235.74
Palmeri, Michelle A.	4,301.80
Poehler, Gary	138,426.21
Reed, Jeffrey	26,767.45
Richard, Jason R.	96,160.53
Senecal, Ryan J.	107,479.72
Sormanti, Connor S.	1,596.26
Surette, Lee A.	46,588.56
Ulmer, Michael F.	56,383.67
Vaclavicek, Jonah C.	17,372.95
White, James S.	92,533.69
Wishart Jr., Alan P.	122,390.47

FIRE/AMBULANCE

Amlaw, Robert A.	\$4,002.22
Balboni, Andrew J.	1,632.48
Bragiel, William	2,497.63
Carpenter, Bruce	6,673.43
Carpenter, Todd C.	19,364.60
Chapdelaine, Edward J.	2,111.08
Cyr, Ryan A.	2,598.44
Cyr, Zachary L.	3,416.53
Gagne, Craig A.	11,329.72
Ganieany, Patrick A.	72.00
Garreffi, Nicole L.	3,427.96
Harrington, Bradley T.	2,461.26
Jacques, Pierre	497.46
Kerdavid, Erin N.	18,614.56
Lauzon, Anthony D.	2,836.80
Leary, Timothy J.	122.53
Leone, Alan J.	10,081.18
Masse, Nathaniel A.	1,687.80
Menard Jr., Daniel E.	3,580.20
Mick, Collin M.	17,218.80
Mick, Rachel N.*	2,295.00
Mitchell Jr., John E.*	94,925.00
Morales, Jose A.	3,102.72
Norcross, Mikel	97,617.60
O'Connor, Riley R.	7,054.44
Os, Gene E.	93,265.26
Pandora, Michael A.	68,873.39
Peltier, Michael B.	83,025.29
Plante, Austin P.	12,707.82

Putnam, Timothy R.	11,295.84
Sarnacki, John M.	2,893.24
Sawicki, Michael K.	4,435.04
Sicard, Ethan M.	1,454.40
Stein, Valeri L.	2,295.29
Toia, Eric	10,592.00
Warren, Raymond F.	10,916.10
Warren, Taylor L.	9,962.76
Weisbrod, Rachel M.	691.32
Yvon, Tyler R.	94,685.00

RECREATION/GRANT PROGRAMS

Duffy, Madison S.	\$720.00
Frappier, Julia L.	576.00
King, Maxwell	720.00
L'Abbee, Mitchell J.	576.00
Murdock, Kyle T.	720.00
O'Grady, Sabrina M.	720.00
O'Grady, Samantha	720.00
Sexton, Madison	720.00
Tudryn, Kayla R.	288.00
Walas, Katelyn	720.00

ALL OTHER TOWN EMPLOYEES

Briggs, Gregory M.	\$47,115.00
Carriere, Jeremy P.	38,829.63
Collins, Sylvia	7,727.18
LaCoste, Kelli A.*	3,317.93
Leocopoulos, Stephen*	15,758.74
Leonard, Cathy*	56,796.57
Martin, Christopher*	121,169.85
Megit, Robert J.	3,240.26
Menard, Nicole	26,623.79
Nunes, Parker Thaddeus	13,716.02
O'Hare, Patrick S.	45,919.88
Patruno, Lynn A.	2,360.40
Turcotte, David	25,539.62

PUBLIC SCHOOLS

SCHOOL COMMITTEE AND SUPERINTENDENT'S REPORT

We continue to grow in the Granby Public Schools. Our enrollment at the East Meadow Elementary School has increased over 40 students, a departure from declining enrollment trends of the past 10 years. We continue to develop and extend partnerships to diversify the ways we support our students and our community. It continues to be a joyful experience to walk through the hallways and our classrooms and observe the extraordinary teaching and learning of our school staff and students. Granby Public Schools is a great place to learn and grow.

In June, Beth Craven joined the Granby Public Schools as Curriculum and Technology Integration Coordinator. Also, in June, Stacy Cutrumbes joined the Granby Public Schools as Data Manager. We are thankful for the years of service in many job roles that Nancy Jolivet provided the Granby Public Schools. In October, Arielle Magnan joined the Granby Public Schools as Accounts Payable Clerk. We are also indebted to the many years of service Kathy Harrop provided in her many roles in the

Granby Public Schools. In June, Jaclyn Kareta joined the Granby Public Schools as Administrative Assistant to the Superintendent.

The School Department is grateful for the leadership and support of the School Committee. Their tireless work on behalf of the staff, students, families and community of Granby has resulted in many opportunities that focus on developing all aspects of our students, maintaining equity and academic excellence in our educational programming, and focusing on a vision for the future of Granby Public Schools.

On, June 3, 2019 the school committee voted to organize as follows:

<i>Mike Simpson</i>	<i>Chairperson</i>
<i>Jennifer Bartosz</i>	<i>Vice-Chair</i>

In addition, for the period of January 2019-December 2019, School Committee members included:

Emre Evren
Jennifer Mallette
James Pietras

Strategic Plan Implementation

The School Department and the School Committee have continued the work of implementing the strategic plan of the district. Instructional leadership teams have designed and implemented school-based learning rounds and professional development throughout the year. These teams work at the school and district level to inform decision making throughout the district using data to set goals for improvement and celebrate our successes. We have implemented the MAP assessment system in grades K-10 to understand not only students' attainment of grade level benchmarks, but also to understand whether students continue to grow academically throughout the school year. We have continued to focus on developing our continuum of services for social emotional learning. Adhering to the principles developed by the Collaborative for Academic, Social, and Emotional Learning (CASEL), we continue to implement Peacebuilders and Mindfulness Self Care, two programs that focus on developing self-awareness, self-management, responsible decision-making, relationship skills, and social awareness both as a school community and as an individual. With a focus on improving our communication and visibility to the entire Granby community, our Granby Ram App and new website is now live. This communication app allows students, staff, parents/guardians, families, and community members the opportunity to receive notifications of Granby school events and easy access to school information. Granby continues to participate in the Rural Schools Coalition, which focuses on bringing attention to the unique needs of small, rural school districts like Granby. With the passage of the Student Opportunity Act, legislative advocacy for the needs of districts like Granby is important to ensure that adequate resources are provided to small and rural school districts.

Policy Review

The policy sub-committee has continued its work in updating and revising school committee policy. Jennifer Mallette and Jennifer Bartosz have worked to ensure the policy manual is aligned to the MASC (Massachusetts Association of School Committees) guiding policy document and state and federal requirements.

Emergency Operations Plan

The School Department continues our collaboration with Granby Police and Fire in implementing the Emergency Operations Plan. We meet on a monthly basis to develop training exercises, update emergency drill procedures for specific school and student needs, collaborate on grant opportunities, and review relevant research, procedures and policies regarding emergency preparedness. In addition to our standard emergency preparedness drills, we have trained district leadership staff on reunification and continue to provide training for staff and families on emergency preparedness. Safety teams within the schools continue to debrief evacuation drills and work on ensuring our plans and practices are effective and align with current emergency preparedness protocols. We continuously review our protocols to ensure the safety and security of our students, staff, families, and school campuses. We have worked hard to ensure students and staff understand the implication of social media use and their responsibility in reporting any unusual or concerning activity to an adult and/or administration.

Respectfully submitted,

Sheryl L. Stanton, Superintendent, Granby Public Schools

GRANBY JR.-SR.HIGH SCHOOL

I am pleased to be able to provide you with this annual town report. During the 2019 calendar year we experienced a number of changes and were able to provide new opportunities for students at Granby Junior/Senior High School; we continue to partner with Project Lead the Way and we now offer a Science of Technology course in addition to the engineering based Design and Modeling course for 7th and 8th grade students that was introduced in 2018, we continued to build our work-based learning program for students, we introduced boys' volleyball in the spring, and continue to seek opportunities to provide students with more flexibility to explore areas of interest. As a school community we are very proud of the educational and extra-curricular activities that we are able to offer our students in grades 7-12 and we are always willing to think creatively about how we can offer more and better for our students and staff.

Our school's mission is to promote academic achievement, personal responsibility, and respect within our entire student population. We strive and continue to be committed to the 21st century learning expectations that our students will become critical thinkers, problem solvers, and collaborative learners. In addition to this, we stress academic expectations including active reading, effective communication in writing and speech, promoting listening skills and the display of effective use of research skills. It is crucial that we are always reflective about how work, understand the always changing landscape in education and are prepared to make adjustments to improve the learning environment for our students and professional environment for our staff.

Granby Junior Senior High School continues to think creatively to expand learning and extra-curricular programs for our students. In the spring of 2019, we introduced junior varsity boys' volleyball, which provided another extra-curricular activity in which students could participate. In the fall of 2019, we offered e-sports (online gaming) for the first time. This is one of the fastest growing activities in the world, and we are happy to provide an opportunity to participate. In the classroom, we

continue to offer Advanced Placement courses in ELA, math, science, social studies and technology. We are working to create partnerships with local businesses and organizations to provide new and exciting opportunities for students to learn and grow. We are committed to providing an extensive, rigorous and engaging experience while attending Granby Junior/Senior High School.

Granby Junior Senior High School is fortunate to have the continued support of so many school advisories, clubs, and organizations including our School Council, the Parent-Teacher Organization, the Granby Music Parents' Association, the Boosters' Club, the Lions Club, District Technology Committee, the area's faith-based communities, and many others. Internally, the school enjoys the support of its many clubs including HOPE (Helping Out People Everywhere), the Junior and Senior High School Student Councils, Student Advisory Councils, Drama, Strategic Game Play club, and the Musings Literary and Art Magazine. The Granby Band and music department continues to perform winter and spring concerts and the Granby Memorial Day parade. Additionally, in December of 2019 the band performed the National Anthem and other music at a Springfield Thunderbirds game. I also thank those members of the school's National Honor Society (NHS) who promote character, service, leadership, and scholarship to our school community. NHS members continue to provide service in and out of our school. They are a consistent presence at our after school tutoring where they support peers, they once again provided leaf raking services throughout the community and have been supportive by providing childcare at various school and town events.

Our Granby Training Active Bystander Program continues to grow. We trained more than a dozen new trainers and after training the 7th grade in the fall of 2019, grades 7-10 have all experienced the training. The goal of this initiative is to continue to develop a common language and understanding about developing a strong, positive school community where students know how and when to speak up when other's actions run counter to our core values. The students in this program are remarkable and always open to discussing opportunities to deepen their impact on our school's climate and culture. .

In 2019, The Girls Varsity Basketball team, Nora Young (% 2020) worked hard to achieve her 1,000th career point. The spring sports had great seasons and there were some outstanding achievements for Girls Varsity lacrosse. Julia Frappier (% 2020) and Madison Sexton (c/o 2019) for achieving 100 goals for their career. Julia Frappier (c/o 2020) also achieved 200 points, and Madison Sexton (% 2019) earned 100 career points. Starting off the new school year, Nick Parker (% 2021) played football with the Amherst football team co-op. The football team succeeded throughout the season, and earned a chance to play in the State Finals at Gillette Stadium. Connor Asselin (% 2022) golfed on the Hopkins Academy co-op, and he was awarded All League recognition.

The Granby Junior Senior High School also enjoys a close working relationship with a number of town departments including East Meadow School, the Fire and Police Departments, the Council on Aging, and the Highway Department. Again, one of the highlights of this collaboration was our annual Halloween Trick-or-Treat event that we hosted once again at the high school. This annual event is the product of many town agencies

coming together to support our youth in the community. Our Student Advisory Council continues to be a model of student leadership as they have worked to establish new core values for GJSHS. Additionally, we partnered with the Granby Police Department to host a basketball camp during the summer for Granby youth. These partnerships allow us to showcase the great work being done at Granby Junior Senior High School, give back to the community and demonstrate our commitment to youth development in and beyond academics.

The results of 2019 MCAS show that Granby Junior Senior High School continues to make progress in improving student scores, specifically in grade 10. Overall as a school we made "moderate progress toward our targets" according to our 2019 Massachusetts Department of Elementary and Secondary Education report card. GJSHS students exceeded state targets in the following categories: High School ELA growth; High School ELA achievement; Annual Dropout Rate; Chronic Absenteeism (middle school & high school subgroup); middle school math achievement (subgroup); and improved in six additional categories. It is important we continue to be reflective about our approach to student learning and be flexible enough to make improvements that allow our students to challenge themselves daily, take academic risks and be prepared for post-secondary education and the workforce. There is work to be done in specific accountability areas but our teachers are open to analyzing our data and making adjustments as needed. We are committed to continuous learning and growth for students and staff. We are continuing to adjust our practices based on the new Accountability System DESE introduced in the fall of 2018.

We held commencement exercises on the first Saturday in June before an enthusiastic and proud audience full of parents, family, faculty and supporters in the Sullivan Gymnasium. Superintendent Sheryl Stanton, School Committee Chairperson Emre Evren, and Principal Stephen Sullivan presented graduates with their well-deserved, hard-earned diplomas. The Class of 2019 continued Granby's legacy of students gaining acceptance to some of the most prestigious colleges and universities in the United States. Our graduation rate and percentage of students continuing their education beyond high school continues to exceed the state average. We had 47 graduates in 2019.

In closing, I would like to thank the Granby community for your continued support of our schools. Please know that we are available to support you in any way we can. It is important to us that the community recognizes the commitment it has made to supporting our youth is well worth it. I want to assure you that our students continue to receive a quality education aimed at preparing them for success in whatever post-secondary choices they make.

Thank you for your continued partnership,

Stephen Sullivan, Principal
Granby Junior Senior High School

EAST MEADOW SCHOOL

At East Meadow School we educate approximately 420 students, from pre-school through grade six. The building opened in September of 2018, combining the existing East Meadow School with West Street School. We have a highly qualified and veteran staff and focus on every child, in every classroom, every

day. Our class sizes average around 18-20 students in kindergarten through grade three and 22-25 students per class in grades four through six. We believe in educating the whole child and incorporate art, music, media and physical education into the schedule rotation. We work to create a safe, welcoming environment, encouraging students to reach their full potential. We use fundamentals from the PBIS and PeaceBuilder programs as well as monthly character building assemblies to foster social-emotional learning and encourage students to build pride and respect in themselves and others. You can learn more about these programs beginning on page 73 in our school handbook. We welcome community involvement through volunteering and the support of our community.

Over the past few years we have seen an increase in the social-emotional needs of our students and have worked to create an environment in which we can support the needs of all learners. We have developed an autism support classroom in which we see our students grow each day. We have also opened a structured learning center in which we support students with higher social-emotional and behavioral needs. We have added a Dean of Students to help support our students and staff. Under the direction of the Principal, the Dean of Students will work cooperatively with the principal, counselors, nurses, staff, students and parents to create a positive school climate supporting proactive leadership to engage all stakeholders in the delivery of programs and services to support the students' growth in academic achievement, personal and social-emotional development. The Dean Of Students will serve as an instructional leader in the planning, coordination, and assist in the supervision of school activities and programs, including curriculum, instruction, assessment, student conduct and attendance, athletics and extracurricular programs, school plant operations.

Through the increased support for technology, we have been able to implement an online assessment program. **MAP® assessments** are designed to target a student's academic performance in mathematics, reading, and language usage. These tests are tailored to an individual's current achievement level. The computer adjusts the difficulty of the questions so that each student takes a unique test. **MAP**, or the Measure of Academic Progress, is a computerized adaptive assessment that helps teachers, parents, and administrators improve learning for all students and make informed decisions to promote a child's academic growth.

We would like to thank the community for their continued support. We look forward to another great year of learning for all of our students at East Meadow School.

Sincerely,
William Lataille, Principal

Class of 2019

Bridgette France Archambault	Stone Londyn Lacharite
Joseph Dominic Aubrey	Emma Claire Landry
Nora Elisabeth Bernashe ¥	Victor Sebastian Lopez
Kylie McKenna Biron ¥	Kyrstin Marie Marsh
Isabel Lee Bullock	Carter Joshua Matthews
Trystin Ryan Burger	Kristyn Ann McCreary
Adam Richard Cayer	Summer Lynn Molin

Jonathan Lawrence Couture φ ¥	John Batiste Monty
Mikaila Ashley Depin	Kyle Thomas Murdock
Lilli Brannigan Dimitropolis ¥	Rory Patrick O'Connor
Ashely Avery Duncan	Kassandra Ortiz
Mya Corrine Fillion	Adam Jacob Preston
James Douglas Gallagher	Carrick Joseph George Remillard
Connor Michael Gaughan	Jasmine Marie Rodrigues-Jone ¥
Michael Gendreau	Madison Marie Sexton
Dylan Torrence Gordon	Shubham Sharma
Blake Parker Griswold	Ryan Nil Shaw
Cameron Henry Haas	Grace Patricia Sinclair ¥
Danielle Hamel ¥	Justin Phillip Vanasse
Brianna Lee Heath	Joshua Scott White ¥
Tanner Hames Imelio	Michael Edward White ¥
Maxwell Joseph King	Samuel Patrick White ¥
Edrick Bradley Kusumo † ¥	Gabriel Kenneth Woodard

¥ Indicates National Honor Society Members

† Valedictorian

φ Salutatorian

PUPIL SERVICES DEPARTMENT

The Pupil Services Department of the Granby Public Schools is under the supervision of Carol Hepworth, Director of Pupil Services. The department is responsible for the oversight of the special education programs and services, our English Language Education (EL), and monitoring compliance with civil rights policies. This oversight includes in-service training on topics regarding the school departments' sexual harassment and civil rights policies, as well as addressing complaints. The Director of Pupil Services reviews and processes the application for homeschooling students for the Superintendent's approval, serves as a liaison for homeless students, oversees the integrated preschool program, and monitors the activities of the School Nurse Leader and nursing team. The Pupil Services Department furthermore prepares and oversees relevant grants for the school department.

Special Education programs and services provide educational services to students who experience academic or behavioral difficulties because of a disability, consisting of a developmental delay, intellectual disability, sensory, neurological, emotional, communication, physical, specific learning or health impairment, or any combination of those mentioned above. Children ages three to twenty-one are eligible for special education services consistent with State and Federal Guidelines. In addition to providing for the academic needs of children identified as having a disability, the program offers related services to assist students in making meaningful educational progress. These services consist of but are not limited to, psychological services, counseling for school-related issues, occupational therapy, physical therapy, vision/mobility training, and speech/language therapy. Students with special needs are provided educational services in a variety of settings ranging from full inclusion in the regular classroom to out-of-district placements. The school district has well established special education extended school year services for students PreK-12 to prevent substantial loss of previously learned skills and considerable difficulty in relearning skills. As of October 1, 2019, there were 121 students (16%) on an Individual Education Program K-12th grade and three students participating in Transition Services.

The Granby Public Schools Parent Advisory Council has joined forces with our area communities, Hadley, South Hadley, and Belchertown, to form a Regional SEPAC. With support from the Federation for Children with Special Needs, we have increased our parent education to empower our families. Each month, we are hosting parent workshops on topics that support the education of our students. Be sure to check out our website for these seminars and locations.

The Granby Public Schools preschool is an integrated program serving three- and four-year-old students with and without disabilities. This program is tuition-free for all students, and we provide Monday - Friday, morning, and afternoon half-day options. The preschool population is growing in Granby, so offering four ½ day sessions ensures that all three and four-year-old students have an opportunity for a school-based preschool school experience. As of October 1, 2019 there were 20 IEP students enrolled in our preschool program.

Another focus of the department is to provide English Language (EL) services to students who are not proficient in listening, speaking, reading, and writing in the English language. We are continuing our participation in the Title III Consortium through the Collaborative for Educational Services. Participating in the consortium provides access to Title III funding that would not otherwise be available to a district with fewer than 100 limited-English proficient students. These grant funds support participation of our EL teachers on the Instructional Leadership Team, a Spring Literacy Night, and after school/summer tutoring for our English Language Learners. As of October 1, 2019, the district has 37 English Language Learners. While most view the EL population in Granby as small, our ELs make up a more significant percentage of our overall student population compared to South Hadley or Belchertown. Our current rate of ELs in the district is 4.9%, with eleven languages represented. The school district is a member of the Collaborative for Educational Services. The Collaborative for Educational Services offers a cost-effective approach to providing special education services to schools and professional development opportunities for staff.

Each year the Pupil Service Department, with the support of the School Committee, develops or evaluates programs and services to ensure we have a continuum of services to meet the individual needs of our students K-12th grade who have Individual Education Programs. This year we established a partial inclusion program at East Meadow School to support students with social/emotional disabilities. Laurel Parker, Special Education Teacher joined our team as the teacher of the Structured Learning Center.

This past year, the Pupil Services Department received \$307,383 in entitlement grants, which are the funds we use to enhance and support the educational programs offered to the children of Granby. State and federal funds are an essential component in providing the best educational opportunities to all children who attend the Granby Public Schools.

Respectfully Submitted,
Carol Hepworth-Director of Pupil Services

HEALTH SERVICES

The Granby Public Schools Registered Nurses provide comprehensive health services to students and school staff throughout the school day. These services range from health screenings, first aid, health, illness, and social-emotional assessments, medication administration and management, absentee management, and care coordination. Our 2018-2019 student return-to-class rate was 96.25%, which is higher than our 2017-2018 student return-to-class rate of 95.99%. The 2018-2019 percentage is also higher than the Department of Education's return-to-class rate of 85% and the Department of Public Health's rate of 92%. As you can see from this data, our School Nurses are assessing and treating students in a timely manner so students can return to class quickly, increasing the time on learning.

For continuity of care, our school nurses keep detailed records of all health services provided to each student every day. These services include but are not limited to medication administration, case, absentee, chronic condition, and medication management, nebulizer treatments, blood pressure and blood glucose monitoring, wound care, acute illness, mental health support, and health education for the prevention of communicable illnesses and diseases and healthy life-style choices. The School Nurses also care for students and staff with chronic health conditions in the school setting such as life-threatening allergies that require epinephrine, insulin for diabetes, and students with asthma who require inhalers in school. Students also come into school with short-term conditions such as concussions, sports-related injuries, motor vehicle accidents, recovery from surgeries, and other health-related hospitalizations that require the oversight of a school nurse to help keep the students safe and able to access the school curriculum with special accommodations through individualized health care plans and medical 504 plans.

During the school year, our School Nurses perform state mandated screenings for certain grades for vision, hearing, postural, height, weight, and substance abuse through SBIRT (Screening, Brief Intervention, and Referral to Treatment). Our nursing team are also active members of the Granby Schools emergency response teams, school crisis teams, attend students' 504, IEP, and re-entry to school meetings. Our Nurses also continue to provide health education to our students on a one-to-one basis as well as in small and large groups settings such as the Always Puberty Education program, health self-advocacy to graduating seniors, and allergy awareness to our elementary school students in grades 4-6.

The Granby School Nurses have also been collaborating with different organizations to bring programs to our school community such as the "Granby-To-Go" program with the local food pantry Neighbors Helping Neighbors. This program provides food to students every Friday-food is sent home in bags in which students return to be filled for the following week. This program is open to all students regardless of socioeconomic status and has been well received with over 60 students benefiting from this program during the 2018-2019 school year. The Granby Nursing staff has also provided access to programs such as the MindUp pilot program, CPR classes for students during Anatomy & Physiology class and CPR and First Aid training for school staff. Granby Schools have also been working

with staff at Serenity Yoga, providing school staff with an optional 6-week long yoga classes throughout the school year. We have also worked with UMASS students who run the “Henry Gets Moving” program, which teaches children about healthy lifestyle choices with physical activity and nutrition through the eyes of Henry the Hamster. Our local Tapestry Health Educator, Clementine Lazar has also been working with our Jr/Sr High School students about personal, reproductive, and sexual health throughout the school year. The nursing team also been working collaboratively with Granby EMS in maintaining the four AEDs (automated external defibrillators) in our schools.

As the needs of our school community continue to grow and change, our Granby School Nurses continue to work diligently in meeting the unique individualized needs of our students and staff. Thank you for your continued community support in the important work that we do.

National Association of Chronic Disease Directors. (2015). *State health department leadership in addressing chronic conditions in schools: case studies from massachusetts to missouri*. Retrieved from https://healthyschoolscampaign.org/wp-content/uploads/2017/07/chronic_conditions_case_stud.pdf.

Respectfully Submitted, Granby School Nurse Leader
Nancy Jenks, BSN, RN, NCSN, AE-C

SCHOOL FOOD SERVICE

Chartwell’s is pleased to present the 2018-19 School Food Service Department Report to the Town of Granby.

The 2018-19 school year seen much improvement on the overall financial numbers from a year ago. The Food Service Program served 99,044 total meals, 2670 more than past year. Most of that number was at Breakfast serving 2529 more than past year. Overall meal participation was up over 2% from past year. The overall deficit for the food Service program ran (\$1,319) compared to (\$24,124) from past year.

In partnership with the District we provided a greater variety of quality, nutritious meals with professional customer service standards every day to the students and faculty. Once again our students were exposed to fresh/Local produce, serving over 1,500 pounds during the school year. Such items included Apples, Carrots, Potatoes, and lettuce to name a few. Chartwell’s continues to use support from their nutritional teams to help provide the tools and technical assistance needed to exceed the USDA guidelines.

This past year at East Meadow we increased lunch entrée choices, increase breakfast choices, offered Field trip lunches, and expanded our ala cart selections for the students. Over at the High School we also increase breakfast choices, adding Parfaits and smoothies, offered field trip lunches, and ran special lunch menus on ½ days.

As in the past years our partnership continues to offer school menus on Nutrislice @ <http://granby.nutrislice.com/>. We truly appreciate the support from the district in helping making a better day for the students. To learn more about Chartwell’s visit our website at www.eatlearnlive.com. Our single-minded commitment is to provide the food and nutrition that fuels the students to succeed in their education, laying the foundation for a long healthy life.

Ken LePage, Direct of Dining Services

Chartwells K-12, Granby Public Schools

CHARTWELLS FOOD SERVICE ASSOCIATES

Ken LePage	Director of Dining Services
Kristyn Zantouladis,	Admin/Bookkeeper

JR. /SR. HIGH SCHOOL

Karen Mclellan,	Chef Manager
Samantha Carriveau,	Food Service Worker
Gisele Chalifoux,	Food Service Worker
Kathy Berger,	Food Service Worker

EAST MEADOW SCHOOL

Leigh Nolet,	Unit Lead
Jennifer Clark,	Food Service Worker
Lori Frisbe,	Food Service Worker
Pam Briggs,	Food Service Worker

CURRICULUM & TECHNOLOGY

INTERGATION

As the districts newly appointed Curriculum and Technology Integration Coordinator, I am pleased to report on the work that has been accomplished so far. We have covered much ground during the first few months of the school year in the areas of Curriculum and Technology Integration. To begin with, complete review of all written curriculum documents has taken place and it has been noted that many, if not all, of the documents were not currently updated. Furthermore, documents were not easily accessible for review because they were stored in different places. In an effort to store all curriculum documents in one place, we have subscribed to EduPlanet21, and online platform for storing all curriculum documents. This will allow all stakeholders the ability to easily access units, assessments, and lesson materials while allowing for searchable standards as well. In order to solidify the depth of the units, teachers are also being trained in writing in-depth unit plans guided by the principles of Understanding by Design.

We have also implemented our first round of testing using NWEA’s Measures of Academic Progress (MAP). Measures of Academic Progress (MAP) are a series of computerized adaptive tests that measure general knowledge in reading, mathematics and language usage. All students in Kindergarten through grade 10 participated in this testing during the fall, winter, and spring. Results were shared with teachers, students and parents. Teachers use these results to inform their teaching, which allows for more individualized instruction.

A curriculum review cycle has been initiated. Priorities for the end of this year include securing a writing program K-8, reviewing current curriculum at the middle school level and securing a new and updated textbook for the Modern History course at the high school. Next year will begin a five year review cycle that will begin with English Language Arts.

We have reinvigorated the District Technology Committee that consists of teachers, administrators and parents from the district. Goals of the committee are to revisit the Acceptable Use Policy for the district along with establishing guidelines for student use of the newly acquired Chromebooks. The committee will also be responsible for reviewing and piloting new technology apps for the classrooms along with creating a central location for storing information about technology for the district and community. The members will also share their knowledge during professional

development sessions within the next school year. The committee meets once a month and welcomes any persons interested to join.

A review of the use of current technology in the district shows a need for an increase in using technology to arm students with 21st Century skills of creativity, collaboration, communication and critical thinking. Professional Learning Communities have been developed at both East Meadow School and Granby Junior Senior High School that are focused on exploring ways to incorporate technology into the classroom and ultimately address the 21st Century Skills. I am pleased to announce our Pioneer Valley Teacher of Excellence Award recipient: *Cheryl Denette*

Respectfully Submitted,
Beth Craven

ENROLLMENT

OCTOBER 1, 2019

PK	36
K	50
1	52
2	47
3	44
4	50
5	33
6	38
7	38
8	51
9	49
10	56
11	44
12	43
Total	631
School Choice	123
Home Schooled	13
Pathfinder	17
Smith Vocational	2
Out of District	64
Charter	17
Private	48
Collaborative	1

SCHOOL STAFF

December 31, 2019

SUPERINTENDENT OF SCHOOLS

**Retired/resigned*

Sheryl Stanton, B.A., M. Ed,	Superintendent	2016
<i>Superintendent's Office:</i>		
Lynne Cote	Administrative Assistant	2003
*Kathleen J. Harrop	Administrative Assistant	1994
Carol Hepworth, B.A., M. Ed	Director of Pupil Services	2016
Mary Houle	Payroll Supervisor	2001
David Lukaskiewicz, B.S., M.B.A.		1993
	Technology Coordinator	
Adam Tarquini, B.S.	Director of Business Finance	2018
Jaclyn Kareta, B.A.	Administrative Assistant	2019
Arielle Magnan, B.S.	Accounts Payable	2019
Stacy Cutrumbes, B.S.	Data Manager	2019
Nancy Jenks, BSN, RN, AE-C, NCSN	Nurse Leader	2017

Beth Craven, B.A., M.Ed., C.A.G.S.	
Technology & Curriculum Integration Coordinator	2019

EAST MEADOW SCHOOL GRADES Pre-K-6

**Retired/resigned*

ØLeave of Absence/ØØLong Term Substitute

^ Deceased

William Lataille, B. S. M.Ed	Principal	2016
Ann Marie Sapowsky	Administrative Assistant	1999
Tami Justin	Administrative Assistant	2018
Romanie Abraham	Paraprofessional	2019
Leslie Baran, B.S.	Grade 1	2010
Cheryl T. Boisselle, M.A., B.A.		1999
	Speech-Language Pathologist	
Kristen Boyle, B.S.	Grade 6	2018
Leslie Silver Breger, B.S., MBA	Grade 6	2001
Bridget Champlin	Paraprofessional	2019
Jennifer Chauvin, B.A., M. Ed	Grade K	2003
Charlene Cloutier, M. Ed.	Elementary Art	2017
Brian Couture	Paraprofessional	2019
Deborah Couture	Paraprofessional	2011
Sara Covalli, M. A.	Grade 6	2017
Joanne Craig, M.A.	BCBA Granby/Hadley	2017
Shelley Daly	Paraprofessional	2018
Cheryl Denette, B. A.	Grade 3	1995
Lorie Erickson, B. A., M. Ed.	SPED	2013
Caitlin Falcone	Paraprofessional	2019
Michelle Fleury	COTA	2009
Lee-Ann Frank, B.A., M. Ed.	Grade 3	2013
Amy Gaj	Paraprofessional	2018
Kimberly Gallant	Student Asst. Counselor	2019
*Nadine Goodhind	Paraprofessional	2019
Suzanne Gordon	Paraprofessional	2019
Karissa Grube, B.A., M.A.	Grade K	2018
Heather Hackett, B.A., M. A.		2006
	Speech- Language Pathologist	
Kate Hall	Lunch Monitor	2016
Patricia Illingsworth, B.A., M.Ed.	Grade 4	1999
Lori Jewett, B.A.	Computer & Librarian K-6	2001
April Johnson, B.S., M.Ed.	Grade 1	1994
Maura Kane	PT	2014
Gabriel Kaufman	Paraprofessional	2018
Shanda Kogut, B.S.	P.E. K-6	2016
Liam Kramer-White	Paraprofessional	2019
Laurie Kratzer	Paraprofessional	2006
Robbin A. LaMorder	Paraprofessional	1987
Colleen M. Lapointe, B.A., M.Ed.	Grade 1	1995
Maureen Lempke	Paraprofessional	2009
Jamie Lewinski, M. Ed.	ELL	2009
Tina Lukasik	Paraprofessional	2019
Danielle Massey	Paraprofessional	2018
Jettie McCollough, M. A.	Rem. Reading/TL 1 Reading	2007
Kara McMahon, B.A., Ed. M.	Grade 2	2005
Sara McNutt, B.A., M.Ed.	Grade 1 SPED	2005
Rebecca Mello, MSW	Social Worker	2006
Candy Minney	Paraprofessional	2014
Andrea Mordza, B.A., M.A.	ESL/Elementary Teacher	2016
Kyle Musnicki	Custodian	2018
Kristen J. Naglieri, B.A. Ed., B.S. Psychology, M.Ed.		
	Rem. Math/TL1 Math	1998
Alycia Ogg, B.A., M.Ed.	Grade 5	2006

Gail M. Ouimet, M.S., M.Ed.	Kindergarten Coordinator	1996
*Stephanie Parent	Paraprofessional	2018
Laural Parker	Paraprofessional	2019
Joanne Parry	Paraprofessional	2017
Jeanne Pelchat	Lunch Room Monitor	2016
Elizabeth Perron, B.A., M.Ed.	Grade 4	2005
Lynn Pollard, M.A., Mod PK-8	Elem. Autism/Behavioral	2017
Tracy Ramsey, M. Ed.	Grade 4	2000
Tara Raymond	Paraprofessional	2017
Samantha Robinson	Paraprofessional	2019
Shane Rowell	Paraprofessional	2019
*Allison Roy	Paraprofessional	2019
*Rebecca Sapouckey	Paraprofessional	2018
Richard Sargent, B.A.	Music	2018
Meghan Schepart, M.A. Sch. Psychologist/Sped Admin.	.8 Spec Ed Team Leader	2017
Anna Schmitt	Custodian	2009
Amy Scribner	Paraprofessional	2019
Cheryl Seaha	Paraprofessional	2016
*Lucinda Seiffert	Paraprofessional	2003
John Slater	Custodian	2013
Ø Beth Stachowicz	Grade 5	2019
*Mary Stone, CNA	Paraprofessional	2002
Karen Szlosek-Welch, RN, BSN, NCSN	Nurse	2001
Dorothy Tatro	Paraprofessional	2002
Scott Taylor, B.S., M.A.T.	Grade 5	1998
Michelle Tisdell, M.A.	Grade 2	2017
*Kelly Tunstall	Pre-School	2016
Thomas A. Walz, B.S.	Music K-6	1996
Debra Werenski, B. S. N.	Part-time School Nurse	2009
Maura Whalen, B.A, M.Ed.	Pre-K	2002
Lisa White, B.A. M.S.	SPED Grade 6	2008
Devin Willis, B.A., M.A.	Grade 4 SPED	2008
Ø Michael Wong	Paraprofessional	2014
Jim Woods, B.S., M.A.T.	Grade 5	2000
Alyssa Woodward, B.A.	Occupational Therapist	2015

**JR.-SR. HIGH SCHOOL
GRADES 7-12**

*Retired/resigned

Ø Leave of Absence/ØØ Long Term Substitute

Stephen Sullivan, B.A., M.A.	Principal	2017
Alison Jordan-Gagner	Assistant Principle/Athletic Director	2015
Natalie Lacoste	Administrative Assistant	2011
Luisa Antonucci, B.A., M.A.	Math	1997
Colleen Bannister, B.A.	Guidance Counselor	2016
John Berneche, A.A., B.A., M.A.	English	2002
Sarah Bierden, B.S., M.S.	Guidance Counselor	1996
Jennifer Blackburn, M.A.	English	2009
*Christina Brownell, B.A., MLIA	Librarian/Media Specialist	2006
Barbara Bys, B.S., B.A., M.A.	Social Studies	1997
Sean Condon, B.A.	English	2003
Geoffrey Desautels, B.A., M.A.	Special Ed.	1998
Cynthia Dorman, B.S.	Science	2000
Todd Dorman, B.A.	Social Studies	1998
Dylan Dubuc, B.A.	Physical Education/Health	2017
Mark Dufault	Custodian	1995
Crystal Dufresne, B.A.	Science	2014
Pamela Hoag, M.S.	Speech/Language Pathologist	2013
Paul Holden, B.S., M.A.	Math	1997
Kelly Ingraham, B.A. M. Ed	History/ELA	2018
Derek Kerns, B.A.	Technology Instructor	2012

Charlene Korza, B.A., M.S.W.	Social Worker Jr./Sr. H.S.	2001
Nasithy Kry, B.A., M.A.	Math	2002
Jamie Lewinski, M. Ed.	ELL	2009
Heather Ley	Librian/Media Specialist	2019
Rebecca Lewison, B.S., M.A.	Math	2001
Lesley Mahoney, B.A., M.A.	SPED SLC	2015
Tracy K. Mayo, B.S., B.A., M.Ed.	Science	1996
Elisabeth McQuaid	Paraprofessional	2018
Kathleen O'Goley, M. Ed.	Science	2009
Patrick O'Hare	Maintenance	2015
Mary Pinkney, M.Ed.	Spanish	2017
Lynsey Prescetta, B.A.	School Psychologist	2016
Norman Racine, B.A., M.A.	History	2000
*Karen Ranen, B.S., M.S.	Nurse	2006
Cathy M. Richard, B.S.	Special Ed.	1997
Teresa Rideout, A.A.	Paraprofessional	1998
Nick Romanski	Custodian	2018
Jessica Roy, B. A., M.A.	Social Worker	2016
Richard Sargent, B.A.	Music	2018
Meghan Schepart, M.A. Sch. Psychologist/Sped Admin.	.8 Spec Ed Team Leader	2017
*Michael Siano	Paraprofessional	2002
Lisa Smigiel, B.S., Ed.	Physical Ed.	1997
Sandra Stamm	Paraprofessional	2018
Elisabeth Stapert, B.F.A., M.A.	Art Jr./Sr. H.S.	2001
Michael Stapert, B.A.	Social Studies	2005
John Sullivan	Maintenance Director	2015
Jessica Swistak, B.A., M.A.	English	1997
Linda Tease	Administrative Assistant Guidance	1993
Ø Eamon Voth	Paraprofessional	2001
Virginia Weiner	Paraprofessional	2018
Alyssa (Mullin) Woodard B.A.	Occupational Therapist	2015
Hikmet Yagan, B.S.	Paraprofessional	2018

**PATHFINDER REGIONAL VOCATIONAL
TECHNICAL HIGH SCHOOL DISTRICT**

ANNUAL REPORT 2018

The Pathfinder Regional Vocational Technical High School District Committee is pleased to present this report to the citizens of the nine-town District. In the 2018 state elections, incumbents Michael J. Cavanaugh (Palmer), Lorraine F. Alves, (Belchertown), William Johnson (Granby), Julie Quink (Hardwick), Marie Barbara Ray, (Ware) and Kathleen Barrett (Monson) were re-elected. Heather Weston (Warren) and Shane Stafford (New Braintree) both resigned, leaving vacancies in their respective towns. At the April, 2019 meeting of the Committee, David Kirk was introduced as the representative from Warren, having been appointed to fill the position vacated by Heather Weston. Members remaining on the Committee are David Droz (Palmer), Francesco Dell'Olio (Belchertown) and Jeffrey Nelson (Oakham), (New Braintree) remaining vacant. At the Reorganization Meeting, David Droz (Palmer) was elected Chairman and Michael Cavanaugh (Palmer) was elected Vice-Chairman. Lorraine F. Alves (Belchertown) was re-elected Secretary. The Student Member of the Committee chosen by the students continues to be Elan de Ris, a non-resident student from Amherst,

CURRICULUM

Based on the most recent MCAS scores, Pathfinder has continued to improve on narrowing the proficiency gaps. For the second year in a row, Pathfinder Regional has been designated by the DESE accountability rating system as **Not Requiring Assistance or Intervention**. The reason for this rating is that **moderate progress** toward our state set targets was achieved.

Part of an ongoing strategy for District improvement has been the implementation of a Math Enrichment Curriculum for all incoming 9th graders. This course focuses on calibrating compulsory math skills as students enter Pathfinder, with emphasis in the second half of the year on concepts tied to both math coursework and technical content. Additionally, all 10th graders engage in a targeted MCAS Preparation course, reviewing content and test-taking strategies for the spring testing period. For the 2019-2020 school year, all 9th and 10th grade students will be taking a writing seminar. This is a trimester long course that focuses on basic writing skills to assist with raising the level at which students are writing for their English courses, as well as for the 10th grade MCAS assessment.

In addition to honors level courses in all core academic content areas at all grade levels, Pathfinder also offered Advanced Placement coursework in Calculus, Statistics, English Language and Composition, US History, and English Literature and Composition. In May 2019, 37 students sat for 47 exams. For the 2019-2020 school year, additional Advanced Placement courses were added in Psychology, Government and Politics, and Environmental Science. Efforts to increase the higher-level offerings for students are ongoing. In addition to adding several Advanced Placement offerings, a new Studio Art program was created. The Art program is an elective offering that is available to students in all four grades. A highly experienced Art teacher was hired to lead the program in a classroom that was remodeled to serve as an art studio.

Curriculum on a whole is continuously being vetted and evaluated to make sure that students are mastering standards that are determined in the frameworks prescribed by the DESE. For the 2019-2020 school year, two pieces of educational software have been added into the curriculum, one for Math, and one for English Language Arts. In our math courses, teachers are utilizing *Illuminate Education*. *Illuminate Education* is a digital assessment platform, where teachers can build common summative assessments for our math courses, after which data can be collected and analyzed to better our instruction. The platform has the same capabilities technologically as the new MCAS 2.0 assessment, so our students can begin practicing with the same style of technology enhanced questions as they will see on the assessment. For English, our teachers have been utilizing a program called *Study Sync* by McGraw Hill. *Study Sync* is a digital curriculum where our teachers and students can deliver and receive their instruction on a computer or Chromebook. The curriculum makes use of all the typical novels that would normally be seen in an English Language Arts curriculum, but moves it into the digital age. It also allows our students to practice responding to questions and prompts more frequently using a computer or Chromebook, which will enable them to practice for MCAS 2.0. Including more electives and pathways

in academic areas is a continuing conversation, in order to make sure that the needs of all learners are met. Course progressions in each academic area are being evaluated and discussed in order to be proactive for students and their development.

SELECTED MUNICIPAL AND COMMUNITY PROJECTS:

During 2019, Pathfinder's technical programs received 747 requests for work to be performed.

Advanced Manufacturing

- Designed and machined aluminum cribbage boards for a number of local non-profit organizations for fund raising events.

Automotive Technology

- Performed work on 360 vehicles, an increase of 43 from the previous year, resulting in a savings of over \$89,000.00 for members of the community when compared to average industry rates.

Carpentry

- Completed renovations at the Ware Senior Center.
- Crafted a variety of items for local non-profit organizations for fund raising events.
- Installed a partition with a door in the main lobby of Palmer's Fire District 1 fire station.
- Constructed 12 bird houses for Three Rivers Fire District Prudential Committee.
- Began Construction of a 20'X35' cabin at Bondsville's Camp Stanica.
- Assisted in constructing the Plumbing Shop mock house.

Culinary Arts and Hospitality Management

- Hosted a Community Justice lunch/banquet at the request of the Palmer Police Department.
- Hosted a Roundtable Breakfast for Hampden County District Attorney, Anthony D. Gulluni.
- Perso, Pathfinder's restaurant, totaled over \$22,944.23 in sales in 2019, resulting in a savings of over \$45,000.00 to Patron's when compared to industry pricing.
- Pathfinder's Culinary Arts Bake Shop filled numerous orders for assorted baked goods for members of the community.
- Hosted a River East School- to- Career meeting.

Electrical

- Completed numerous projects at Pathfinder, including all of the electrical work required for the renovation of the new plumbing shop.
- Fixed multiple light fixtures for the Palmer Police Department.
- Installed an exit sign at Palmer Fire Station.

Health Assisting

- Coordinated one blood drive with the American Red Cross and one with Baystate Medical Center.

Horticulture

- Pruned trees for Belchertown Public Schools.
- Performed grounds maintenance and tree work on Pathfinder's campus.
- Completed tree work for the Belchertown Conservation Commission at Holland Glen Forest Conservation Area.

- Designed and constructed a vegetable garden at Camp Ramah in Palmer.

Heating, Ventilation, Air Conditioning & Refrigeration

- Completed numerous projects at Pathfinder, including all of the HVACR work required for the renovation of the new plumbing shop.

COOPERATIVE EDUCATION PROGRAM

Cooperative Education Program / WIOA

Eighty-Eight students participated in the school's Cooperative Education Program. This program provides opportunities for paid, career-related jobs *in lieu* of students' attending their career and technical education courses. In this real work environment, the students enhance their technical skills, develop interpersonal skills, and experience valuable lessons in maintaining a balance of their personal lives, school academics, and their jobs. The Cooperative Education experience is a reward to those students who demonstrate positive attitudes, good attendance, and better than average grades in their technical and academic classes.

Partnerships with area businesses and our strong Advisory Committees have been a driving force in obtaining cooperative education placements. Pathfinder is committed to providing students with this valuable opportunity which often leads to full-time employment upon graduation, and intends to continue to work closely with regional businesses to expand the program.

In addition to the Cooperative Education program, Pathfinder is an In-School WIOA Title I Youth Vendor. As a result of this grant award, Pathfinder coordinates and oversees both subsidized and unsubsidized employment opportunities for eligible students during the summer and throughout the school year. Currently there are 20 active participants in the program with students who have worked at the Palmer Library, Silver Bell Farm, and Monson Savings Bank to name a few. Pathfinder strives to align the WIOA employment opportunities with the student's Career and Technical program. In December 2019, the current WIOA participants may be eligible to receive a grant funded bonus for meeting the necessary incentive criteria. The criteria include: 100% attendance during the trimester; pass all academic and career and technical classes; full participation in extracurricular school activities such as sports, student organizations, clubs, etc.; full participation in community activities such as recreational sports, Eagle Scout, driver's education, etc.; maintain a working position for at least 10 hours per week or active job search; enroll and fully participate in a community/social agency based program; begin and/or complete the Workplace Readiness Certificate Program; and be awarded a Pathfinder diploma **and** Chapter 74 Vocational Certificate or area high school diploma.

STUDENT BODY AND STUDENT SERVICES

Pathfinder's total enrollment was 626 as of October 1, 2019, including the following numbers from member towns: Belchertown 84; Granby 17; Hardwick 22; Monson 77; New Braintree 4; Oakham 12; Palmer 172; Ware 134; and Warren 44. The remaining students were residents of out-of-district communities, the largest number of students (20) coming from West Brookfield.

The Guidance Office—which also serves as the Admissions Office—received far more applications for the 9th grade openings than the school could accommodate. Transfer opportunities into

the 10th or 11th grades were also very limited. Consequently, the school experienced another year with students in pending status.

In October & November, Pathfinder's Guidance Director visited the 8th graders in member towns to provide an overview of Pathfinder's offerings and the application process. *Showcase Day* occurred on the morning of November 26th with over 250 8th grade students from member districts participating in interactive hands-on experiences in three different technical program areas with opportunities to hear directly from staff, Student Ambassadors and current student volunteers. Our annual *Career Night* followed on December 11th, for 7th & 8th graders and their parents. About 500 guests in attendance were treated to a pasta dinner and had an opportunity to visit any program of interest. Pathfinder's online applications opened at the Career Night Event allowing interested 8th grade students & parents to complete an application right on-site with staff assistance available if needed. By the end of the evening, over 100 applications were submitted.

On May 2nd the Pathfinder Chapter of the National Technical Honor Society recognized the largest group yet of deserving members in an impressive ceremony. The group of 45 students consisted of 20 returning seniors, two new seniors and 23 new juniors; to qualify, students must have a cumulative GPA of 3.5 or above and exhibit the qualities of skill, honesty, service, responsibility, scholarship, citizenship, and leadership.

At the Annual Outstanding Vocational-Technical Student awards dinner sponsored by the Massachusetts Association of Vocational Administrators (MAVA) and the Massachusetts Vocational Association (MVA), Palmer resident Jason Malouin was recognized as Pathfinder's honoree. Jason was a remarkable Electronics Technology student with an unparalleled work ethic. Jason, a top student with a 4.03 GPA, received multiple awards for excellence and outstanding achievement in both technical and academic endeavors. Throughout his high school career, Jason's coursework was impressive, consisting of ten honors, five AP, three *Project Lead the Way* and four STCC college courses. In addition, he was a two-year member of the National Technical Honor Society and a John & Abigail Adams Scholarship recipient. He also was a vital member of the Vex Robotics team as lead programmer. Jason, President of Pathfinder's SkillsUSA chapter, earned Silver & Gold medals, was recognized as Pathfinder's Outstanding SkillsUSA student in 2018, and made Pathfinder proud earning a National Gold Medal in Louisville, KY in June 2019. Jason planned to double major in Electrical Engineering and Computer Science and began attending Western New England University this fall.

On June 7, 2019, the graduating class of 125 students received diplomas and technical certificates at commencement exercises. Approximately 40% of the graduates received scholarship awards totaling over \$30,000 during the annual Scholarship Night ceremony on May 30th, with much more made available through John & Abigail Adams Scholarships, as well as awards and grants to our graduates from the colleges and universities to which they had been offered admission. Once again, state and local organizations and businesses, post-secondary institutions, as well as private individuals, continued to recognize the ability and potential of Pathfinder graduates in the form of generous donations. The school committee, administration-- and particularly the graduates-- are grateful for this support and are

especially proud of the number of awards that have been made to honor the memory of former Pathfinder students and staff members.

The staff in the Guidance Department continued to work on helping students to be **College and Career Ready** through updating its curriculum and broadening its services in order to assist students as they transition to post-secondary education or the workforce upon graduation. The Guidance Department is also responsible for overseeing the 504 Accommodation Plans for more than 50 students. This involves setting up meetings with teachers, students, and families to update plans and to ensure that the appropriate accommodations are in place.

Pathfinder has renamed its Special Education Department to the Department of Student Services in order to reflect the work that is being done in that Department not only for Special Education, but also for universal mental health supports. A new Director was hired whose expertise is in the field of mental health, and in addition to overseeing Special Education practices, she will facilitate the creation and implementation of a schoolwide system of social emotional supports for all students who need it.

The Student Services Department has been responsible for executing the Individualized Education Plans (IEPs) for approximately 178 students. The department has offered a range of assessment, educational, and counseling services that strive to meet the diverse needs of our students. The Department works cooperatively with students, their families, academic and vocational teachers, and service providers in order to assist each student in reaching their educational goals. The Special Education Department provides a continuum of services with instruction taking place in both inclusion settings and in special education classrooms.

The Department continues to offer literacy instruction for qualifying students. The Department also continues to utilize assistive technology- including text- to- speech; speech- to text (voice dictation), and word prediction that assists students in reaching their academic potential. In addition to its investment in assistive technology, the department also utilizes *Bookshare*, which is an organization that provides books in digital format for individuals with visual and learning disabilities.

The Special Education Department has also continued to develop partnerships with outside agencies, including the Massachusetts Rehabilitation Commission (MRC) and the Department of Developmental Services (DDS) in order to assist students in their transition to post-secondary life. The Department is also working on improving its transition planning services by identifying-- and when necessary developing -- transition planning assessments to identify unique student needs.

STUDENT ACTIVITIES

In February, the International Travel Club held their 4th annual dodgeball tournament, where the team of five staff members was the winner, and the Class of 2021 held a semi-formal snowball dance.

In March, the Class of 2021 held a 3-on-3 basketball tournament, where again, the staff team was the winner.

In March, both Pathfinder robotics teams qualified for and participated in the VEX Robotics State Championship at

Quinsigamond Community College. Both teams performed very well.

March was a busy and successful month for competitions! Six Business Technology students placed in the top five for their events at the Business Professionals of America state-level competition. The events were in Interview Skills (1st), Spreadsheets (1st and 4th), Small Business Management Team (3rd), Entrepreneurship (5th), and Office Systems (5th). One hundred twenty students represented Pathfinder at the SkillsUSA District V Competition which took place at Bay Path RVTHS. At the event, nine students were awarded gold medals, five silver medals, ten bronze medals, and two students earned perfect score awards! Horticulture students participated in the FFA State Convention, where students placed first and third in the Science Exhibit, and third in Team Demonstration. Business Technology students also competed in the Junior Achievement of Western MA EnTEENpreneur Challenge, where student teams took home four out of the five awards!:: First and second places for the Pitch Contest, Best Trade Booth Display, and Most Innovative Product.

Also in March, twenty outstanding Pathfinder female students attended the third annual Girls in Trades Career Fair at STCC. Senior Cherylann Skrocki was a Co-Master of Ceremonies along with a senior student from Putnam Voc Tech. The female students from Pathfinder's Advanced Manufacturing Program crafted a personalized cribbage board and presented it to guest speaker, Lt. Governor Karyn Polito. Springfield Mayor Dominic Sarno recognized Pathfinder and called the students to the podium.

In April, Pathfinder Horticulture students created beautiful floral arrangements for the Springfield Museum of Science Festival of Flowers. Pathfinder Seniors attended a Credit for Life Fair, where students engaged in an interactive simulation to learn about budgeting for life's expenses.

Continuing a local tradition, Pathfinder hosted a dinner in the spring honoring the Massachusetts Association of School Superintendents' Academic Excellence Award recipients. This award is given in recognition of high school students in Pathfinder District towns who have distinguished themselves in the pursuit of excellence during their high school career. Pathfinder was proud to recognize Electronics Technology Senior Jeremy Trembley.

On April 24th through 26th, twenty Pathfinder students attended the SkillsUSA State Leadership Competition, bringing home the following eleven medals: gold and bronze in Electronics Technology, Silver (team of three) and bronze (team of three) in Automated Manufacturing, and bronze medals in Mechatronics (team of two) and Prepared Speech.

In May, three Business Technology students competed at the Business Professionals of America National Leadership Conference in Anaheim, CA. Junior Jacqueline Garvin medaled in 8th place for Interview Skills, and Sophomore Cassandra Hayden placed 12th nationally in Word Processing.

Pathfinder Cosmetology hosted the 6th annual Beauty School Battle on May 9th, where students from across the State were in attendance. Pathfinder Cosmetology students placed in the following categories: 1st and 3rd in Fantasy, and 2nd in Cultural.

Programming & Web Senior Cherylann Skrocki was nominated for the Telegram & Gazette's 2019 Student Achiever award program.

In May, CAD/Pre-Engineering Instructor Justin Bren was nominated as the Country Bank Teacher of the Month. Mr. Bren was nominated by Sophomore CAD/Pre-Engineering student Jacob Marek for his outstanding efforts helping students prepare for the robotics competitions throughout the year, and for the significant impact he has had on his students.

On June 1st, the Class of 2021 held a carwash in Belchertown to raise money for their Junior prom.

Business Technology Junior Alexis DeBettencourt appeared on Western Mass News on June 7th to discuss her teen business, *Brush It Off*. Her entry was one of fifteen teams (out of thousands of applicants) selected to compete in the Junior Achievement National Student Leadership Summit in Washington DC at the end of June.

In September, Pathfinder FFA students had the opportunity to work in the Farm-O-Rama building on opening day of the Big E. Students participated in both the Floriculture and Landscape Design Competitions this year as well.

On September 22nd, Pathfinder held its 27th Annual Car Show, proceeds from which helped to defray the cost of sending students to the annual SkillsUSA competition. This successful show attracted car lovers in all generations, and was the largest in history with 240 registered show vehicles in attendance!

On October 4th, the Class of 2020 and the Class of 2021 hosted Pathfinder's first Fall Festa event to help raise school spirit and money for their classes.

On October 12th, the golf team hosted a golf tournament to raise money for golf team equipment.

On October 23rd, Pathfinder hosted the Western Massachusetts Girls in Trades Career Fair. Massachusetts Girls in Trades was launched in 2015 by a partnership of educational, governmental, and trade union organizations with a shared goal of supporting and encouraging female Career and Technical Education students and alumnae to pursue careers in the building trades. Carpentry Junior Avery Kozloski was selected as the Co-Master of Ceremonies.

Also on October 23rd, Pathfinder unveiled their new Ch. 74 Plumbing Program, which was made possible through a substantial award from the FY19 Skills Capital Grant Program. Secretary of Education James Peyser attended the event along with members of Pathfinder's School Committee, Pathfinder's General Advisory Committee, and the Massachusetts Association of Vocational Administrators.

Business Technology students competed in the Junior Achievement of Western MA Stock Market Challenge on November 17th. One of Pathfinder's five teams placed second out of 47 teams competing at the event.

Pathfinder Robotics Team #785B earned a spot in the 2020 VEX State Robotics Competition on November 9th, when they were awarded the VEX Judges Award for their meticulously detailed journal.

On November 15th, the Pathfinder Programming & Web students hosted their first Technology Recycling drive as part of the STEM Week Challenge, and received an award due to successfully collecting 7,138 pounds of equipment during their drive.

In November, Pathfinder learned that 37 Seniors qualified for the John & Abigail Adams Scholarship for their outstanding performance on MCAS testing.

The Student Council sponsored food drive was a success as it brought in 1,956 canned/boxed goods and 75 turkeys on November 26th to support the local communities!

Several Pathfinder Culinary Seniors won the award for "Most Creative" at the Massachusetts Statewide Holiday Gingerbread House Building Competition at the Governor's annual holiday tree lighting and open house on December 4th! The students replicated the historic Stone House in Belchertown.

Students and staff enjoyed spirit week during the last school week in December. The various themes were holiday outfit/ugly sweater day, crazy sock day, and pajama day. The Pathfinder Culinary Arts and Hospitality programs put on a fabulous holiday buffet for staff and students on December 18th. On December 20th, the Advanced Manufacturing program held their 25th annual car derby, in which all 10th through 12th grade Advanced Manufacturing students compete with the cars they built.

ATHLETICS

The Fall 2019 Football Program included new coaching arrangements. Eric Simard moved to a varsity coaching position, while Phil Gallo and Brad Lord became the JV coaches. Six 9th grade students joined the team which included 21 players.

Football practices were moved from Pulaski Park to a closer field located on Route 181. The team experienced a "building season" with 2 wins, one versus Smith Vocational and the other versus Athol.

The Girls' Soccer team qualified for the Western Mass. Tournament but lost to McCann Tech in the first round.

Pathfinder joined Palmer H.S. in Boys' and Girls' cross-country under a co-op arrangement for two seasons. A similar arrangement continued in field hockey co-op as another option for our students to participate in athletics.

The 2018-19 Girls' Basketball Team qualified for the Vocational Tournament as well as the Western Mass. Tournament. They hosted St. Mary's in possibly the 1st home game ever for Pathfinder Girls' Basketball in the Western Mass. Tournament, which was a victory for the Pioneers.

Pathfinder continued a co-op arrangement for Wrestling with Palmer and Ware High Schools as well as a co-op program in Swimming with Palmer H.S.

Pathfinder's relatively new Lacrosse Team experienced its first 2 wins. Freshman Andrew Hurst was selected for the 2019 All Western Mass. Boys' Lacrosse Division III Award. Sharing the same field as both softball teams continued to be an issue to work around in terms of scheduling practices and games.

Spring coaching positions included: Andrew Dalesandro (Varsity Softball); Maddie Weldon (JV Softball); Phil Gallo (Varsity Baseball); Zack Dreher (JV Baseball); and Ryan Gonyea (Lacrosse)

GRANTS, DONATIONS AND CONTRACTS

Source	Amount	Acquisitions/ Products
Federal Grant SPED Grant #240	FY 19 \$233,003.	Instructional and Support Staff,

	FY 20 \$240,291.	Contractual Services, Supplies, Transition Services and Travel for Supporting Students with Disabilities
Federal Grant Teacher Quality Title IIA Grant #140	FY 19 \$28,325 FY 20 \$23,014	Contractual Services, Supplies, and Travel for Improving Basic Programs Operated by Pathfinder
Federal Grant Title I #305	FY 19 \$140,972 FY 20 \$141,183	Instructional and Support Staff, Stipends, Supplies And Travel for Improving Basic Programs
Federal Grant Title IV #309	FY 19 \$10,421 FY 20 \$10,000	Textbooks, Related Software/Media/ Materials
Gene Haas Foundation Secondary School Grant	FY 19 \$4000.00	Skills USA, Advanced Manufacturing Regional and State Competition.
Federal Grant Perkins #400	FY 19 \$105,043 FY 20 \$97,131.	Plumbing Instructor Salary; Travel for High Quality Professional Development
Health Grant	\$3000.00 per year through 2029	Supplies to support school nurse and PD
Federal Grant WIOA	FY 19 \$44,338 FY 20 \$41,606	Student and Support Staff Salaries for In-School Youth Employment Opportunities, Travel and Fringe Expenses
Commonwealth of Massachusetts Safer Schools and Communities Grant	FY 20 \$8,696	Pathfinder was awarded funds from the Safer Schools and Communities Initiative to upgrade 13 Exterior Door Locks. Additionally, funds to purchase Security and Identification Cut Out Numbers, and 12 security locks for overhead doors.
Massachusetts Skills Capital Grant	FY 20 \$225,000	Pathfinder was awarded this grant in

		order to continue to create quality pathways in high-skilled, high-demand industry sectors, and to enhance course offerings for students interested in a Biomedical Science and Engineering Pathway.
Massachusetts Skills Capital Grant Round 2	FY 20 Round 2 \$322,161.00	Pathfinder was awarded this grant to continue the capacity building of the Biomedical and Science Pathway Initiative award stated above. The funds from this award will be utilized for Health Assisting and Science Lab upgrades along with the Prototyping and Fabrication Lab.
TOTAL GRANTS	\$1,137,082.00	

SPECIAL PROGRAMS

The Summer Youth Enrichment Program continued to enjoy huge success with over 125 students selecting 190 different program slots-- over 60 children a week!

Parent and student satisfaction with the Youth Enrichment Programs has been extraordinary. Many students return to the program several times and express regret when they become too old to participate. It serves as an excellent introduction to Pathfinder and its environment. A sizeable percentage of participants from the Youth Enrichment Program enroll in Pathfinder once they reach the 9th grade!

Once again, Pathfinder offered an online Academic Summer School program designed to enable students to recover credit needed for promotion or graduation through a four-week, 40-hour course of study, which ran from the second week of July through the first week of August. Additionally, Pathfinder offered in-district students a Vocational Related Summer School credit recovery option that spanned five days and a total of 20 hours from July 31-August 4. In total, 146 students from 16 districts completed 188 summer school courses.

FACULTY AND STAFF

Currently the Pathfinder staff consists of 44 vocational teachers, 24 academic teachers, 2 teaching assistants, 1 part-time athletic trainer, 9 special education teachers, 3 counselors, a psychologist, a library-media specialist, a speech & language pathologist, a behavioral specialist, a school nurse and 9 paraprofessionals. The school is managed by the Superintendent and a group of 8 professional administrators as well as a full-time

grants/cooperative education coordinator. The support staff includes 7 custodians, 11 clerical personnel, and 2 cafeteria workers.

In June, the school said farewell to retirees Jeanne Maszta (Special Education), Vincent Yurkunas (Science), Holland Hoagland (Title I) and Dee Scott (Data Specialist).

Individuals new to Pathfinder included : Diana Brown (Data Specialist), Cathleen Riberdy (Clerical), Sarah Dunaj (School Nurse), Christian Covert, (Science), Erin Welby (Science), Laura Asson (Social Studies), Darlene Henshaw, (Art), Anthony Jianaces (Math), Matthew Gilbert (Special Education), Suzanne Orlando (Program and Web), April Duguay (Professional Skills) and Christopher Garrow (HVAC).

The one administrator new to Pathfinder was Erika Boulware (Director of Student Services).

Dr. Paist continues to serve on the Board of Directors of the Massachusetts Association of Vocational Administrators and on the Board of Directors of the Quaboag Hills Chamber of Commerce. An active member of the Assn. for Career & Technical Education, he is one of two Region I Directors for that organization's National Council of Local Administrators (NCLA).

BUDGET AND FINANCE

In March of 2019, the school committee adopted a final FY20 budget of \$14,471,803 representing a 2.23% Increase over the previous year. The 2.23% Increase in FY20 also included the fourth year of five years' payments on the Total Roof Replacement Project. Subsequently, Pathfinder's nine member communities unanimously voted approval on their assessments during their 2019 town meetings, thereby approving the FY20 budget pursuant to the regional school budget statute. (Please note that Pathfinder's budget increased 1.97% in FY19, 0.00 % in FY18, 3.92% in FY17, 1.59% in FY16, and decreased 0.34% in FY15).

Included in Pathfinder's FY20 approved budget assessment calculation, the Regional School Transportation Reimbursement Rate was estimated conservatively at 65 % based on DESE's recommendations at that time. For FY19, the final Regional School Transportation Reimbursement Rate was 77.2 % for acceptable charges. Any additional funds received were placed in the District's approved Surplus Transportation Aid Account and must be used in the following fiscal year to reduce the District's transportation budget pursuant to Massachusetts General Law.

As stated in past years, Pathfinder has generated substantial annual revenue from the enrollment of non-resident tuition students after all eligible in-district applicants have been accepted. These revenues are used to subsidize the annual operating budgets and reduce District assessments. Annual out-of-district tuition revenue for the last 4 years is as follows: FY16 @ \$415,660, FY17 @ \$561,359, FY18 @ \$566,234, and FY19 @ 579,176 . Pathfinder currently anticipates FY20 revenues to be consistent with the revenues over the last 3 years.

Pathfinder's Chapter 70 Aid has changed very little in past years with a total increase of \$36,699.00 for the last three years (FY17 through FY19). For FY20, the Commonwealth began to phase in Foundation Budget Review Commission Recommendations to update the Chapter 70 formula. It's been

reported that this phase in will occur over a 7 year period, beginning in FY20. For the current FY20 year, Pathfinder's Chapter 70 aid increased \$591,734.00 due to an increased enrollment of 26 in-district students (4.7 % student increase over the previous year based on 10/1/2019 enrollment) and due to the high rate of the economically disadvantaged student population (rated in the 9th highest decile of the 10 subsections). For the FY20 town assessments, the Chapter 70 increase allowed Pathfinder to mitigate the 2.23% total budget increase of \$315,219 and resulted in a cumulative assessment decrease of \$183,704.00 to the member communities.

In conclusion, the state's adoption of updates to the foundation budget calculation has acknowledged that previous foundation funding was inadequate and disproportionately burdened communities in regard to public school funding. The updates to the foundation calculation will more fairly fund areas such as employee and retiree health insurance costs, special education costs, English Language Learner costs and economically disadvantaged disparities. While these foundation calculation updates are a great first step for public school funding over the next several years, we hope that the state continues to review / update the calculation in the areas such as the determination of required local contribution and Rural Aid. With these changes in mind, Pathfinder is has positioned itself to meet the programmatic and vocational needs of its member communities to ensure an exceptional career and technical education in a fiscally responsible manner.

CONCLUDING STATEMENT

As Pathfinder enters its 47th year offering quality career and technical education to our member communities, the school committee wishes to reaffirm its pride in the staff and students. They have made substantial contributions to the economic health of our District. The committee recognizes that, in this era of accountability and high expectations, many changes need to be made. The increased emphasis on academic skills needs to be maintained without diminishing the quality of students' technical studies.

Finally, the committee wishes to thank our legislators, town officials, and the several town meetings for their support over these years.

The committee is mindful of the prediction that FY20 fiscal picture will undoubtedly present another challenge. However-- as always-- the goal will be to preserve the quality of education that the students deserve.

Respectfully submitted,
David Droz (Palmer), Chairman
Michael J. Cavanaugh (Palmer), Vice Chairman
Lorraine F. Alves (Belchertown), Secretary
Francesco Dell'Olio (Belchertown)
William E. Johnson (Granby)
Julie Quink (Hardwick)
Kathleen Barrett (Monson)
Vacancy, (New Braintree)
Jeffrey Nelson (Oakham)
Marie Barbara Ray (Ware)
David Kirk (Warren)
Elan de Ris, Student Member
Gerald L. Paist, Superintendent-Director

PATHFINDER REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL DISTRICT ASSESSMENTS FY2020

The following chart illustrates the FY20 assessments (voted in spring of FY19) to each member community:

Assessment Valuation FY2020:						Retiree Health Insurance	Roof Project Assessment	Total Assessment
Town	Minimum Contribution	Additional Contribution	Continuing Education Program	3-Year Capital Plan	Transportation			
Belchertown	909,285	245,744	21,560	17,568	62,108	54,338	36,277	1,346,880
Granby	258,214	50,059	7,617	6,207	12,652	11,069	12,817	358,634
Hardwick	197,596	63,711	3,464	2,823	16,102	14,088	5,828	303,612
Monson	778,045	175,206	9,545	7,778	44,281	38,741	16,061	1,069,657
New Braintree	59,109	13,652	1,466	1,194	3,450	3,019	2,466	84,357
Oakham	155,876	34,131	2,495	2,033	8,626	7,547	4,199	214,908
Palmer	1,189,582	364,065	14,091	11,482	92,012	80,501	23,710	1,775,443
Ware	697,670	257,121	12,695	10,345	64,983	56,854	21,361	1,121,028
Warren	305,263	125,147	7,067	5,759	31,629	27,672	11,892	514,429
TOTALS	4,550,640	1,328,838	80,000	65,190	335,842	293,828	134,610	6,788,948

SEALER OF WEIGHTS AND MEASURES

Name	# Inspection	Type
BP	G-2019-03	16-Gas Pumps
Breezy Acres	G-2019-00	1-Scale
Center Pharmacy	G-2019-07	8-Pharmacy
Class Grass	G-2019-06	1-Scale
Cumberland Farms	G-2019-02	16-Gas Pumps 50-Scanner
CVS	G-2019-11	2-Pharmacy 100-Scanner
Dave's Natural Garden	G-2019-04	2-Scales
Dickinson Farms	G-2019-08	3-Scale
Granby Country Grain	G-2019-05	1-Scale
Lane Construction	G-2019-01	3-Scales
Red Fire Farm	G-2019-10	1-Scale
Sapowsky Farms	G-2019-09	3-Scale
Total Income		\$ 2,325

Respectfully submitted,
Jonathon Frye, Sealer of Weights and Measures

SELECTBOARD

As the result of the Annual election, the Board of Selectmen welcomed Jennifer Silva replacing Stephen Chojnacki. The Board wishes Steve well and thanks him for his service to the Town. The Board then re-organized with Jay Joyce being elected chairman and Jennifer Silva serving as clerk. The Board wishes Todd Carpenter well in his retirement and thanks him for his many years of service in the Fire Department.

Forge Pond

The Board contracted with Northern Tree to remove the trees from the dam and dike areas of the pond as recommended in the last inspection report. The Board also contracted to have another inspection performed with recommendations as to how to proceed with the maintenance of the dam and dike.

High School Roof Replacement

The Board contracted with Greenwood Industries to replace the existing roof and Kleeberg mechanical to replace the roof ventilation units.

Granby Veteran's Memorial

The Board would like to thank the Granby Veteran's Memorial Committee, the Friends of the Granby Memorial, and particularly Architect Jim Sowell who has volunteered countless hours designing and presenting the memorial. The memorial groundbreaking is planned for 2020.

Commonwealth Green Community

Under this program with the State, the Town has committed to a 20% reduction in energy usage over a five year period of time. The Energy Committee did successfully get another Green Community grant from the Department of Energy Resources (DOER) that was used for energy upgrades for various town buildings.

Granby Bow and Gun Club

The Board has continued to be involved with litigation and complaints by various residents regarding activities at the Granby Bow and Gun Club. The Board is hopeful that this contentious issue can be resolved in the next year.

Events

The Board conducted its second Christmas Tree Lighting Ceremony and unfortunately the second Easter Egg Hunt had to be cancelled due to weather. The Selectboard took over these events after being informed by the Granby PM Club that they would not be able to continue the annual Christmas tree lighting (Thirty-Five Years) nor the Easter egg hunt (Six Years). The Board wishes to thank Glen Sexton for getting the cookies for the Tree Lighting Ceremony and William Johnson and Bryan Hauschild for donating the Easter Egg Baskets

PERMITS/LICENSES ISSUED BY THE SELECTBOARD

Alcohol Licenses

Wines & Malt Restaurant

1

Alcoholic Package	2
General	1
Automatic Amusement Device	2
Common Victualler's	50
Class I	1
Class II	1
Class III	2
Entertainment	11
Gravel Permit	5
Oversize Load Permit	1
Pool Table	1

Respectfully submitted
Jay Joyce, Chair
Jennifer Silva, Clerk
Glen Sexton, Member

TOWN ACCOUNTANT

GENERAL FUND RECEIPTS

TAXES

Personal Property	505,666	
Real Estate	12,227.127	
Tax Liens Redeemed	1,918	
Motor Vehicle Excise	883,628	
Local Meals Tax	28,689	
		13,627,591

LOCAL RECEIPTS

Interest & Penalties:		
Property Taxes	53,616	
Motor Vehicle Excise	6,860	
Other	1,982	62,459
Charges for Services:		
COA Transit Charges	2,772	2,772
Fees:		
General Government	17,997	
Public Safety	89,892	
Education	700	
Public Works	20,300	
Human Services	4,300	
Culture and Recreation	949	134,138

Licenses and Permits:

Alcohol	3,750	
Selectmen	2,235	
Police	5,338	
Fire Department	5,790	
Board of Health	16,865	33,978

Federal Revenue:

Medicaid Receipts	116,353	116,353
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State Revenue:

Miscellaneous State Revenue	6,198	
RMV Marking Fees	7,140	13,338

Other Intergovernmental Revenue:

PVTA Assessment		
Reimbursement	22,950	22,950

Fines & Forfeits:

Court Fines	3,455	
Library Fines	1,492	
RMV Fines	13,689	18,636

Miscellaneous Revenue:

Investment Income: Interest	121,046	121,046
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CHERRY SHEET RECEIPTS

State Owned land	61,207	
Veteran/Elderly Abatements	41,431	
Chapter 70	4,643,750	
Charter School Tuition	45,249	
Veterans Benefits	19,615	
Lottery	912,938	5,724,190

OTHER FINANCING SOURCES

Disposition of Fixed Assets	11,903	
Transfer From Trust & Agency	308,106	320,009

TOTAL GENERAL FUND REVENUE 20,197,460

OTHER FUNDS

School Lunch	318,039	
Highway Improvement	221,288	539,327

SPECIAL REVENUE

Agricultural Commission	1,991	
Ambulance Memorial Fund	11	
Arts Lottery Council	5,041	
Board of Selectmen		
Transportation Infrastructure Fund	337	
Cable Advisory Committee	918	
Cemetery Commission:		
Perpetual Care Bequests	16,440	
Perpetual Care Grounds	2,338	
Sale of Cemetery Lots	360	
Charter Day Commission	39,006	
Conservation Commission		
Nexamp Inc.	1	
CPV Power Holdings LP	3,794	
Council On Aging:		
Building Fund	150	
Food Pantry	1,237	
Fuel Assistance	2,067	
General Purpose	3,943	
Newsletter	160	
Outreach Program	15,144	
Turkey Baskets	725	
Dog Revolving		
Fees	11,178	
Fire Department:		
Donations	270	

Forest Warden		Local Law Enforcement		
Fire Burning Permits	1,650	Equip/Tech	20,000	
Insurance Recoveries	28,170	SETB	39,977	
Library:		School:		
Constance Frenette	31	#140-Teacher Quality	16,731	
LIG/MEG	12,260	#240-SPED Allocation 94-142	151,175	
Margaret O'Sullivan Memorial	41	#262-SPED Early Childhood	17,147	
Marie Quirk Library	36	#290-DPH Enhanced School Health	49,200	
Parks Oversight Committee		#305-Title I	53,724	
Revolving	11,602	#309-Title IV Part A	599	
Planning Board:		Attorney General Office		
Borrego Solar Systems	10,011	Project Here	4,285	
Chartier Performance Bond	190	Project Lead The Way	3,000	
CVP Red Rock Solar	1,600	Special Olympics-Unified		
Liscoth CRE (DG)	9,900	Sports	2,000	633,506
Planning Board Revolving	6,408			
Police:		CAPITAL PROJECTS FUND		
Bullet Proof Vests	1,621	MSBA	2,819,224	2,819,224
D.A.R.E Program	6,490	SEWER ENTERPRISE FUND		
SALT Council	814	Penalties & Interest	604	
School:		Sewer Liens Added To Tax	11,841	
After School Activity Program	35,940	Sewer User Fees	214,054	
Athletic Revolving	52,507	Fees	2,000	
Carlos Vega	985	Investment Income: Interest	3,105	
Ciach Scholarship	129	Transfers In		231,605
Custodial Revolving	4,945	AMBULANCE ENTERPRISE FUND		
Donna Gnatek Scholarship	4	Fees	393,108	
Durant Scholarship	523	Investment Income: Interest	2,712	
E-Rate	3,241	Transfers In	5,500	401,320
East Meadow Gift Account	3,336	MUNICIPAL SOLID WASTE ENTERPRISE FUND		
Jr.-Sr. High School Gift Account	3,654	Fees	27,863	
Lost Book Fees	193	Interest	3,514	
Locks	1,182	Transfers In	333,041	364,417
Marie Quirk Scholarship	964	TRUST FUNDS		
Parking Fees	5,367	Treasurer:		
R. R. Randall Memorial Scholarship	54	Alta M. Smith	248	
R. W. Randall Memorial Scholarship	27	Abbie L C Lathrop	45	
Scholarship/Education Funds	36	Chapin	495	
School Choice	679,448	Whiting Street	153	
SPED Circuit Breaker	463,503	Capital Needs Stabilization	21,239	
State Ward/Foster Care	24,564	General Purpose Stabilization	2,076	
Transfers In	1,477,075	Municipal Construction/Renovation Stabilization	15,283	
GRANTS		OPEB	1,465	
Board of Selectmen		Cemetery Commission:		
Green Community	248,702	Smith Fund	5	
MVP	7,500	Perpetual Care Unused		
Emergency Management		Interest	3,098	
Police:		Sale of Lots	42	
DMH-Jail Diversion Program	14,466	Conservation Commission:		
GHSB	5,000	Conservation Fund	439	
		Hatch Fund	1,350	

Library:		
Smith	15	
Ferry	37	
Keith	52	
Kellogg	10	
Rita Moore	11	
Law Enforcement Trust Fund	7,400	
Transfers In	3,095	56,559
AGENCY FUNDS		
Payroll Deductions	3,503,552	
Police:		
Outside Details	362,309	
School Student Activity:		
East Meadow School	63,699	
Jr.-Sr. High School	125,942	
West Street School	7	
Tax Collector Fees	28,456	
Town Clerk Fees	1,102	3,992,983
GRAND TOTAL ALL CASH RECEIPTS		30,713,476

	Appropriation			Transfer				
	Original	CarryFwd	Additional	In	Out	Expended	Encumbered	Unspent
GENERAL FUND								
Moderator								
Salary	175					175	0	0
Expense	75					20	0	55
Selectmen								
Salary	9,699					9,699	0	0
Wages	186,480					170,058	99	16,323
Expense	50,600			50,000		97,491	0	3,109
Capital	1,200					1,200	0	0
Art #16 06/18/12 Wage & Classification Study		12,322				0	12,322	0
Art #08 05/14/12 Forge Pond Land Purchase		40,851				0	40,851	0
Art #03 12/19/17 W.S.S. Engineering Study		784				0	784	0
Finance Committee								
Expense	1,815					180	0	1,635
Reserve Fund								
Expense	130,000				49,459	0	0	80,541
Computer System								
Expense	66,496					52,165	0	14,331
Capital	16,172					13,534	0	2,638
Art #30 06/17/13 Software		24,508				0	24,508	0
Town Accountant								
Wages	30,000	479				19,769	597	10,112
Expense	7,000					6,553	0	447
Audit								
Expense	20,000					19,500	0	500
Assessors								
Salary	11,103					11,103	0	0
Wages	38,112	772				22,925	463	15,497
Expense	18,104					14,285	0	3,819
Town Treasurer								
Salary	49,915					49,915	0	0
Expense	9,300			4,425		9,735	0	3,990
Art #17 06/15/15 Tax Title		7,085				0	7,085	0
Tax Collector								
Salary	43,445					43,445	0	0
Wages	11,000	68				7,915	133	3,021
Expense	21,202					20,136	0	1,066
Art #32 06/19/06 Tax Title Cost		5,036				0	5,036	0
Legal								
Wages	10,228					10,228	0	0
Expense	36,000			30,000		61,069	0	4,932
Personnel Board								
Expense	500					0	0	500
Town Clerk								
Salary	54,201					54,201	0	0
Wages	3,000			300		3,300	0	0
Expense	2,455					2,455	0	0
Board of Registrars								
Wages	2,000					2,000	0	0
Expense	31,575			4,300		35,602	0	273

	Appropriation			Transfer				
	Orginial	CarryFwr	Additional	In	Out	Expended	Encumbered	Unspent
GENERAL FUND								
Board of Appeals								
Expense	1,580					416	0	1,164
Public Buildings								
Wages	135,382	1,626				121,230	1,274	14,504
Expense	142,500	1,233			30,000	112,274	1,459	0
Capital	62,530	23,008				40,701	21,116	23,721
Art #21 06/16/14 Paving Senior Center		21,787				0	21,787	0
Art #10 05/14/18 H.S. Roof Replacement		1,400,000				31,072	1,368,928	0
Public Buildings Utilities								
Expense	158,877					144,413	0	14,464
Public Buildings Gasoline								
Expense	109,197					74,392	0	34,805
Public Buildings Communications								
Expense	27,120					27,120	0	0
Police								
Wages	993,705	13,619				988,947	18,376	0
Expense	53,150			3,741		56,633	0	258
Capital	1,000					917	0	83
Art #15 06/11/18 Marked Cruiser	44,022					43,561	0	461
Auxiliary Police								
Expense	1,754					1,102	0	652
Dispatch								
Wages	211,831	4,153				210,877	5,106	0
Expense	35,840					33,667	0	2,173
Fire								
Wages	430,574	18,398		28,000		446,045	30,927	0
Expense	41,810			24,644		66,454	0	0
Capital	38,350					38,350	0	0
Art #36 06/02/03 Dufresne Pond		20,000				0	20,000	0
Building Inspector								
Wages	59,464	810				56,743	930	2,601
Expense	22,805	4,905				27,710	0	0
Plumbing Inspector								
Expense	3,194					3,194	0	0
Sealer of Weights and Measures								
Expenses	2,730					2,730	0	0
Health Inspector								
Wages	13,000	5,055				9,170	5,390	3,445
Emergency Management								
Expense	8,272							
Capital	6,000					8,125	0	147
School Department						1,207	0	4,793
Wages	6,265,032	648,216				6,446,838	629,611	-163,201
Expense	2,429,564	62,792	11,208	81,523	81,523	2,221,999	6,706	274,859
Capital	9,708							9,708
Art #18 06/12/17 H.S. Doors		1,007				1,007	0	0
Highway								
Wages	335,027	4,347				307,178	4,155	28,041
Expense	110,050	5,100				54,406	16,000	44,744

	Appropriation			Transfer		Expended	Encumbered	Unspent
	Orginial	CarryFwr	Additional	In	Out			
GENERAL FUND								
Highway								
Roads	222,600			2,788		200,519		24,868
Art #32 06/13/11 Stormwater Consultants		16,730				8,720	8,010	
Art 06/15/15 Road Signs		7,178				0	7,178	0
Art #20 06/12/17 Truck		72,500				72,500	0	0
Art #21 06/12/17 SWPPP		39,950				670	39,280	0
Art #18 06/11/18 Dura Patcher	80,500					73,305	0	7,1950
Snow & Ice Control								0
Wages	84,701				36,000	36,538	0	12,163
Expense	49,000				18,000	25,571	0	5,429
Roads	119,700				32,000	76,297	0	11,403
Capital	16,000					16,000	0	0
Cemetery								
Wages	20,706	158		8,000		28,154	711	0
Expense	3,019					2,669	0	350
Board of Health								
Salary	2,868					2,868	0	0
Wages	26,701	487				25,509	512	1,167
Expense	4,450					2,720	0	1,730
Visting Nurse								
Expense	462					35	0	427
Council of Aging								
Wages	95,145	778				70,708	628	24,587
Expense	3,534			3,762		5,109	0	2,187
Veteran Services								
Wages	13,050	263				5,263	0	8,050
Expense	60,700					36,765	0	23,935
Senior Lunch Program								
Wages	19,314	370				14,550	262	4,872
Animal Inspector								
Expense	3,863					1,620	0	2,243
Library								
Wages	122,712	2,184				121,833	2,304	759
Expense	32,053					32,053	0	0
Historical Commission								
Expense	250					0	0	250
Art #05 03/04/13 M.H.C, Grant Match	0	10,000				0	0	10,000
Debt								
Principal	515,800					515,800	0	0
L/T Debt	473,478					473,474	0	4
S/T Debt	20,000					0	0	20,000
State Assessments								
School Choice	350,312					373,692	0	-23,380
Charter School	198,147					206,594	0	-8,447
SPED	8,983					8,751	0	232
Health Insurance	403,138					403,138	0	0
Air Pollution	1,699					1,699	0	0
RMV Surcharges	6,900					6,900	0	0
PVTA	43,358					43,358	0	0

	Appropriation			Transfer		Expended	Encumbered	Unspent
	Orginial	CarryFwr	Additional	In	Out			
GENERAL FUND								
Intergovernmental Assessments								
PVPC	1,007					1,007	0	0
Hampshire Sheriff's Office Regional Lockup	5,928					5,928	0	0
Coucil of Gvts	2,318					0	0	2,318
Smith Vocational	34,532					34,532	0	0
Pathfinder	307,795					307,795	0	0
Town Insurance								
Expense	218,500					199,810	0	18,690
County Retirement								
Expense	997,795					984,201	0	13,594
Workers' Compensation								
Expense	146,688					145,090	0	1,598
Unemployment Compensation								
Expense	51,909					48,142	0	3,767
Health & Life Insurance								
Expense	1,527,518					1,457,980	0	69,538
Art #32 05/14/07 GASB 45 Study		13,060				6,250	6,810	0
Art #14 06/13/16 OPEB Consultant		15,000				0	15,000	0
Art #12 06/11/18 OPEB Liability	175,000					0	175,000	0
Transfer Out								
Enterprise Funds	338,541					338,541	0	0
Subtotal	19,426,594	2,506,569	11,208	241,482	246,982	18,739,793	2,499,338	699,739
SCHOOL LUNCH								
Wages		-35,371	318,039			0	-8,982	291,651
Expense						291,651	0	-291,651
Subtotal	0	-35,371	318,039	0	0	291,651	-8,982	0
CHAPTER 90								
Road	0	-7,998	221,288			223,290	-10,000	0
Subtotal	0	-7,998	221,288	0	0	223,290	-10,000	0
SPECIAL REVENUE								
Agricultural Commission		219	1,991			496	1,714	0
Aldrich War Memorial		13,148				123	13,026	0
Ambulance Memorial		981	11			0	992	0
Arts Lottery Council		4,184	5,041			4,148	5,077	0
Board of Health								
Phase V Landfill Expansion		119				0	119	0
Septic System Repair		121,117				0	121,117	0
Board of Selectmen								
Transportation Infrastructure Fund		249	337			249	337	0
Cable Advisory Cmte		2,111	918			0	3,029	0
Cemetery								
Bequests Awaiting Acceptance		9,990	16,440		3,095	0	23,335	0
Gift Account		7,385				0	7,385	0
Perpetual Care Grounds			2,338			2,338	0	0
Sale of Cemetery Lots		7,360	360			0	7,720	0
Charter Day Revolving		22,089	39,006			45,795	15,300	0
Conservation Commission.								
CPV Power Holdings LP			3,794			3,305	489	0
Nexamp Inc		6,539	1			6,540	0	0

	Appropriation			Transfer				
	Orginial	Carryfwrđ	Additional	In	Out	Expended	Encumbered	Unspent
SPECIAL REVENUE								
Conservation Commission								
VHB		260					260	0
Council on Aging								
Building Fund		336	150			0	486	0
Food Pantry		8,489	1,237			1,853	7,873	0
Fuel Assistance		3,041	2,067			878	4,229	0
General Purpose		19,789	3,943			3,212	20,520	0
Newsletter		225	160			0	385	0
Outreach Program			15,144			14,793	351	0
Turkey Baskets		1,379	725			1,002	1,102	0
Dog Revolving		13,812	11,178			10,399	14,591	0
Fire								
Donations		824	270			214	880	0
Safety Grant		1,520				1,520	0	0
Forest Warden		2,947	1,650			3,376	1,221	0
Highway								
Machinery Earnings Account		22,764				0	22,764	0
Inspections Revolving		191,345				0	191,345	0
Library								
Constance Frenette		2,528	31			0	2,560	0
LIG/MEG		9,369	12,260			11,962	9,667	0
Margaret O'Sullivan Memorial		3,264	41			0	3,305	0
Marie Quirk Library		2,865	36			0	2,901	0
Revolving		1,200				0	1,200	0
Parks Oversight Committee Revolving		24,265	11,602			11,083	24,784	0
Planning Board								
Borrego Solar Systems			10,011			4,800	5,211	0
Chartier Performance Bond		5,803	190			0	5,994	0
CVP Red Rock Solar			1,600			0	1,600	0
Lisoth CRE (DG)			9,900			9,000	900	0
Planning Board Revolving		25,236	6,408			12,125	19,519	0
Police								
Auction Receipts		277				0	277	0
Bullet Proof Vest Program		2,435	1,621			4,056	0	0
D.A.R.E. Revolving		14,454	6,490			8,714	12,230	0
SALT Council		1,829	814			1,226	1,418	0
Public Buildings								
Insurance Reimbursements			27,644			25,800	1,844	0
Right To Know Law		1				1	0	0
School								
After School Activities Program		3,961	35,940			27,399	12,502	0
Athletic Revolving		3,764	52,507			52,549	3,722	0
Band			540			0	540	0
Carlos Vega Fund			985			0	985	0
Ciach Scholarship		10,368	129			130	10,367	0
Custodial Revolving		1,076	4,945			4,822	1,199	0
Donna Gnatek Scholarship		370	4			300	74	0
Durant Scholarship		42,117	523			500	42,139	0
E-Rate		4,853	3,241			0	8,094	0

	Appropriation			Transfer				
	Orginial	Carryfwr	Additional	In	Out	Expended	Encumbered	Unspent
SPECIAL REVENUE								
School								
East Meadow School Gift		10,364	3,336			4,782	8,917	0
Insurance Reimbursements			526			0	526	0
Jr.-Sr. High Gift		2,654	3,654			2,637	3,671	0
Kindergarten Revolving		798				0	798	0
Locks			1,182			0	1,182	0
Lost Book Fees		3,588	193			0	3,781	0
Marie Quirk Scholarship		77,702	964			875	77,792	0
Parking Fees		12,982	5,367			2,410	15,939	0
R.R. Randall Memorial		4,312	54			0	4,366	0
R.W. Randall Memorial		2,204	27			27	2,205	0
Scholarship		2,866	36			36	2,866	0
School Choice		6,937	679,448			428,436	257,949	0
SPED Circuit Breaker		265,071	463,503			333,230	395,345	0
State Ward/Foster Care		914	24,564			-16,691	42,169	0
Sustitute Teacher Reimbursement		417				0	417	0
West St School Gift		3,105				30	3,075	0
Senior Lunch Program		904				452	452	0
Subtotal	0	1,017,079	1,477,075	0	3,095	1,030,932	1,460,127	0
GRANTS								
Board of Selectmen								
DEP		14,734				0	14,734	0
DLTA		655				0	655	0
Green Community Grant		3	248,702			237,214	11,490	0
MOTT Grant		23,000				0	23,000	0
MVP			7,500			12,500	-5,000	0
Council On Aging								
Western Mass. Outreach		1,265				0	1,265	0
Fire								
Federal Fire Act		28				28	0	0
Senior Safe Grant		1,400				1,400	0	0
Forest Warden								
DCR Grant		1,084				498	586	0
Library								
Energy Efficiency		24,667				2,000	22,667	0
Police								
DMH-Jail Diversion Program			14,466			0	14,466	0
GHSB			5,000			5,000	0	0
Local Law Enforcement Equipment/Tech			20,000			20,000	0	0
SETB Grant		49,581	39,977			70,195	19,363	0
School								
#140-Teacher Quality		976	16,731			23,543	-5,836	0
#240-SPED Allocation 91-142			151,175			99,841	51,334	0
#262-SPED Early Childhood		-7,865	17,147			13,335	-4,052	0
#290-DPH Enhanced School Health		6,984	49,200			48,553	7,631	0
#305-Title I		7,886	53,724			81,951	-20,341	0
#309-Title IV Part A:Student Supp/Academic Enrich		2,499	599			4,961	-1,863	0
AGO-Project Here			4,285			2,642	1,643	0
Mass Cultural Council Sports		1,600				0	1,600	0

	Appropriation			Transfer				
	Orginial	CarryFwr	Additional	In	Out	Expended	Encumbered	Unspent
GRANTS								
School								
Project Lead The Way			3,000			2,738	262	0
Special Olympics-Unified Sports			2,000			1,500	500	0
Jr-Sr High School		500				0	500	0
Subtotal	0	128,996	633,506	0	0	627,897	134,606	0
CAPITAL								
Art #07 08/27/18 Forge Pond Dam & Dike				50,000		438	49,563	0
Art #08 08/27/18 PFAs Testing				20,000		18,500	1,500	0
Bond Premiums		209,585				0	209,585	0
Art #06 02/04/19 Water Main			1,200,000			0	1,200,000	0
Art #21 05/10/10 Dufresne Dam Repair		99,000			95,000	0	4,000	0
Art #04 02/04/19 Forge Pond Trees				25,000		0	25,000	0
Art #35 05/14/07 W.S.S. Roof Replacement		11,072				0	11,072	0
Art #23 06/13/11 East Meadow Roof		76,273				0	76,273	0
Art #03 03/04/13 Demolish Aldrich		50,000			13,500	31,020	5,480	0
Art #05 02/04/19 Dufresne Electrical				13,500		0	13,500	0
Art #19 06/18/12 Sally Port		2,145				0	2,145	0
Art #19 06/15/15 CAFS System		1,434				1,434	0	0
Art #16 06/11/18 Mini Pumper/Rescue	225,000					0	225,000	0
Art #24 06/15/15 Ambulance		29				29	0	0
Art #01 09/30/13 W.S.S. Feasibility Study		156,998				0	156,998	0
Art #19 06/17/13 In-Ground Oil Tanks		113,280				0	113,280	0
Art #16 06/16/14 School Security Systems		4				0	4	0
Art #02 02/08/16 Elementary School		2,502,734	2,819,224			3,043,338	2,278,620	0
Art #22 05/10/10 Light Dump Truck		416				0	416	0
Art #21 06/18/12 Dump Truck		4,049				0	4,049	0
Art #22 06/18/12 Mower		4,873				0	4,873	0
Art #02 08/26/13 One Ton Dump		3,685				0	3,685	0
Art #17 06/11/18 Dump Truck	150,000					0	150,000	0
Art #02 12/19/17 Generator		5,976				0	5,976	0
Art #22 06/15/15 Vehicle		20,980				0	20,980	0
Art #35 06/03/02 ADA Modifications		10,933				0	10,933	0
Subtotal	375,000	3,273,464	4,019,224	108,500	108,500	3,094,758	4,572,930	0
SEWER								
Wages	10,560	200				9,310	150	1,300
Expense	164,797	4,000				119,381	4,000	45,416
Debt	61,100					61,100	0	0
Capital	30,000					0	0	30,000
Subtotal	266,457	4,200	0	0	0	189,791	4,150	76,716
AMBULANCE								
Wages	176,501	14,199	40,000			219,809	10,891	0
Expense	67,060			5,500		70,560	2,000	0
Debt	55,276					55,276	0	0
Capital	6,300					6,300	0	0
Art #28 06/13/11 Auto Pulse CPR		74				74	0	0
Subtotal	305,137	14,273	40,000	5,500	0	352,019	12,891	0
MUNICIPAL SOLID WASTE								
Wages	5,000					3,101	0	1,899
Expense	398,112					365,697	0	32,415

	Appropriation			Transfer				
	Original	Carryfwr	Additional	In	Out	Expended	Emcumbered	Unspent
MUNICIPAL SOLID WASTE								
Subtotal	403,112	0	0	0	0	368,798	0	34,314
TRUST FUNDS								
Cemetery								
Perpetual Care		247,742		3,095		0	250,837	0
Perpetual Care Unused Interest			3,098			2,086	1,012	0
Sale of Lots		3,401	42			0	3,443	0
Smith Fund		394	5			0	399	0
Conservation Commission								
Conservation Fund		35,606	439			635	35,410	0
Hatch Fund		41,417	1,350			1,326	41,441	0
Library								
Smith Fund		1,242	15			0	1,257	0
Ferry Fund		2,959	37			0	2,996	0
Keith Fund		4,210	52			0	4,262	0
Kellogg Fund		792	10			0	802	0
Rita Moore		881	11			0	892	0
Planning Board								
Chartier Performance Bond		10,000				0	10,000	0
Police Department								
Law Enforcement Trust		5,229	7,400			6,236	6,393	0
Town Treasurer								
Abbie LC Lathrop Fund		3,651	45			0	3,697	0
Alta M. Smith Fund		19,776	248			250	19,774	0
Chapin Fund		39,820	495			0	40,315	0
OPEB		325,794	1,465			0	327,259	0
Stabilization Fund-General Purpose		301,603	2,076		185,638	0	118,042	0
Stabilization Fund-Municipal Building		1,268,642	15,283			0	1,283,926	0
Stabilization Fund-Capital Needs		1,847,166	21,239		120,800	0	1,747,605	0
Whiting Street Fund		12,285	153			0	12,438	0
Transfer Out								
General Fund				306,438		306,438	0	0
Subtotal	0	4,172,612	53,464	309,533	306,438	316,971	3,912,200	0
AGENCY FUNDS								
East Meadow Student Activity		13,895	33,853			31,335	16,414	0
Jr.-Sr. High Student Activity		99,039	63,699			74,217	88,521	0
Outside Details		19,936	362,309			369,314	12,931	0
Outside Details - Receivables		63,856	371,947			363,374	72,429	0
Payroll Deductions		68,141	3,503,552			3,502,709	68,984	0
Tax Collector		791	29,043			29,213	621	0
Town Clerk		1,108	1,106			1,108	1,106	0
West Street School Student Activity		10,567	7			10,574	0	0
Subtotal	0	277,333	4,365,517	0	0	4,381,844	261,006	0
Total Expenditures	20,776,300	11,351,157	11,139,322	665,015	665,015	29,617,744	12,838,266	810,769

**Town of Granby
Consolidated Balance Sheet
June 30, 2019**

ASSETS	TOTAL	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	ENTERPRISE FUNDS	TRUST & AGENCY	LONG-TERM ACCOUNT GROUP
Cash On Hand	152.50	152.50					
Cash	15,818,863.79	6,067,593.05	1,574,565.70	3,050,737.19	1,024,853.43	4,101,114.42	
Departmental Receivables	444,594.08	3,859.92			368,305.10	72,429.06	
Estimated Real Estate Tax Receivable	-	-					
Property Tax Receivable							
FY19	-	-					
Prior Years	-	-					
Real Estate Tax Receivable							
FY19	394,021.40	394,021.40					
Prior Years	164,676.99	164,676.99					
Total Taxes Receivable	558,698.39	558,698.39	-	-	-	-	-
Provision for Abatements & Exemptions							
FY18	(212,164.45)	(212,164.45)					
Prior Years	(253,455.60)	(253,455.60)					
Total Prov. For Abatement/Exempt.	(465,620.05)	(465,620.05)	-	-	-	-	-
Net Property Tax Receivable	93,078.34	93,078.34	-	-	-	-	-
Motor Vehicle Excise							
FY19	128,050.77	128,050.77					
Prior Years	32,966.12	32,966.12					
Total Motor Vehicle Excise	161,016.89	161,016.89	-	-	-	-	-
Sewer User Fees Receivable	68,596.20				68,596.20		
Sewer Liens Added To Tax	621.86				621.86		
Total Betterments	69,218.06	-	-	-	69,218.06	-	-
Tax Liens Receivable	106,705.59	106,705.59					
Septic System Repair Program	-		-				
Due From Others	455,610.00	378,225.00	77,385.00	-			
Inventories For Consumption	1,865.93		1,865.93				
Inventories For Resale	5,129.20		5,129.20				
Tax Foreclosures	126,448.36	126,448.36					

Town of Granby
Consolidated Balance Sheet
June 30, 2019

							LONG-TERM
			SPECIAL	CAPITAL	ENTERPRISE	TRUST &	ACCOUNT
	TOTAL	GENERAL	REVENUE	PROJECTS	FUNDS	AGENCY	GROUP
Total Other Receivables	695,759.08	611,378.95	84,380.13	-	-	-	-
Fixed Assets	46,060,154.20				1,015,166.32		45,044,987.88
Provision For Accrued Sick, Vac.,Comp.	714,224.04						714,224.04
Provision For OPEB Liability	23,134,624.00						23,134,624.00
Provision for Debt Repayment	13,819,000.00						13,819,000.00
Total Assets	101,010,684.98	6,937,079.65	1,658,945.83	3,050,737.19	2,477,542.91	4,173,543.48	82,712,835.92
LIABILITIES							
Warrants Payable	506,356.87	336,294.53	73,195.81	62,807.62	33,135.06	923.85	
Contracts Payable - Retainage	-		-	-			
Payroll Withholdings	68,984.31					68,984.31	
Accrued Sick, Vacation & Comp Time	714,224.04						714,224.04
Accrued OPEB Liability	23,134,624.00						23,134,624.00
Notes Payable	13,819,000.00						13,819,000.00
Abandoned Property & Unclaimed Items	75,977.35	72,000.99				3,976.36	
Other Liabilities	115,029.70			-		115,029.70	
Deferred Revenue							
Personal Property & Real Estate	93,078.34	93,078.34					
Motor Vehicle Excise	161,016.89	161,016.89					
Tax Liens	107,327.45	106,705.59			621.86		
Tax Foreclosures	126,448.36	126,448.36					
Septic System Repair Program	-		-				
Departmental Receivables	444,594.08	3,859.92			368,305.10	72,429.06	
Sewer User Fees	68,596.20				68,596.20		
Total Deferred Revenue	1,001,061.32	491,109.10	-	-	437,523.16	72,429.06	-
Total Liabilities	39,435,257.59	899,404.62	73,195.81	62,807.62	470,658.22	261,343.28	37,667,848.04
FUND BALANCE							
Reserve for Encumbrances	5,525,720.21	2,499,338.42	11,411.23	2,997,929.57	17,040.99		
Reserve for Inventory	6,995.13	-	6,995.13				
Reserve For Expenditures	1,744,847.00	1,618,547.00			126,300.00		

Town of Granby
Consolidated Balance Sheet
June 30, 2019

FUND BALANCE	TOTAL	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	ENTERPRISE FUNDS	TRUST & AGENCY	LONG-TERM ACCOUNT GROUP
Reserved Fund Balance	1,567,343.66		1,567,343.66	-	-	-	-
Investment in General Fixed Assets	46,060,154.20				1,015,166.32		45,044,987.88
Unreserved Surplus (Deficit)	5,821,989.81	1,919,789.61		(10,000.00)		3,912,200.20	
State and Federal Grants	-			-			
State and Federal Grants Offset	-			-			
Projects Authorized	(1,575,000.00)			(1,575,000.00)			
Projects Authorized Offset	1,575,000.00			1,575,000.00			
Retained Earnings	848,377.38				848,377.38		
Total Fund Balance	61,575,427.39	6,037,675.03	1,585,750.02	2,987,929.57	2,006,884.69	3,912,200.20	45,044,987.88
Total Liabilities and Fund Balance	101,010,684.98	6,937,079.65	1,658,945.83	3,050,737.19	2,477,542.91	4,173,543.48	82,712,835.92

FY		2019							
Note	Purpose	Authorized Amount	Previously Issued	7/1/2018 Outstanding	Issued	Unissued Amount	Retired	6/30/2019 Outstanding	Actual Interest
INSIDE DEBT LIMIT									
Departmental Equipment									
444-4	Pickup Truck	45,000.00	45,000.00	18,000.00	-	-	9,000.00	9,000.00	342.00
444-4	Dump Truck	59,000.00	59,000.00	23,600.00	-	-	11,800.00	11,800.00	448.40
444-4	Replace in Ground Storage Tanks	120,000.00	120,000.00	48,000.00	-	-	24,000.00	24,000.00	912.00
444-4	Security System	130,000.00	130,000.00	52,000.00	-	-	26,000.00	26,000.00	988.00
444-4	Lift Truck	129,000.00	129,000.00	51,600.00	-	-	25,800.00	25,800.00	980.40
TBD	Fire Apparatus	225,000.00			-	225,000.00	-	-	
TBD	Dump Truck	150,000.00			-	150,000.00	-	-	
448-3	Air Foam	49,000.00	49,000.00	29,400.00	-	-	9,800.00	19,600.00	617.40
448-3	Pickup Truck	42,000.00	42,000.00	25,200.00	-	-	8,400.00	16,800.00	529.20
448-3	COA Van	30,000.00	30,000.00	18,000.00	-	-	6,000.00	12,000.00	378.00
448-3	Ambulance	260,000.00	260,000.00	156,000.00	-	-	52,000.00	104,000.00	3,276.00
Total Departmental Equipment		1,239,000.00	864,000.00	421,800.00	-	375,000.00	172,800.00	249,000.00	8,471.40
School Buildings									
BOND	West St School Roof	801,000.00	801,000.00	440,000.00	-	-	40,000.00	400,000.00	15,950.00
Total School Buildings				440,000.00	-	-	40,000.00	400,000.00	15,950.00
Sewer									
BOND	Five Corners	977,500.00	977,500.00	570,000.00		-	40,000.00	530,000.00	21,100.00
Total Sewer				570,000.00	-	-	40,000.00	530,000.00	21,100.00
TOTAL INSIDE DEBT LIMIT				1,431,800.00	-	375,000.00	252,800.00	1,179,000.00	45,521.40
OUTSIDE DEBT LIMIT									
	Water line	1,200,000.00				1,200,000.00	-	-	
	Elementary School	32,208,975.00	13,365,000.00	12,995,000.00		18,843,975.00	355,000.00	12,640,000.00	\$452,328.76
		33,408,975.00	13,365,000.00	12,995,000.00	-	20,043,975.00	355,000.00	12,640,000.00	452,328.76
TOTAL OUTSIDE DEBT LIMIT		33,408,975.00	13,365,000.00	12,995,000.00	-	20,043,975.00	355,000.00	12,640,000.00	452,328.76
GRAND TOTAL LONG TERM DEBT		33,408,975.00	13,365,000.00	14,426,800.00	-	20,418,975.00	607,800.00	13,819,000.00	497,850.16

TOWN CLERK

The following is a record of transactions made by the Town Clerk's office for the calendar year ending December 31, 2019:

Vitals Records:

Births recorded:	37
Marriages recorded:	16
Deaths recorded:	62

Dog Licenses:

Single Dog Licenses:	1491
10 dogs or less-Kennel-Hobby	08
10 dogs or more-Kennel-Commercial	03
Names turned over to Police for non-compliance:	35
Court Citation issued:	0

Miscellaneous licenses.

New D/B/A Business certificates filed:	30
Renewals of D/B/A certificates filed:	26
Withdrawn from D/B/A Business filed:	14
Gasoline Registration Renewals	05
Raffle Permits issued	05

The monies paid to the Town Treasurer were as Follows:

Dog Licenses fees & fines:	\$10,991.25
Miscellaneous fees & fines:	<u>\$6,890.00</u>
Total	\$17,881.25

Town Clerk duties:

Town Meetings & Elections:

Numerous reports are filed with the County regarding local elections and town meetings. On the State level reports are submitted on elections, voter registrations, and vital statistics.

After every town meeting an Appropriation Statement is given to the Assessors, the Treasurer, and the Town Accountant showing monies voted. There are notes certified by the Clerk's office for the Treasurer and when applicable zoning and general by-law forms are filled out for any articles that need approval from the Attorney General.

In 2019 there were one Election and six Town Meetings.

Order of events were as follows:

February 4th Special Town Meeting
May 13th Special Town Meeting
May 13th Annual Town Meeting-1st half
May 20th Annual Town Election
June 10th Cont'd Annual Town Meeting
June 10th Special Town Meeting
October 28th Special Town Meeting

Recorded for year ending December 31, 2019 in the Central Voter Registry:

Residents:

Residents 17 and under	863
Residents 18 and over	<u>5,227</u>

TOTAL RESIDENTS (includes 306 Inactive Voters)

6,090

**Inactive voters are voters who haven't answered their Annual Census, haven't voted, signed nomination papers, or petition papers, since the year 2018, or they possibly moved out of town and never notified this office.*

2019 Registered Voters for Precinct 1 & 2:

Conservative-(A)	6
Pizza Party-(AA)	2
United Independent Party-(CC)	13
Democrats-(D)	1013
Green Party USA-(G)	1
Green -Rainbow-(J)	3
Libertarian-(L)	13
MA Independent Party (O)	2
American Independent-(Q)	3
Republican (R)	686
Inter. 3 rd Party-(T)	2
Unenrolled (A.K.A. Independent)-(U)	2887
Pirate-(X)	1
TOTAL REGISTERED VOTERS (includes 306 Inactive Voters)	<u>4632</u>

Other election information:

At the end of 2019 there were four Political Parties: **Democrat (D), Republican (R), Green-Rainbow (J) & Libertarian (L) (U) Unenrolled**-This is the most popular enrollment among voters in Granby "**Unenrolled**" (U) A.K.A. Independent or No Party. When registered as Unenrolled you do not declare yourself in any particular party or designation. Voters registered as Unenrolled may vote in all State or Federal Primaries without changing their voting enrollment.

"Political designations" at the end of 2019 there were twenty-five (25) registered political designations in the Commonwealth of Massachusetts.

For a political designation to become a political party they need to get at least 3% of the votes cast in a biennial state election.

Voters that are registered in a political designation may vote in all State or Federal Primaries without changing their political designation.

If you wish to find out more on political designations look under Elections in Massachusetts, under the Directory of Political Parties & Designations. (CH: 50: 1)

POLLS & PRECINCT INFORMATION

The Polls will remain at the Granby Jr. Sr. High School in the gymnasium until further notice.

Granby has two Precincts, 1 & 2.

Each Precinct has a different State Representative, Precinct One, is listed under the Third Hampshire District, and is represented by Mindy Domb and Precinct Two, is listed under Second Hampshire District, and is represented by Daniel R. Carey

Precincts 1 & 2 are both represented by Senator Eric Lesser, from the First Hampden & Hampshire District. You can find out more information on these individuals at our website under Important Links.

If you need to find out what Precinct you belong in go to our website; www.granby-ma.gov look under Town Department-Town Clerk, click on Precincts, or call the Town Clerk's office.

Other Town Clerk Duties:

Annual Census:

A mailing is done each January required by the State which provides proof of residence to protect voting rights, veteran's

bonuses, housing for the elderly, and related benefits.

Answering this mailing helps maintain a status as true as possible on our community's population and the growth of our town. It's important that this is filed so we may get the proper grants and funding that our town deserves

Dog Licenses:

A Massachusetts requirement under the M.G.L., Sec., 137 Ch 140 and the Town of Granby General By-Laws Ch XIV, requires that all dogs six months or older shall be licensed with the town. Dog license fees go into a dog revolving fund that helps support our dog pound, and pay for our Dog Officer Gordon Landry, and the alternate Dog Officer Tami Bailly.

The Dog Officers also work with the Rainbow Rescue to place dogs up for adoption that are not claimed. You can check out what dogs are up for adoption at www.rainbowrescues.org

Rabies Clinic:

This is a voluntary service that I provide with the help from Dr. Tim Galusha. Dr. Galusha has been helping with these rabies clinics for the last eleven years. The clinic is held in the spring, and it's an excellent way to meet the local and state requirements for vaccinating your pets at a minimal cost

Miscellaneous Duties:

Miscellaneous Duties: vitals statistics which is the filing and recording of birth, death and marriage records, certifying vital records, marriage intentions, business certificate filings, raffle permits issued, pole location filings, gasoline registration renewals and other duties as they arise.

Other services offered:

Notary Public & Justice of the Peace

Credits:

An honorable mention to all those individuals that helped in 2019 by working at the town elections, town meetings, and in my office. I can always count on these individuals to act in a professional manner and to follow procedures to the best of their ability. They all work very hard and their time and efforts are greatly appreciated.

Board of Registrars:

Patricia Banas, Jeanne Crosby and Jeanne Merrill.

Election Workers and Others for 2019:

Maureen Bail, Maureen Costello, Linda Honan, Kristen Kwisnek, Brandi LeBlanc, Elaine LaFleur, Sophie Majchrzak, Gretchen Martin, Lynn Snopek Mercier, Gabriella Mercier, Oliver Mercier, Earl Owen, Debra Plath, Emily Reed, Harriet Reed, Matthew Skipton, Virginia Snopek, Dawn Stolulonis, Christine Westerholm, Donald Zebrowski, and the Town Hall, School, Police, Fire, and Highway Departments for their continual help and support.

Town Clerk's office and three other departments, Town Collector, Board of Health, and the Assessors are located at 215 B West State Street

Besides the Town Hall Public Hours: Monday – Thursday 9:00 am – 3:00 pm, and Fridays 9:00 am -12 Noon, the Town Clerks office will make appointments by request.

I will continue to work to the best of my ability to serve our community with honor and respect. Thank you for all your support.

Respectfully submitted

Katherine A. Kelly-Regan, Town Clerk, CMMC

RECORD **TOWN OF GRANBY** **SPECIAL TOWN MEETING** **FEBRUARY 04, 2019**

In accordance with the foregoing warrant, the inhabitants of the Town of Granby qualified to vote in elections and town affairs, met at the Granby Jr. Sr. High School at 385 East State Street on Monday, February 04, 2019, at 7:00 p.m. then and there to act on the following articles, to wit:

The Moderator, Lynn Snopek Mercier opened the Special Town Meeting at 7:02 p.m. with a quorum present (30 or more) 181 were in attendance at the time of opening. The Pledge of Allegiance to the Flag was lead by Select Board Chairman, Stephen A. Chojnacki, and the Town Officials along with the residents joined in.

The Moderator calls on the Town Clerk, Katherine A. Kelly-Regan, to certify that all the warrants were posted in accordance with the law.

The Clerk responds they have. The warrant for this Special Town Meeting was declared to be in order.

The Committees, Boards, and Officials present at this STM:
Select Board: Chair, Stephen Chojnacki, Members, Glen Sexton, and Jay Joyce, All Present, sitting with the Select Board was the Town Counselor, Brian O'Toole, and the Town Administrator, Christopher Martin.

Finance Committee: Chairman, John Libera, Jr., and members Robert Glessmann, III, and Scott Wilson, Not Present, Robert Cannon, and Richard Jolivet

Planning Board: Chair, Glen Sexton, Lillian Camus, and James Trompke, Not Present Robert Sheehan, Jr.

Town Clerk, Katherine A. Kelly-Regan- to present Article 2
Lou Barry- Parks Oversight Committee- to present Article 5
Also in attendance the Town Treasurer, Steven Nally, and the Highway Superintendent, David Desrosiers

Vote Counters & Checkers: Maureen Bail, Maureen Costello, Patricia Banas, Kristin Kwisnek, Elaine LaFleur, Jeanne Merrill and Virginia Snopek

GCAM-Filming the meeting- Alex LaMarche

Microphone Runner: Oliver Mercier

Police Officer: Stephen Marion

Article One listed on the warrant:

Warrant: To see if the Town vote to amend the Bylaws of the Town of Granby Volume I by inserting Chapter XVII Section 10 Large-Scale Ground-Mounted Solar Energy Systems Moratorium, or take any other action in regards thereto.

(Copies of the amendment are available in the Board of Selectmen's Office)

The Moderator Lynn Snopek Mercier announces that Article One has been withdrawn from this meeting and that there will be no discussion or comments on this Article, it's not on the floor for debate.

She now calls for Article 2 of the STM at 7:06 P.M.

Motion 2nd

ARTICLE 2. move the Town vote to amend the Bylaws of the Town of Granby Volume I Chapter XVIII FEES Section 1 Town Clerk by deleting the current fee list and inserting new fee list.

Only Majority Vote Required

Presented by Katherine A. Kelly-Regan

Short discussion

Passed Unanimously - Show of Hands

Ms. Katherine Kelly-Regan explains that the town clerk fees haven't been increased since 2003-16 years, and after comparing with our neighboring communities Granby has the lowest fees, this increase would just bring us to what our neighboring communities are charging. A vote is taken and Article 2 passes Unanimously.

Motion 2nd

ARTICLE 3. move the Town vote to accept Mass. General Law Chapter 64N, Section 3, as amended. *Presented by Glen Sexton*

Only Majority Vote Required

Short Discussion

Passed Majority-Show of Hands

Mr. Sexton explains that by accepting MGL Ch 64N, Sec 3 this will allow the town to collect 3 % sales tax on any sales of Marijuana. At this time we have no shops or farms but it's just to have on the books for future sales. A vote is taken and Article 3 passes by Majority.

Motion 2nd

ARTICLE 4. move the Town vote to transfer from account 30-171-5801-ART Dufresne Dam Repair the sum of \$25,000 for the purpose of funding the removal of trees and woody vegetation at the Forge Pond dam and dike. **Only Majority Vote Required**

Presented by-Stephen Chojnacki

Motion 2nd

Short discussion

Passed Majority-Show of Hands

A question is asked," why can't our Highway Department do this work", the answer was we do not have the proper equipment to handle such a project. Another question was "did this go out for bid" and the answer was yes three quotes and this being the lowest bid. A vote is taken and Article 4 passes by majority.

ARTICLE 5. move the Town vote to transfer from account 30-192-5817-ART Demolish Aldrich Hall the sum of \$13,500 for the purpose of funding electrical work at Dufresne Park. *Presented by Lou Barry*

Only Majority Vote Required

Short discussion

Passed Majority-Show of Hands

Mr. Barry explains we need to do this in order to make the park and playground safer. A vote is taken and Article 5 passes by Majority.

Motion 2nd

ARTICLE 6. move the Town vote to borrow in accordance with M.G.L. Chapter 44 Section 8 Clause 5 the sum of \$1,200,000 for the purpose of funding the extension of the water line from South Hadley down Route 202 to Phins Hill and Pleasant Street to Morgan Street.

2/3 Votes Required

Presented by Jay Joyce

Long discussion

Passed By 2/3rd Votes--Declared by Moderator- Show of Hands

Mr. Joyce held a 15 minutes slide presentation explaining how this would affect Granby and what the cost would be to do this project. There was a long discussion with the voters.

Mr. John Libera, Jr, Finance Committee Chairman, tells the voters that he and the Finance Committee recommends to Vote in Favor for this project.

He mentions that this is a good time to do this project before the State does any work or pavement to Route 202. Once the State starts to do changes we cannot do anything for 5 years unless deemed an emergency and that would be very costly to the town, therefore we should take this opportunity now.

Motion 2nd

The Moderator moves the question for a vote a 2/3 Vote is required to pass this Article. With a show of hands the Moderator Declares Article 6 passed by the required 2/3 Votes.

The Moderator motions to adjourn this STM Motion 2nd

All in favor to adjourned:

Passed: Unanimous- By Voice

The business for this STM held on February 4, 2019, has been completed, all Articles have been voted on and the Moderator officially dissolves this STM at 8:05 P.M.

There were 185 voters, and 23 non-voters that showed up to support and contribute to this meeting.

Respectfully submitted,

Katherine A. Kelly-Regan, Town Clerk, CMMC

RECORD

TOWN OF GRANBY

ANNUAL/SPECIAL TOWN MEETING

MAY 13, 2019

In accordance with the foregoing warrant, the inhabitants of the Town of Granby qualified to vote in elections and town affairs, met at the Granby Jr. Sr. High School on East State Street on May 13, 2019, at 7:00 p.m. then and there to act on the following articles, to wit:

The Moderator, Lynn Snopek Mercier opened the Annual Town Meeting at 7:01 p.m. with a quorum present (30 or more) 106 were in attendance at the time of opening.

The Moderator calls on the Town Clerk, Katherine A. Kelly-Regan, to certify that all the warrants were posted in accordance with the law. The Clerk responds they have. The warrant for this Annual Town Meeting was declared to be in order.

The Pledge of Allegiance to the Flag was lead by Select Board Chairman, Stephen A. Chojnacki, and the Town Officials along with the residents joined in.

Moderator, Lynn Snopek Mercier, acknowledges the Boards and Committees sitting up front, the Finance Committee, the Select Board, along with the Town Administrator, Town Counselor, and the Town Clerk.

She now instructs the voters on town meeting procedures and mentions that we will be using a floor microphone for this meeting that is set up in the middle of the gym. The speakers will line up to the left of the bleachers and wait their turn to speak, and for anyone that may find this procedure difficult a microphone will be brought over to that individual.

She also informs the voters about the town meeting brochure that explains town meeting procedures, she indicates that the brochures are located in the back of the gym along with the other town meeting materials and encourages the voters to take one.

The Moderator now recognizes Albert Bail to come forward. Mr. Bail dedicates this moment to Edward Ryan Jr. and Pamela Maheu.

Edward Ryan, Jr. was our Town Counselor for over 23 years, and Pam Maheu who served on the School Committee for nine years was an individual that set an example for all of us that town meeting is important, and we have a responsibility to attend and participate. Ed and Pam you truly will be missed.

The Moderator now calls for a moment of silence for not only Ed and Pam but for all the town meeting members, and public servants that passed since our last Annual Town Meeting most recently Patricia Shandri, Jeff Skelskie, and Jim Ribeiro.

The Moderator now calls on the Town Clerk, Katherine A. Kelly-Regan, the clerk announces that the voting for the Annual Town Election will be held on Monday, May 20, here at the High School in the Gymnasium, parking for the polls will be in the back parking lot, and voters are to enter through the back gym doors. The polls will be open from 7 am – 8 pm, and she reminds the voters that if they are not able to be in town for that day the last day to apply for an absentee ballot will be Friday, May 17, in the Town Clerks office from 9 am – 5 pm.

Committees and Boards present at this ATM:

Select Board: Chairman, Stephen A. Chojnacki, Members Jay Joyce, and Glen Sexton All Present

Finance Committee: Chairman, John Libera, Jr., Members, Robert Cannon, Robert Glesmann, III, and Scott Wilson, Not present member Richard Jolivet

Planning Board: Chairman, Glen Sexton, Lillian Camus, Robert Chauvin, Robert Sheehan, Jr. and James Trompke, All Present

School Committee: Chairman, Emre Evren, Member, Deanne Payne-Rokowski; and the School Superintendent, Sheryl Stanton, Not Present, Jennifer Bartosz, Jennifer Curran, and Michael Simpson

Others in attendance: Town Counselor, Brian O'Toole, Town Administrator, Christopher Martin, Town Treasurer, Steven Nally, Fire Chief, John Mitchell, Personnel Board Chairman, Albert Bail

Vote Counters & Checkers: Maureen Bail, Maureen Costello, Kristin Kwisnek, Elaine LaFleur, Jeanne Merrill, Matt Skipton, and Virginia Snopek

GCAM-Filming the meeting- Alex LaMarche

Public Safety: Stephen Marion, Police Officer on duty

The Moderator calls for Article 1 of the ATM at 7:07 P.M.

ARTICLE 1. move the Town vote to conduct the business of the meeting as follows; on May 13, 2019 consider articles two through eleven and on June 10, 2019 consider articles twelve through thirty-nine. **Motion 2nd**

No Discussion *Presented by Glen Sexton*

Passed- Unanimous- Show of Hands Only Majority Required

*It is now 7:10 p.m. the Moderator calls for a recess from the ATM in order to do the STM that was scheduled for 7:10 p.m. as posted accordingly by our Town By-Laws as written in the Special Town Meeting Warrant. **Motion 2nd to recess.***

The Moderator calls on the Town Clerk, Katherine A. Kelly-Regan, to certify that all the warrants were posted in accordance with the law. The Clerk responds they have. The warrant for this Special Town Meeting was declared to be in order.

The Moderator calls for Article 1 of the STM at 7:11 P.M.

Motion 2nd

ARTICLE 1. I Move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III, CHAPTER XXI – ZONING BYLAWS, SECTION II –ZONING DISTRICTS, SECTION 2.0 TYPES OF DISTRICTS, ZONE I-2 by striking “Industrial District –(Limited Landfill/Solid Waste Management and Recycling Use)” and inserting “Limited Industrial District”. **NOT MOVED**

Planning Board Chairman, Glen Sexton explains that the Planning Board wants more input from the Board of Health, and the Conservation Commission before bringing this forward.

The Moderator calls for Article 2 of the STM

ARTICLE 2. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III, CHAPTER XXI – ZONING BYLAWS, SECTION III – USE REGULATIONS by striking Section 3.0 Schedule of Use Regulations, Section 3.1 Prohibited Uses, Table 1 Schedule of Use Regulations, Section 3.2 Dimensional and Density Regulations, and Section 3.3 Existing Buildings/Non-Conforming Uses and inserting a new Section 3.0 Schedule of Use Regulations, Section 3.1 Prohibited Uses, Table 1 Schedule of Use Regulations, Section 3.2 Dimensional and Density Regulations, and Section 3.3 Existing Buildings/Non-Conforming Uses . The entire text of which is set forth in the attached Report and Recommendations of the Planning Board dated May 11, 2019, which is herein referenced and available at the SelectBoard’s Office. **Motion 2nd**

No Discussion

2/3 Votes Required to Pass

Presented by Glen Sexton

Passed-by Majority- 2/3 Votes-Declared by Moderator – Show of Hands (2 Against)

ARTICLE 3. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III, CHAPTER XXI – ZONING BYLAWS, SECTION V –SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, SECTION 5.4 SINGLE FAMILY DWELLING ON ESTATE LOT(S) by striking the current language in Subsection 5.41 and inserting “No more than two (2) estate lots may be adjacent to each other at the street line without Site Plan Approval. Additional estate lots up to a total of five (5) consecutive estate lots require Site Plan Approval.”. **Motion 2nd**

No Discussion

2/3 Votes Required to Pass

Presented by Glen Sexton

Passed-by Majority- 2/3 Votes-Declared by Moderator – Show of Hands (2 Against)

ARTICLE 4. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III, CHAPTER XXI – ZONING BYLAWS, SECTION V –SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS by adding a new section as follows;

Section 5.13 – Business Estate Lots

5.13.0 Business Estate Lots shall be permitted in the GB, Mixed Use, Industrial and Limited Industrial Districts. They are subject to the dimensional and density regulations as stipulated in Section III, Table 2 – Table of Dimensional and Density Regulations, and in accordance with the additional requirements specified below.

5.13.1 Two (2) Estate Lots may be adjacent to each other at the street line without Site Plan Approval. Additional Estate Lots up to a total of five (5) consecutive Estate Lots require Site Plan Approval.

*This section to be Deleted to read as Amended *see below as Amendment 5.13.1 was amended to read: All estate lots under this section 5.13 shall require site plan approval there shall be*

no more than 5 consecutive estate lots. **This amendment passes by a Unanimous vote**

- 5.13.2 The area of each Estate lot, excluding the access strip, shall be a minimum of 80,000 square feet.
- 5.13.3 Any estate lot created must be held in common and contiguous ownership with the front access strip.
- 5.13.4 The Estate Lot(s) shall have a minimum street frontage of not less than forty (40) feet and an access width of not less than forty (40) feet from the front lot line to the principal structure.
- 5.13.5 The front width of the lot where the principal building is to be constructed shall be one hundred fifty (150) feet minimum and parallel to the street line. The forty (40) feet building set back line is to be measured from the point of the lot where the one hundred fifty (150) feet minimum has been satisfied.
- 5.13.6 The access strip shall begin at the street line and end where the one hundred fifty (150) feet minimum width has been satisfied. Acceptable examples are shown as Illustrations Type 1-4 in Appendix A.

Long Discussion

Presented by Glen Sexton

2/3 Votes Required to Pass

Motion 2nd

Article 4- Passes as Amended - by Unanimous Vote-

Declared by Moderator by Show of Hands

****Discussion on Article 4-Section 5.13.1****

There is an Amendment brought forward by Jay Joyce, 18

Jennifer Dr., to amend Article 4, Section 5.13.1 to read:

All Estate Lots, up to a total of five (5) consecutive Estate Lots require Site Plan Approval.

The Moderator, Lynn Snopek Mercier, makes a motion to stop the debate on the Main Article, in order to discuss the proposed Amendment.

Motion to stop debate is 2nd

The Moderator questions, "What is being put forth"? Mr. Joyce responds by stating: "All Estate Lots, up to a total of five (5) consecutive Estate Lots require Site Plan Approval".

The Moderator calls for a discussion on Jay Joyce Amendment.

Joseph Furnia, 154 Taylor St. wishes to make an amendment on the Amendment that was proposed by Jay Joyce. Mr. Furnia amendment reads: "All Estate lots no more than a total of five consecutive Estate Lots requires site-plan approval on a signal parcel".

The Moderator now opens up discussion on Joseph Furnia Amendment that would amend Jay Joyce amendment. There is confusion with the voters on what amendment is being discussed.

James Trompke, 290 Taylor St., Planning Board Member explains that All Business Lots require Site Plan Approval. Mr. Trompke explains that this Amendment is already in place. He would like town meeting members to vote the 2nd Amendment down.

The Moderator explains that in order for this Amendment to pass it must pass by majority. There's still discussion on Mr. Furnia's Amendment. The Moderator now calls for a Vote on Joseph Furnia Amendment. "All Estate lots no more than a total of five consecutive Estate Lots requires site-plan approval on a signal parcel".

The Moderator calls for a vote, because of the closeness a hand count is required, she calls on the vote counters to count the hands. The final outcome is the Amendment does NOT pass

*by Majority Vote the count is 28-Yes to 68-No-, **Joseph Furnia Amendment FAILS***

The Moderator now explains that we are going back to the original Amendment that was presented by Jay Joyce.

Amendment by Jay Joyce Section 5.13.1 to read: "All Estate Lots, up to a total of five(5) consecutive Estate Lots require Site Plan Approval".

There is still a long discussion on Article 4 Section- 5.13.1

*The Moderator wants to vote on the Amendment proposed by Jay Joyce: All Estate Lots, up to a total of five (5) consecutive Estate Lots require Site Plan Approval". **To pass needs a Majority Vote-***

Jay Joyce-Amendment FAILS- by Majority Vote Declared by Moderator –Show of Hands

Now the Moderator takes the vote back to the Main Motion:

*Richard Domeracki, 428 Batchelor Street, makes a Motion to Amend Article 4- Section 5.13.1 to read: Delete Section 5.13.1 and change to: All Estate lots under this section 5.13.1 shall require site plan approval. The Moderator asks for this in writing, she calls for a Motion to stop debate on Main Motion the **Motion is 2nd***

The floor is open up for discussion on this Amendment by Richard Domeracki, proposing 5.13.1 to read: All Estate lots under this section 5.13.1 shall require site plan approval.

Robert Cannon, 67 Cold Hill, and Finance Committee member, wants to amend Mr. Domeracki amendment: Mr. Canon's Amendment: 5.13.1- All estate lots under this section 5.13 shall require site plan approval; there shall be no more than 5 consecutive estate lots.

There's still more discussion on this section it's nearly 40 minutes on this subject.

The Moderator asks the voters are there any more questions under Article 4 Sec 5.13.1 on this Amended by Mr. Cannon? No questions.

She now explains in order for this Amendment to pass a Majority Vote is required, she reads the Amended Motion and calls for a vote: Article 4-Section 5.13.1 as Amended reads: 5.13.1- All estate lots under this section 5.13 shall require site plan approval; there shall be no more than 5 consecutive estate lots.

****A Vote is taken the Moderator declares the Amendment – Passed: Unanimous- Show of Hands**

Now the Moderator tell the voters we are to discuss Article 4 as Amended. She asks if there are any questions under Article 4 as Amended?

In order for this Motion under Article 4 to pass it must pass by 2/3 votes. There are no questions and she now calls for a vote.

All in favor for Article 4 to pass as Amended please raise your cards.

The Moderator declares that Article 4 passes as Amended by Unanimous Vote

The Moderator now calls on Glen Sexton, Planning Board Chairman to present Article 5: Mr. Sexton takes a moment to thank all the voters attending this Town Meeting and thanks them for all their input. He tells the voters that this is what Town Meeting is for to participate and to be able to voice your thoughts. Thank you.

ARTICLE 5. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III, CHAPTER XXI – ZONING BYLAWS, SECTION III –USE REGULATIONS, TABLE 1 SCHEDULE OF USE REGULATIONS by inserting a new bylaw number 3.5.23 as follows:

ByLaw Number	Land Use Classification	Standards And Conditions	RS	RM	GB	I	I-2	VC
3.5	Retail and Services							
3.5.23	Business Estate Lots	Subject to Section 5.13	N	N	Y	Y	Y	N

No Discussion

Presented by Glen Sexton

2/3 Votes Required to Pass

Motion 2nd

Passed – Unanimous- Show Hands – Declared By Moderator

ARTICLE 6. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III, CHAPTER XXI – ZONING BYLAWS, SECTION VI – ADMINISTRATION AND ENFORCEMENT, SECTION 6.2 Special Permits, subsection 6.21 Special Permit Granting Authorities by striking the current language and inserting “The definition of Special Permit Granting Authorities shall be in accordance with Table 1 Schedule of Use Regulations.”

No Discussion

Presented by Glen Sexton

2/3 Votes Required to Pass

Motion 2nd

Passed – Unanimous- Show Hands – Declared By Moderator

ARTICLE 7. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III, CHAPTER XXI- ZONING BYLAWS, SECTION V –SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 Large-Scale, Ground-Mounted Solar Photovoltaic Installations by adding a new subsection as follows; 5.99.13 Large-Scale Ground-Mounted Solar Energy Systems Moratorium

Notwithstanding any other provision of the Zoning or General Bylaws to the contrary, the Town hereby adopts a temporary moratorium on the use of land or build structures for large-scale ground-mounted solar energy systems that are at least 40,000 square feet in area or over 250 kW of energy production. The moratorium shall be in effect through September 30, 2019, or until such time as the Town adopts Zoning or General Bylaw amendments that regulate large-scale ground-mounted solar energy systems, whichever occurs earlier. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of large-scale ground-mounted solar energy systems in the Town, consider the Massachusetts Department of Energy Resources’ Guidance for Regulating Solar Energy Systems, and shall consider adopting new Zoning and General Bylaws in response to these new issues.

Motion 2nd

Amendment presented by Jay Joyce

*Changes are underline and italics

5.99.13 Large-Scale Ground-Mounted Solar Energy Systems Moratorium

Notwithstanding any other provision of the Zoning or General Bylaws to the contrary, the Town hereby adopts a temporary moratorium on the use of land or build structures for large-scale ground-mounted solar energy systems that are at least 40,000 square feet in area or over 250 kW of energy production.

**The moratorium shall be in effect through January 31, 2020, or until such time as the Town adopts Zoning or General Bylaw amendments, which includes the MA Attorney General’s Office completed review and response, that regulate large-scale ground-mounted solar energy systems, whichever occurs earlier.*

During the moratorium period, the Town shall undertake a planning process to address the potential impacts of large-scale ground-mounted solar energy systems in the Town, consider the Massachusetts Department of Energy Resources’ Guidance for Regulating Solar Energy Systems, and shall consider adopting new Zoning and General Bylaws in response to these new issues.

Long Discussion

Presented by Glen Sexton

2/3 Votes Required to Pass

Motion 2nd

Article 7 Passed as Amended –

Declared By Moderator by 2/3rd Majority Votes- Show Hands

Discussions on Article 7:

James Nawrocki, 4 Lyons St., speaks on behalf of the landowners, he expresses how the Town should not be able to restrict and utilized personal property. Those landowners that have already put in applications, time and money for solar fields, feel we should be exempt if this Moratorium passes.

Brian O’Toole, Town Counsel response to Mr. Nawrocki’s request, he explains that by accepting a Moratorium it falls under CH 48 Sec 6, MGL, dealing with non-conforming uses, being that, the Moratorium is temporary and you can’t adopt or grandfather something in on a temporary situation, therefore it’s my opinion that your request would be considered illegal.

There is an Amendment brought forward by Jay Joyce, 18 Jennifer Dr., to amend Article 7:

Madam Moderator:

I move that September 30, 2019 be struck and replaced with January 31, 2020 and the sentence to read:

“The moratorium shall be in effect through January 31, 2020, or until such time as the Town adopts Zoning or General Bylaw amendments, which includes the MA Attorney General’s Office completed review and response, that regulate large-scale ground-mounted solar energy systems, whichever occurs earlier.”

Motion 2nd on the Amendment

Jay Joyce explains that back in February this Article was withdrawn and now under MGL we need to extend the proper time required to hold this Moratorium, therefore we need this extended to January 31, 2020 to be in compliance.

The Moderator calls for a Motion to stop debate on Article 7, in order to discuss the proposed Amendment.

The Moderator explains that the discussion is based on changing the dates from September 30, 2019 to January 31, 2020.

Motion 2nd to discuss the Amendment

Richard Domeracki, 428 Batchelor St, he agrees with this amendment and believes this will give the Planning Board enough time to come up with a Town Bylaw.

James Trompke, 290 Taylor Street, and Planning Board Member he feels this is not necessary. The residents should know that the town currently has a format in place. Before any one can build a solar field they have to go through a process with the Planning Board.

This process includes an oversight for site plan approval, a Special Permit process that requires a Public Hearing, there's storm water management, input from DPW, Fire and Police Departments, we have enough oversight now, there's no need to put a Moratorium in place to single out solar farms, this is an undue bureau to the land owners.

After a long discussion with several other voters the Moderator calls for a vote on Article 7 as Amended. Article 7 as Amended would require a 2/3 votes to pass.

The Moderator Declares Article 7 as Amended- Passed by a 2/3 Majority Votes

The Moderator calls on School Committee Chairman, Emre Evren to present Article 8 of this STM

ARTICLE 8 move the Town vote to transfer from Free Cash the sum of \$11,207.92 for the purpose of funding a prior year bill for the Granby Public Schools. Presented Emre Evren

Short Discussion **Motion 2nd** 9/10 Votes Required to Pass
Passed-by 9/10 Votes-Declared by Moderator – Show of Hands

Discussion Article 8:

Mr. Evren explains that this was a bill that was misplaced from two years ago and in order for it to get paid the town will have to vote on this. John Libera, Jr. Finance Committee Chairman, recommends that the town pay this bill. The Town Treasurer Steven Nally explains to avoid legal and collection cost we need to pay this bill.

The Moderator now calls for a vote and explains that this vote requires 9/10 of the voters to agree on it to pass. The vote is taken and **the Moderator Declares Article 8 Passed by 9/10 votes by show of Hands.**

The Moderator Motions to dissolve this STM. **Motion 2nd**
Passed-Unanimous-Show of Hands

The business for this STM is completed and Madam Moderator officially dismisses the STM at 8:32 P.M.

At this time Madam Moderator reopens the Annual Town Meeting. The Annual Town Meeting is officially resumed for business at 8:32 P.M.

The Moderator calls for Article 2 of the Annual Town Meeting
Motion 2nd

ARTICLE 2. move the Town hear the reports of Town Officers and all standing and special committees and act thereon.

No Discussion Presented by Jay Joyce
Only Majority Required **Motion 2nd**

Passed-Unanimous-Show of Hands

All Annual Reports will be given at the second portion of this year's Annual Town Meeting that will be continued on Monday, June 10, 2019.

ARTICLE 3. move the Town vote to authorize the Select Board to conduct the following activities for fiscal year 2020.

A. To sell, after first giving notice of time and place of sale by posting such notices of sale in some convenient and public place

in the Town 14 days at least before the sale, property taken by the Town under tax title land of low value procedure, provided the Select Board or whomever they authorize to hold such public auction, may reject any bid they deem inadequate.

B. To apply for and accept Federal or State grants or monies as may be made available and to allow the Select Board to expend any funds received as set forth in the appropriate application.

C. To enter into a contract with the Massachusetts Highway Department for the construction and maintenance of public highways for the ensuing year. Presented by Jay Joyce

No Discussion

Only Majority Required

Motion 2nd

Passed: Unanimous-Show of Hands

ARTICLE 4. move the Town vote to authorize the various departments to receive compensation for services rendered as printed in the warrant, for fiscal year 2020: **Motion 2nd**

A. The Cemetery Commissioners to dig graves and maintain the equipment and grounds in the cemeteries at a wage rate that is no less than the minimum wage.

B. The members of the Board of Assessors to be compensated \$15 per parcel for necessary fieldwork and data collection for services rendered in connection with the revaluation and re-certification process involving one-sixth of the improved parcels in town.

C. The members of the Board of Health, or their consultants, to receive compensation at a wage rate of \$35 per inspection or specific required activity.

D. The members of the Planning Board, or their appointees, to receive compensation at a wage rate of \$65 per inspection.

No Discussion

Presented by Stephen Chojnacki

Only Majority Required **Passed: Unanimous-Show of Hands**

ARTICLE 5. move the Town vote to authorize the Conservation Commission to charge a fee of \$65 for each site inspection deemed necessary by a quorum of the Commission. Fees shall be payable to the Town of Granby Conservation Commission and deposited in the Conservation Hatch Fund.

No Discussion **Motion 2nd** Presented by Stephen Chojnacki
Only Majority Required **Passed-Unanimous-Show of Hands**

ARTICLE 6. move the Town vote to accept the following gifts in calendar year 2018 for perpetual care of cemetery lots:

Richard Carbonneau	\$300.
Georgette L. English	\$1,600.
Wendy M G Howe	\$475.
Leo Fugler, III	\$775.
Allyson Saul-Labrie & Kim Saul	\$600.
Heather Ruel	\$3,145.
Maureen T. & Douglas G. Labbee, Jr.	\$1,565.
Brice M. Flowers	\$1,565.
Philippee E. & Alice M. Denette	\$1,565.

No Discussion

Motion 2nd

Presented by Glen Sexton

Only Majority Required **Passed- Unanimous-Show of Hands**

ARTICLE 7. move the Town vote to authorize expenditures from these revolving funds for fiscal year 2020 without further appropriation:

A. A Parks Oversight Revolving Fund from which the Parks Oversight Ad-Hoc Committee may spend \$40,000 in revolving fund monies in fiscal year 2020.

B. A Charter Day Revolving Fund from which the Charter Day Ad-Hoc Committee may spend \$50,000 in revolving fund monies in fiscal year 2020.

C. A Planning Board Fees Revolving Fund from which the Planning Board may spend \$50,000 in revolving fund monies in fiscal year 2020.

D. An After School Activities Program Revolving Fund from which the Superintendent of Schools may spend \$20,000 in revolving fund monies in fiscal year 2020.

E. A Dog Revolving Fund from which the Police Chief may spend \$12,784 in revolving fund monies in fiscal year 2020.

F. Library Revolving Fund from which the Library Commissioners may spend \$2,000 in revolving fund monies in fiscal year 2020. *No Discussion Presented by Glen Sexton*
Only Majority Required **Motion 2nd**
Passed- Unanimous-Show of Hands

ARTICLE 8. move the Town vote to authorize Town departments to enter into agreements in accordance with M.G.L. Chapter 40 Section 4A for the fiscal year 2020. *Motion 2nd*
Short Discussion Presented by Stephen Chojnacki
Only Majority Required **Passed- Unanimous-Show of Hands**

A question is asked what this is for? The Town Administrator Christopher Martin explains that this allows the Town Departments to enter into inter-municipal agreements with surrounding agencies for services we can't provide for our Town.

ARTICLE 9. move the Town vote to amend the Bylaws of The Town of Granby, Volume II, Chapter XIX Personnel Bylaw, APPENDIX D Compensation Plan Pay Schedules, and substituting a new APPENDIX D, showing the nine pay grades and ten steps to be effective July 1, 2019. **Motion 2nd**
Short Discussion Presented by Personnel Board Chairman, Al Bail
Only Majority Required **Passed- Unanimous-Show of Hands**

A question was asked what is the increase and Mr. Bail responds 1%

*Back page for Appendix D Compensation Plan Pay Schedule

ARTICLE 10. move the Town vote to accept the provisions of Massachusetts General Law, Chapter 148 Section 26I, as amended, regarding automatic sprinkler systems for multiple dwelling units. *Only Majority Required* **Motion 2nd**
Short Discussion Presented by Fire Chief Mitchell
Only one opposing **Passed- Majority- Show of Hands**

Chief Mitchell explains this is for residential property such as dormitories, town houses, condominiums places where residents sleep and reside this is not to be confused with commercial businesses.

The Moderator now calls on Jay Joyce to present the last motion for the night.

ARTICLE 11. move the Town vote to allow the Board of Selectmen to appoint a member of the Board of Selectmen to a position that the supervision of the Board of Selectmen as allowed under M.G.L. Chapter 268A Section 21 A. **Motion 2nd**
Short Discussion Presented by Jay Joyce Only one opposing
Only Majority required **Passed- Majority- Show of Hands**

Mr. Joyce explains accepting this would allow the Select Board to be able to appoint a member of the Select Board to a committee or board that they supervise in order for that committee or board to be able to have a quorum.

Madam Moderator, Lynn Snopek Mercier, motions to adjourn this portion of the Annual Town Meeting and to Reconvened on Monday, June 10, 2019, at 7:00 p.m. at the Granby Jr. Sr. High School to finish all the business pertaining to this Annual Town Meeting Articles 12 -39. **Motion 2nd**

All in favor to adjourned this portion of the ATM:

Passed – Unanimous- by Show of Hands

This portion of the ATM held on May 13, 2019, adjourned at 8:46 pm. There were a total of 116 registers voters and 13 non-voters who attended this Annual Town Meeting.

Respectfully submitted,

Katherine A. Kelly-Regan, Town Clerk, CMMC

RECORD
ANNUAL TOWN ELECTION
MAY 20, 2019

In accordance with the following warrant the inhabitants of the Town of Granby qualified to vote in elections met at the Granby Jr-Sr High School on 385 East State Street, in the Town of Granby on Monday, May 20, 2019 and voted as follows:

BOARD OF SELECTMEN - VOTE ONE (3 YEARS)		
PCT 1	PCT 2	TOTAL
STEPHEN A. CHOJNACKI		
Candidate for Re-election	28 Taylor Street	
<u>115</u>	<u>104</u>	<u>219</u>
JENNIFER A. SILVA	16 Aldrich Street	
<u>250</u>	<u>215</u>	<u>465</u>
WRITE IN'S		
<u>0</u>	<u>1</u>	<u>1</u>
Pct 2 Wayne Puffer		
BLANKS		
<u>3</u>	<u>9</u>	<u>12</u>
TOTAL		
368	329	697

ASSESSOR- VOTE ONE (3 Years)		
PCT 1	PCT 2	TOTAL
WILLIAM D. PORTER, III		
Candidate for Re-election	10 Cedar Dr	
<u>287</u>	<u>247</u>	<u>534</u>
WRITE IN'S		
<u>1</u>	<u>3</u>	<u>4</u>
Pct 1 Gary Aldrich	Pct 2 Gary Aldrich -2 Greg Leonard 1	
BLANKS		
<u>80</u>	<u>78</u>	<u>158</u>
TOTAL		
368	329	697

ASSESSOR- VOTE ONE			(2-Years Unexpired)
PCT 1	PCT 2	TOTAL	
GARY L. ALDRICH		85	Ferry Hill Rd
<u>117</u>	<u>106</u>	<u>223</u>	
WILLIAM E. JOHNSON		79	Amherst St
<u>117</u>	<u>81</u>	<u>198</u>	
KERI-ANN WENZEL		120	Taylor St
<u>113</u>	<u>121</u>	<u>234</u>	
BLANKS			
<u>22</u>	<u>20</u>	<u>42</u>	
TOTAL			
368	329	697	
BOARD OF HEALTH- VOTE ONE			(3 YEARS)
PCT 1	PCT 2	TOTAL	
Herbert T. Abelson		134	Cold Hill
<u>297</u>	<u>253</u>	<u>550</u>	
BLANKS			
<u>71</u>	<u>76</u>	<u>147</u>	
TOTAL			
368	329	697	
TOWN CLERK			VOTE ONE (3 YEARS)
PCT 1	PCT 2	TOTAL	
KATHERINE A. KELLY-REGAN			
1 Cold Hill Dr			Candidate for Re-election
<u>335</u>	<u>289</u>	<u>624</u>	
BLANKS			
<u>33</u>	<u>40</u>	<u>73</u>	
TOTAL			
368	329	697	
HAMPSHIRE COUNCIL OF GOV'T COUNCILOR			VOTE ONE (3 YEARS)
PCT 1	PCT 2	TOTAL	
JOSEPH C. FURNIA			
154 Taylor St			Candidate for Re-election
<u>282</u>	<u>244</u>	<u>526</u>	
BLANKS			
<u>86</u>	<u>85</u>	<u>171</u>	
TOTAL			
368	329	697	
HOUSING AUTHORITY			VOTE ONE (5 YEARS)
PCT 1	PCT 2	TOTAL	
JOSEPH C. FURNIA			
154 Taylor St			Candidate for Re-election
<u>278</u>	<u>246</u>	<u>524</u>	
WRITE IN'S			
<u>0</u>	<u>1</u>	<u>1</u>	
Pct 1 George Knight			
BLANKS			
<u>89</u>	<u>83</u>	<u>172</u>	
TOTAL			
368	329	697	
PLANNING BOARD- VOTE ONE			(5 YEARS)
PCT 1	PCT 2	TOTAL	
JAMES W. TROMPKE			
290 Taylor St			Candidate for Re-election
<u>284</u>	<u>240</u>	<u>524</u>	
WRITE IN'S			
<u>2</u>	<u>3</u>	<u>5</u>	

Pct 1 George Knight, Charles Maheu		
Pct 2 Annie Cote, Greg Leonard, Don Zebrowski		
BLANKS		
<u>82</u>	<u>86</u>	<u>168</u>
TOTAL		
368	329	697
PLANNING BOARD- VOTE ONE		(2-Years Unexipred)
PCT 1	PCT 2	TOTAL
ROBERT R. CHAUVIN, JR.		40 Lyman St
<u>305</u>	<u>254</u>	<u>559</u>
BLANKS		
<u>63</u>	<u>75</u>	<u>138</u>
TOTAL		
368	329	697
SCHOOL COMMITTEE- VOTE ONE		(3 YEARS)
PCT 1	PCT 2	TOTAL
JENNIFER MALLETTE		138 East St
<u>297</u>	<u>244</u>	<u>541</u>
WRITE IN'S		
<u>0</u>	<u>1</u>	<u>1</u>
Pct 2 Jennifer Silva		
BLANKS		
<u>71</u>	<u>84</u>	<u>155</u>
TOTAL		
368	329	697
SCHOOL COMMITTEE- VOTE ONE		(1-Years Unexipred)
PCT 1	PCT 2	TOTAL
JAMES J. PIETRAS		280 East State St
<u>312</u>	<u>269</u>	<u>581</u>
WRITE IN'S		
<u>0</u>	<u>1</u>	<u>1</u>
Pct 2 Jennifer Silva		
FICTIONAL CHARACTERS		
<u>1</u>	<u>0</u>	<u>1</u>
BLANKS		
<u>55</u>	<u>59</u>	<u>144</u>
TOTAL		
368	329	697
FOR COMMISSIONER OF BURIAL GROUNDS- VOTE ONE		(3 YEARS)
PCT 1	PCT 2	TOTAL
RONALD L. HARROP		
79 West St.		Candidate for Re-election
<u>301</u>	<u>256</u>	<u>557</u>
BLANKS		
<u>67</u>	<u>73</u>	<u>140</u>
TOTAL		
368	329	697
FOR LIBRARY TRUSTEE- VOTE THREE		(3 YEARS)
PCT 1	PCT 2	TOTAL
HELEN Z. HURTEAU		
21 Barton St.		Candidate for Re-election
<u>261</u>	<u>236</u>	<u>497</u>
MICHELE C. PIETRAS		
280 East State St		Candidate for Re-election

<u>287</u>	<u>249</u>	<u>536</u>
STEPHANIE N. GRANGER		240 Carver St
<u>266</u>	<u>244</u>	<u>510</u>
WRITE IN'S		
<u>2</u>	<u>0</u>	<u>2</u>
Pct-1 Alice Stewart, Gabe Pula		
BLANKS		
<u>288</u>	<u>258</u>	<u>546</u>
TOTAL	* 697 Votes X 3 Positions= 2091	
1104	987	2091

The polls opened at 7:00 a.m. and closed at 8:00 p.m. There were two contested races and no ballot questions.

Six Hundred and ninety-seven voters came out to cast their votes.

Out of the 697 voters, thirty-were absentee ballots, no provisional ballots were filed.

As of May 20, 2019, there were 4,546 registered voters (433 of these voters are considered inactive voters, and will be eliminated if not heard from by two State elections or four years). The percentage of voters who showed up to support these candidates was approximately 15%.

I certify that all ballots cast for candidates in this Annual Town Election held on Monday, May 20, 2019, have been counted and recorded in accordance with the law.

Respectfully submitted,

Katherine A. Kelly-Regan, Town Clerk, CMMC

RECORD
TOWN OF GRANBY
ANNUAL TOWN MEETING RECONVENED
& SPECIAL TOWN MEETING
JUNE 10, 2019

In accordance with the foregoing warrant, the inhabitants of the Town of Granby qualified to vote in elections and town affairs, met at the Granby Jr. Sr. High School on East State Street on June 10, 2019, at 7:00 p.m. then and there to act on the following articles, to wit:

The Moderator, Lynn Snopek Mercier opened the Reconvened Annual Town Meeting at 7:00 p.m. The ATM was called to order at 7:03 pm a quorum was present (30 or more) 83 were in attendance at the time of opening.

The Pledge of Allegiance to the Flag was lead by Select Board Chair, Jay Joyce, and the residents joined in.

The Moderator calls on the Town Clerk, Katherine A. Kelly-Regan, to certify that all the warrants were posted in accordance with the law.

The Clerk responds they have. The warrant for this portion of the Annual Town Meeting was declared to be in order. The Committees and Boards present at this ATM/STM:

Selectboard: *Chairman, Jay J. Joyce, Members, Glen N. Sexton and Jennifer Silva. Sitting with the Select Board; Town Counselor, Brian O'Toole and Town Administrator, Christopher Martin.*

Finance Committee: *Chairman, John Libera, Jr., Members, Robert Glesmann, III, and Scott Wilson, Not Present, Robert Cannon and Richard Jolivet.*

School Committee: *Chairman, Emre Evren, Members, Jennifer Bartosz, Jennifer Mallette, James Pietras, and Michael Simpson, All Present. Sitting with the School Committee was the schools Superintendent Sheryl Stanton.*

Others presenting Articles for the ATM/STM: *Assessor, Gregg Leonard, Fire Chief, John Mitchell, Highway Superintendent, David Desrosiers Police Chief, Alan Wishart, and the Town Treasurer, Steven Nally.*

Vote Counters & Checkers: *Patricia Banas, Maureen Costello, Kristen Kwisnek, Elaine Lafleur, Jeanne Merrill, Earl Owen, Emily Reed, Matthew Skipton and Virginia Snopek.*

Filed by: *Alex LaMarche*

Microphone runner: *Gabriella Mercier*

Police Officer on Duty: *Stephen Marion*

The Moderator Lynn Snopek Mercier, introduces all committees and boards that are sitting up front, the School Committee, the Finance Committee, the Select Board, the Town Administrator, the Town Counselor, and Town Clerk.

She now instructs the voters on town meeting procedures and mentions that we will be using a floor microphone for this meeting that is located in the middle of the gym. The speakers will line up to the left of the bleachers and wait their turn to speak, and for anyone that may find this procedure difficult a microphone will be brought over to that individual.

She also informs the voters about the town meeting brochure that explains town meeting procedures, she indicates that the brochures are located in the back of the gym along with the other town meeting materials and encourages the voters to take one.

The Moderator now recognizes the Select Board, Chairman, Jay Joyce.

Mr. Joyce starts off his report by mentioning our State Reps, FY18 Audit, and our challenges. Below is his breakdown of what has occurred and what our Town's future needs are:

State of the Town of Granby – 2019

- **Our State Reps –**
- Senator Eric Lesser
- Representative Daniel Carey (Pct- 2 Rep)
- Representative Mindy Domb (Pct- 1 Rep)
- All have "Granby Office Hours" – Please stop by, We need them
- Web & Facebook links on Granby's Website
- **Per FY2018 Audit** = We are in a sound financial position
 - * Currently have an AAA Bond Rating
 - *Maintain\Increase Stabilization Funds = Close to Limit
 - *Current Balanced Budget = No effect on Bond Rating
- **Challenges –**
 - *Option Post-Employment Benefits (OPEB) = \$21.9 Million
 - *Solution = Unknown for Small Towns at this Time
 - *Curbside Contract (includes Yard & Bulky Waste) in its last year

*Large \$\$ increase – no one wants Recyclables = more Trash

*Meeting Residents expectations on a limited Budget – (33% of Town Revenue)

*Increase Revenue by hiring a Grant Writer & a combination Planner\Conservation Individual

*Example = Park Maintenance Personnel (1 1/2 individuals)

*Maintain an Affordable Property Tax Rate

*24.4% of Granby Residents over 60 years old

*School Budget is approximately 67% of Town Revenue

*Approximately 16% of Student's = Non-Residents

*East Meadow School Project Under Budget (Surplus) –

*Plan to Transfer to Stabilization Accounts for Taxpayer Disposition after MSBA closes Project

*Address (1961) Jr.\Sr. High School Requirements

*Responsible Renewable Energy

*Granby Electric Department

*Ashland saved Residents over \$785,000 first year

*Solar Moratorium = Update Bylaws

*Allowed but not seen (all 4 seasons) by Abutters or a Public Way (like our Marijuana Bylaws)

*Keep Granby Rural with a Beautiful Countryside

*Replace Trees removed by Installation like other Municipalities

*Meet Green Community Requirements

*MORE Resident involvement with Town Committees

• **Pros –**

*No School Budget Increase = Surplus

*School refuses to return Surplus to Tax Payers like other Departments

*Alternate Fresh Water Project moving forward

*Gov. Baker's \$4 Million Bond Status = Granby request has not been denied (yet)

Madame Moderator: She now informs the voters that at 7:16 p.m. we are to take a short recess from the reconvened ATM in order to do the STM that is scheduled for 7:10 p.m., as posted accordingly by our Town By-laws as written in the Special Town Meeting Warrant

She calls for a Motion.

Motion 2nd

The Moderator, Lynn Snopek Mercier, opened the Special Town Meeting at 7:16 p.m. with a quorum present, 89 were in attendance at the time of opening the STM.

The Moderator calls on the Town Clerk, Katherine A. Kelly-Regan, to certify that all the warrants were posted in accordance with the law. The Clerk responds they have. The warrant for this Special Town Meeting was declared to be in order.

She mentions to the voters that the five articles for this Special Town Meeting Requires only a Majority Vote. **Motion 2nd**

The Moderator calls for Article 1 of the STM at 7:18 P.M.

ARTICLE 1. move the Town vote to transfer from Snow & Ice Expenses the sum of \$50,000 for the purpose of funding the Selectmen's Expense budget for FY2019. **Motion 2nd**

Short Discussion

Presented by Jay Joyce

Declared By Moderator

1 against

Only Majority Required **Passed- Majority-Show of Hands**

Mr. Joyce explains that this transfer request will cover the costs of having to hire an engineer for the water main project. In order to be able to have the water main construction coincide with the State Route 202 roadwork; we needed to have the MassDOT drawings updated to include the water main.

A vote is taken and it Passed - by Majority.

ARTICLE 2. move the Town vote to transfer from Public Buildings Expenses the sum of \$30,000 for the purpose of funding the Legal Expense budget for FY2019. **Motion 2nd**

Short Discussion

Presented by Jay Joyce

Declared By Moderator

1 against

Only Majority Required **Passed- Majority-Show of Hands**

Mr. Joyce explains, the Town has experienced unanticipated legal costs associated with the Granby Bow and Gun Club lawsuit and the Fire Department investigation last summer.

A Vote is taken and it Passed- by Majority.

ARTICLE 3. move the Town vote to transfer from Snow & Ice Personal Services the sum of \$8,000 for the purpose of funding the Cemetery Personal Services budget for FY2019. **Motion 2nd**

No Discussion

Presented by Glen Sexton

Declared By Moderator

Only Majority Required

Passed- Unanimous- Show of Hands

ARTICLE 4. move the Town vote to transfer from Snow & Ice Personal Services the sum of \$28,000 for the purpose of funding the Fire Department Personal Services budget for FY2019.

Presented by Chief Mitchell

Motion 2nd

Short Discussion

Only Majority Required

Declared by Moderator

2 against

Passed-Majority-Show of Hands

ARTICLE 5. move the Town vote to transfer from Ambulance Retained Earnings the sum of \$40,000 for the purpose of funding the Ambulance Department Personal Services budget for FY2019. Presented by Chief Mitchell **Motion 2nd**

Short Discussion

Only Majority Required

Declared by Moderator

Passed-Majority-Show of Hands

Madame Moderator moves to adjourn:

MOTION: move to adjourn this Special Town Meeting

Motion 2nd

Passed- Unanimous- Show of Hands

The business for this STM is completed and the Moderator officially dissolves the STM at 7:26 P.M.

At this time the Moderator reopens the reconvened Annual Town Meeting. This portion of the Annual Town Meeting is officially resumed for business at 7:26 P.M.

The first portion of this years ATM was held on May 13, 2019, Articles voted on were Articles 1- 11. Article 12 will be the first Article to be called on for the second half of this ATM that is **Reconvened on June 10, 2019.**

The Moderator now calls on John Libera, Jr. Chairman for the Finance Committee:

Mr. Libera is happy and declares this is good news for Granby we have a balanced budget for FY20! Mr. Libera talks about the Budget, and what the town needs to consider for the future. The Conclusion Granby is on a sound financial footing for another year.

***To read the full Finance report please refer to the Finance Committee and Capital Improvement Committee Reports 2019-2020, or by going on the Website www.granby-ma.gov*

The Moderator calls on Emre Evren School Committee Chairman:

Mr. Evren is very pleased and mentions the school has a balance budget! And that we are in a better place than we have been in the past. He thanks everyone for all their support to our Public Schools.

The Moderator calls on Jay Joyce, to report on the Economic Development & Growth Committee, and the Energy Committee, the following is a break down on these committees presented by Jay Joyce:

CY2018 Economic Development & Growth Committee Report
Not in Annual Report = New Committee
Committee Recommendations -

- Memo being by Committee submitted to Select Board with Recommendations
- Bylaw Changes
- Land acquisitions
- Grant recommendations -
- Small Town Repair Program (STRAP)
- Mass Works

Grants – all Grants are Competitive, thus are –

- Only Needs not Wants
- Require Justification – especially Engineering
- META when possible = I'm cheap
- Grants normally include stipulations
- When applying for Grants, "Do the Funds outweigh the stipulations?"

Recommended MVP Application to Select Board -

- Select Board approved Municipal Vulnerability Preparedness Grant Application
- MVP Grant submitted 17 April 2019
- Grant Application Total = \$1,943,328.40 – (Competitive)
- Grant supports Granby's Alternate Fresh Water Supply Project
- Phases #1 thru #3
- Phases #1 Design has been submitted to MassDOT
- Phases #1 = Construction
- Phases #2 and #3 = Design and Permitting
- Granby Match (25% project cost, includes In-kind) = \$700,543.60
- Granby Funds in \$\$ minus In-kind
- Granby in-kind contribution = man-hours
- Project Manager = Jay Joyce
- Contract Administrator = Chris Martin

- Civil Engineer = Dave Desrosiers
 - MassDOT in-kind contribution \$560,000.00
 - Granby anticipated costs, if approved = approx. \$140,543
 - Meeting with Lt. Gov. Karyn Polito and Energy & Environmental Affairs Secretary Kathleen (Climate Katie) Theoharides in March 2019
 - Grants = Received permission to combine Grants when they have similar Requirements = Must notify in advance
 - Granby = \$4 Million Bond for West Street School location
 - Decision by end of June 2019
 - Bill Chapter 113, Acts of 2018, Section 2B, and Article 1100-3005
- Legislation for \$326 Million in Municipal Aid

CY2018 Energy Committee Report = page #12 of Annual Report

Grants – all Grants are Competitive, thus are –

- Only Needs not Wants
- Require Justification – especially Engineering
- META when possible

FY2018 Green Community Grant -

- Application = Justified by thru Energy Audits = ECMs
 - Successful because we were Competitive
- Payback = 6.16 years - (Cost Savings = approx. \$50,000 per year)

TRANSPARANCY = Preparing FY2019 Green Community Application -

- Application = Justified by thru Energy Audits = ECMs
- FY19 GC App Competitiveness is Questionable - Payback = 14 years
- Due to a lack of Short-Term ECMs
- Example = Jr.\Sr. High School LED Lighting
- School has not replied to Town pertaining to their LED Lighting Requirements for FY2019 GC Application
- Energy Audit discovered the School had spent over \$50,000 on LED Lighting which is considered a Capital Expense
- No record the School Committee went before Capitalization Committee
- No Article was presented at any Town Meeting by the School to Fund the LED Lighting Upgrade
- To maintain Granby's Green Community (GC) Status
- School was required to write a Corrective Action Plan stating they would not make any unauthorized (Energy) Capital Expenditures
- Funds had to come out of their Operating Expenses = School had to request additional Funds to complete Operations from Town
- Energy Committee could have replaced those LED Lights at No Charge
- FYI – Other Building Capital Improvements located at the Jr.\Sr. High School
- No record the School Committee went before Capitalization Committee for these items
- No Article was presented at a Town Meeting by the School to Fund those items

- Funds had to come out of their Operating Expenses = School had to request additional Funds to complete Operations from Town
- Violation of Granby Bylaws = May be cited by Town which is a Misdemeanor
- Serious Violations may be forwarded to AGs Office
- Granby Municipal Utility Dept. (Ashland)
- Grant Approved = Study
- Street Lights have been converted to LED = save 2/3 of Electric Consumption

Two additional Grant Applications pending with MA DEP

No other reports were given from any other Boards or Committees.

The Moderator calls for Article 12 of the Reconvened ATM at 7:51 P.M. **Motion 2nd**

ARTICLE 12. move the Town vote to appropriate as offset receipts fire permit fees in the amount of \$1,640 for Forest Fire Warden Expense. *Presented by Chief Mitchell*

Motion 2nd *Only Majority Required*
Short Discussion Declared by Moderator

Passed-Majority-Show of Hands

ARTICLE 13. move the Town vote to transfer from available funds the sum of \$278,714, authorized under Chapter 291 of the Acts of 2004 for highway construction and improvements defined under Chapter 90 of the General Laws. **Motion 2nd**

No Discussion *Presented by David Desrosiers*
Only Majority Required Declared by Moderator

Passed-Unanimous-Show of Hands

ARTICLE 14. move the Town vote to raise and appropriate \$175,000 for the purpose of funding the Town's Other Post-Employment Benefits (OPEB) liability. **Motion 2nd**

Short Discussion *Presented by Jennifer Silva*
Only Majority Required Declared by Moderator

Passed-Unanimous-Show of Hands

Ms. Silva explains that this is the annual appropriation to fund the Town's OPEB liability. Per the FY 2018 audit report, the Town OPEB liability as of June 30, 2018 is \$21,950,058. Additionally, the 2018 actuarial report has stated that to fully fund this liability over a thirty year period, the Town should be appropriating \$1,810,093 annually.

ARTICLE 15. move the Town vote to raise and appropriate \$9,000 for the purpose of funding the revaluation of town property. *Presented by Gregg Leonard* **Motion 2nd**

Short Discussion *Only Majority Required*
Declared by Moderator **Passed-Unanimous-Show of Hands**

Mr. Leonard explains that this is not an annual request every six years the Assessors are mandated to revalue in doing this the State has a way of approving our values.

ARTICLE 16. move the Town vote to raise and appropriate \$52,000 for the purpose of funding the demolition of a tax foreclosure structure. *Presented by Steven Nally* **Motion 2nd**

Short Discussion *Only Majority Required*
Declared by Moderator **Passed-Majority-Show of Hands**

ARTICLE 17. move the Town vote to raise and appropriate the sum of \$100,000 for the purpose of funding the cost of bond counsel, printing and issuance costs for the water main project.

Presented by Steven Nally **Motion 2nd**

Short Discussion *Only Majority Required*

Declared by Moderator *Only One Against*

Passed-Majority-Show of Hands

ARTICLE 18. move the Town vote to raise and appropriate \$10,000 for the purpose of funding any and all costs associated with the foreclosure or collection of taxes owed on property placed in tax title in accordance with M.G.L. Ch. 60.

Presented by Steven Nally **Motion 2nd**

Short Discussion *Only Majority Required*

Declared by Moderator **Passed-Unanimous-Show of Hands**

Mr. Nally explains that this is required every three years and it's to cover legal expenses.

ARTICLE 19. move the Town vote to raise and appropriate \$200,000 for the purpose of funding inspection, repair and/or replacement of the town's storm water system. **Motion 2nd**

Presented by David Desrosiers *Short Discussion*

Only Majority Required Declared by Moderator

Passed-Unanimous-Show of Hands

ARTICLE 20. move the Town vote to raise and appropriate the sum of \$35,930 for the purpose of funding the tuition for Smith Vocational and Agricultural High School students. **Motion 2nd**

Presented by Jennifer Bartosz *Short Discussion*

Only Majority Required Declared by Moderator

Passed-Majority-Show of Hands

Ms. Bartosz explains that Granby has two students attending Smith Vocational and they are taking courses that are not offered at Pathfinder Vocational. The State requires that the town is to pay for these students when our Vocational School does not offer this course. A question is asked, "What are they taking"? She answers "they are in the Law Enforcement program, Pathfinder does not offer this course."

ARTICLE 21. move the Town vote to transfer from Free Cash \$21,500 for the purpose of funding the purchase of maintenance equipment for the Granby Public Schools. **Motion 2nd**

Presented by Jennifer Bartosz *Short Discussion*

Only Majority Required Declared by Moderator

Passed-Majority-Show of Hands

ARTICLE 22. move the Town vote to transfer from Free Cash \$44,904 for the purpose of funding the purchase of a marked cruiser for the Police Department. **Motion 2nd**

Presented by Chief Wishart *Short Discussion*

Only Majority Required *Only Four Against*

Declared by Moderator **Passed-Majority-Show of Hands**

Chief Wishart explains this is an annual article and it to replace the yearly cruiser.

ARTICLE 23. move the Town vote to transfer from Free Cash \$227,000 for the purpose of funding the purchase of a dump truck for the Highway Department. **Motion 2nd**

Presented by David Desrosiers *Short Discussion*
Only Majority Required Declared by Moderator

Passed-Majority-Show of Hands

Mr. Desrosiers explains the present truck is too old and it simply can't be repaired any more.

ARTICLE 24. move the Town vote to transfer from Free Cash \$102,000 for the purpose of funding the purchase of a mini excavator for the Highway Department. **Motion 2nd**

Presented by David Desrosiers *Short Discussion*
Only Majority Required Declared by Moderator

Passed-Majority-Show of Hands

Mr. Desrosiers explains this is a multi purpose tool and this would replace a 1993 vehicle.

ARTICLE 25. move the Town vote to transfer from Free Cash \$69,000 for the purpose of funding the purchase of a one ton dump truck for the Highway Department. **Motion 2nd**

Presented by David Desrosiers *No Discussion*
Only Majority Required Declared by Moderator

Passed-Majority-Show of Hands

ARTICLE 26. move the Town vote to transfer from Free Cash \$700,000 for the purpose of funding the purchase of a pumper truck for the Fire Department. **Motion 2nd**

Presented by Chief Mitchell *Short Discussion*
Only Majority Required Declared by Moderator

Passed- Unanimous-Show of Hands

Chief Mitchell explains that our present truck is over 25 years old it doesn't make sense to refurbish. George Randall, 52 Taylor St., speaks in favor on this Article. The discussion goes on a little longer and the Moderator calls for a Vote. This Article Passes by Unanimous Vote.

ARTICLE 27. move the Town vote to transfer from Free Cash \$50,000 for the purpose of funding the purchase of a pickup truck for the Public Buildings Department. **Motion 2nd**

Presented by Jay Joyce *Short Discussion*
Only Majority Required *Only One Against*

Declared by Moderator **Passed-Majority-Show of Hands**

Mr. Joyce explains, this article is for the purchase of a new vehicle for the public buildings department. This vehicle will be assigned to the building maintenance employee. The current vehicle will be assigned to the new grounds keeper so they can transport equipment to the various town buildings and fields.

ARTICLE 28. move the Town vote to transfer from Free Cash the sum of \$134,714 for the purpose of funding the General Purpose Stabilization Fund. **Motion 2nd**

Presented by Glen Sexton *Short Discussion*
Only Majority Required Declared by Moderator

Passed- Unanimous-Show of Hands

Mr. Sexton explains, this is an annual appropriation to transfer available Free Cash to the Stabilization fund. This is done so that these funds can remain an available funding source for future appropriations as Free Cash disappears each June 30th and is not available again until re-certified by the department of Revenue.

ARTICLE 29. move the Town vote to transfer from Free Cash the sum of \$134,714 for the purpose of funding the Capital Needs Stabilization Fund. **Motion 2nd**

Presented by Glen Sexton *No Discussion*
Only Majority Required Declared by Moderator

Passed- Unanimous-Show of Hands

Mr. Sexton explains this is for the same reason as Article 28 to keep funds available for future appropriations.

ARTICLE 30. move the Town vote to transfer from Free Cash the sum of \$134,715 for the purpose of funding the Municipal Buildings Stabilization Fund. **Motion 2nd**

Presented by Glen Sexton *No Discussion*
Only Majority Required Declared by Moderator

Passed- Unanimous-Show of Hands

Mr. Sexton explains this is for the same reason as Article 28 & 29 to keep funds available for future appropriations.

ARTICLE 31. move the Town vote to raise and appropriate the sum of \$358,634, as its apportioned share of the fiscal year 2020 budget for the Pathfinder Regional Vocational Technical High School District. **Motion 2nd**

Presented by Jennifer Silva *Short Discussion* *Only Majority Required*
Declared by Moderator *Only One Against*

Passed- Unanimous-Show of Hands

Ms. Silva explains that this is the Town's share of the FY2020 Pathfinder budget.

ARTICLE 32. move the Town vote to raise and appropriate \$415,050 to operate the municipal solid waste department.

Wages	\$ 5,000
Expenses	410,050
	\$ 415,050

and that \$20,009 be raised from municipal solid waste receipts, \$62,000 be raised from Retained Earnings, and \$333,041 be raised from Tax Levy. **Motion 2nd**

Presented by Jennifer Silva *Short Discussion* *Only Majority Required*
Declared by Moderator **Passed- Unanimous-Show of Hands**

Ms. Siva explains, this is to fund the cost of the FY2020 curbside trash collection program and to fund the yard waste days and bulky waste day.

ARTICLE 33 move the Town vote to raise and appropriate \$235,107 to operate the sewer department.

Wages	\$ 10,560
Expenses	164,797
Debt	59,750
	\$235,107

and that \$222,807 be raised from sewer receipts and \$12,300 be raised from Retained Earnings. **Motion 2nd**

Presented by Jennifer Silva *No Discussion*
Only Majority Required Declared by Moderator

Passed- Unanimous-Show of Hands

Ms. Silva mentions that this is to fund the operations of the sewer system for FY2020

ARTICLE 34 .move the Town vote to raise and appropriate \$329,574 to operate the ambulance department.

Wages	\$199,100
Expenses	68,990
Capital	7,300
Debt	<u>54,184</u>
	\$329,574

and that \$307,574 be raised from ambulance receipts, \$22,000 be raised from Retained Earnings.

Motion 2nd

Presented by Chief Mitchell

Short Discussion

Only Majority Required

Declared by Moderator

Passed- Unanimous-Show of Hands

ARTICLE 35. move the Town vote to transfer from Ambulance Retained Earnings \$30,000 for the purpose of funding the purchase of a cardiac monitor.

Motion 2nd

Presented by Chief Mitchell

Short Discussion

Only Majority Required

Declared by Moderator

Passed- Unanimous-Show of Hands

It's now 9:06 p.m. and we start on the school budget:

ARTICLE 36: move the Town vote to raise, and appropriate such sums of money as may be necessary to defray the expense of the Town including debt and interest for the ensuring year and to carry out any vote passed under this article.

Item1.

Item	Budget
1 School Department	
Personal Services	\$6,427,458
Expenses	1,247,354
	\$7,674,812

Motion 2nd

Short Discussion

Only Majority Required

Only One Against

Declared By Moderator **Passed by Majority-Show of Hands**

John Libera Jr, Finance Committee Chairman presents Article 36- Items 1-17: He mentions how this is the smoothes process in many years for the School Budget and that we all, Finance, Select Board, Town Administrator and the School Committee are in agreement with this budget.

Article 36, Items 2-41

Article 22, Items 2-41- Same Motion-

Motion 2nd

**Items 2-17, presented by John Libera, Jr.*

Same Motion 2-5

2 School Department \$ 807,717

Transportation

No Discussion

Passed: Unanimous-Show of Hands

3 Moderator

Salary

\$175

Expenses

75

No Discussion

250

Passed: Unanimous-Show of Hands

4 Selectmen

Salary

9,798

Personal Services

271,820

Expenses

157,660

Capital Outlay

27,000

No Discussion

466,278

Passed: Unanimous-Show of Hands

5 Finance Committee

Expenses

1,852

No Discussion

Passed: Unanimous-Show of Hands

6 Town Accountant *Same Motion 6-9*

Personal Services

\$30,000

Expenses

27,050

No Discussion

\$57,050

Passed: Unanimous-Show of Hands

7 Assessors

Salary

\$11,217

Personal Services

30,520

Expenses

20,109

No Discussion

\$61,846

Passed: Unanimous-Show of Hands

8 Town Treasurer

Salary

\$50,415

Expenses

9,500

No Discussion

\$59,915

Passed: Unanimous-Show of Hands

9 Tax Collector

Salary

\$43,880

Personal Services

11,700

Expenses

21,190

Short Discussion

\$76,770

Passed: Unanimous-Show of Hands

Same Motion

10 Personnel Board

Expenses

\$500

No Discussion

Items 10-13

Passed: Unanimous-Show of Hands

11 Town Clerk

Salary

\$55,285

Personal Services

3,000

Expenses

2,565

Capital Outlay

2,195

No Discussion

\$63,045

Passed: Unanimous-Show of Hands

12 Board of Registrars

Personal Services

\$2,000

Expenses

30,175

No Discussion

\$32,175

Passed: Unanimous-Show of Hands

13 Board of Appeals

Expenses

\$1,640

No Discussion

Passed: Unanimous-Show of Hands

14 Public Buildings - Same Motion 14-17

Personal Services

\$182,936

Expenses

494,644

Capital Outlay

13,500

No Discussion

\$691,080

Passed: Unanimous-Show of Hands

15 Police Department

Personal Services

\$1,013,895

Expenses

56,011

Capital Outlay

1,000

No Discussion

\$1,070,906

Passed: Unanimous-Show of Hands		No Discussion	\$270,847
16	Auxiliary Police	Passed: Unanimous-Show of Hands	
	Expenses	25 Cemetery	
	\$1,875	Personal Services	\$21,121
	<i>No Discussion</i>	Expenses	<u>3,661</u>
	Passed: Unanimous-Show of Hands	No Discussion	\$24,782
17	Dispatch	Passed: Unanimous-Show of Hands	
	Personal Services	26 Board of Health	<i>Items 26-29</i>
	\$215,984	Salary	\$2,898
	Expenses	Personal Services	27,864
	<u>34,546</u>	Expenses	<u>8,809</u>
	<i>No Discussion</i>	<i>No Discussion</i>	\$39,571
	\$250,530	Passed: Unanimous-Show of Hands	
	Passed: Unanimous-Show of Hands	27 Council On Aging	
	<i>Same Motion</i>	Personal Services	\$84,003
	<i>Robert Glesmann, III Member Finance</i>	Expenses	<u>4,273</u>
	<i>Committee presents Items 18-29:</i>	No Discussion	\$88,276
18	Fire Department voted on as one item	Passed: Unanimous-Show of Hands	
	Personal Services	28 Senior Lunch Program	
	\$434,230	Personal Services	\$20,857
	Expenses	<i>No Discussion</i>	
	40,687	Passed: Unanimous-Show of Hands	
	Out of State Travel	29 Veterans Services	
	2,600	Personal Services	\$13,050
	Capital Outlay	Expenses	<u>60,700</u>
	<u>40,525</u>	No Discussion	\$73,750
	<i>No Discussion</i>	Passed: Unanimous-Show of Hands	
	<i>Items 18-21</i>	28 Senior Lunch Program	
	\$521,042	Personal Services	\$20,857
	Passed: Unanimous-Show of Hands	<i>No Discussion</i>	
19	Inspections Department	Passed: Unanimous-Show of Hands	
	Personal Services-	29 Veterans Services	
	65,009	Personal Services	\$13,050
	Expenses	Expenses	<u>60,700</u>
	<u>\$23,573</u>	No Discussion	\$73,750
	<i>No Discussion</i>	Passed: Unanimous-Show of Hands	
	\$88,582	<i>Scott Wilson, Member Finance Committee</i>	
	Passed- Unanimous-Show of Hands	<i>Presents Items 30-41</i>	
20	Preventive Inspections-Board of Health	30 Public Library	
	Personal Services	Personal Services	\$127,613
	\$13,260	Expenses	43,219
	Expenses	Less Grant In Aid	-12,771
	<u>3,258</u>	Net Expenses	<u>30,448</u>
	No Discussion	No Discussion	\$158,061
	\$16,518	Passed: Unanimous-Show of Hands	
	Passed: Unanimous-Show of Hands	31 Historical Commission	
21	Sealer of Weights & Measures	Expenses	\$250
	Expenses	No Discussion	
	\$2,730	Passed: Unanimous-Show of Hands	
	No Discussion	32 250th Parade	
	Passed: Unanimous-Show of Hands	Expenses	\$0
22	Emergency Management	No Discussion	
	\$9,272	Passed: Unanimous-Show of Hands	
	No Discussion	33 Retirement of Debt	
	\$9,272	Principal on Permanent Debt	\$525,800
	Passed: Unanimous-Show of Hands	No Discussion	
	<i>Same Motion</i>	Passed: Unanimous-Show of Hands	
	<i>22-25</i>	34 Interest	\$479,132
23	Highway Department		
	Personal Services		
	\$387,347		
	Expenses		
	112,550		
	Maintenance of Roads		
	222,600		
	Capital Outlay		
	<u>5,000</u>		
	No Discussion		
	\$748,597		
	Passed: Unanimous-Show of Hands		
24	Snow & Ice Control		
	Personal Services		
	\$74,847		
	Expenses		
	56,000		
	Maintenance of Roads		
	122,00		
	Capital		
	<u>18,000</u>		

	No Discussion	<i>Items 34-37</i>	
	Passed: Majority-Show of Hands		
35	Casualty & Liability Insurance	\$239,575	
	No Discussion		
	Passed: Unanimous-Show of Hands		
36	County Retirement	\$1,053,436	
	No Discussion		
	Passed: Unanimous-Show of Hands		
37	Workers Compensation	\$152,741	
	No Discussion		
	Passed: Unanimous-Show of Hands		
38	Council of Governments	\$0	
	Short Discussion		<i>Items 38-41</i>
	Passed: Unanimous-Show of Hands		
39	Unemployment Compensation	\$49,861	
	Short Discussion		
	Passed: Unanimous-Show of Hands		
40	Group Health/Life Insurance	\$1,379,637	
	No Discussion		
	Passed: Unanimous-Show of Hands		
41	Reserve Fund	\$130,000	
	Short Discussion		
	Passed: Unanimous-Show of Hands		
	TOTAL BUDGET	\$17,391,558	

ARTICLE 37: move the Town vote to transfer from the Capital Equipment Needs Stabilization Fund \$120,800 for the purpose of reducing the funding from tax levy for the fiscal year 2020 appropriations. *Presented By Glen Sexton* **Motion 2nd**

2/3 Votes Required *No Discussion*
Declared by Moderator **Passed-Unanimous –Show of Hands**

Mr. Sexton explains the Capital Improvement Committee approves equipment purchases for the Town. This is the amount of the FY20 debt service associated with prior purchases that were done through borrowing.

ARTICLE 38: move the Town vote to transfer from account #30-122-5801-000 Bond Premiums To Be Applied \$41,061.84 for the purpose of reducing the funding from tax levy for the fiscal year 2020 appropriations. *Presented by Glen Sexton* **Motion 2nd**
Short Discussion
Only Majority Required Declared By Moderator **Passed-Unanimous-Show of Hands**

Mr. Sexton explains when the Town borrowed for the construction of the East Meadow School building project; the Town received a premium on the sale of the bonds. In speaking with the Department of Revenue, the Town needs to apply a portion of the premium towards the debt service for these bonds. As the Town did not do this the prior two years, this amount represents three years worth of offsets.

ARTICLE 39: move the Town vote to assess the amounts raised and appropriated under these articles and warrants on the estates and personal property of the Town of Granby. *Presented by Glen Sexton* **Motion 2nd**
No Discussion *Only Majority Required*
Declared By Moderator **Passed-Unanimous-Show of Hand**

Mr. Sexton explains this article allows the Assessors to issue tax bills to fund the FY20 budget.

The Moderator now motions to adjourn this portion of the ATM **Motion 2nd**
All in favor to adjourned the second half of this ATM:
Passed- Unanimous-Show of Hands

The business for this portion of the Annual Town Meeting held on June 10, 2019, Articles 12 – 39, have been voted on, and completed (*first portion of the ATM was voted on May 13, 2019 Articles 1-11*). The Moderator officially dissolves this years ATM at 9:34 P.M.

There were 90 voters and 13 non-voters who showed up to support and contribute to the second half of this Annual Town Meeting.

Respectfully submitted,
Katherine A. Kelly-Regan, Town Clerk, CMMC

RECORD
TOWN OF GRANBY
SPECIAL TOWN MEETING
OCTOBER 28, 2019

In accordance with the foregoing warrant, the inhabitants of the Town of Granby qualified to vote in elections and town affairs, met at the Granby Jr. Sr. High School at 385 East State Street on Monday, October 28, 2019, at 7:00 p.m. then and there to act on the following articles, to wit:

The Moderator, Lynn Snopak Mercier opened the Special Town Meeting at 7:02 p.m. with a quorum present (30 or more) 91 voters in attendance at the time of opening. The Pledge of Allegiance to the Flag was led by Select Board Chairman, Jay J. Joyce, and the Town Officials along with the residents joined in.

The Moderator calls on the Town Clerk, Katherine A. Kelly-Regan, to certify that all the warrants were posted in accordance with the law.

The Clerk responds they have. The warrant for this Special Town Meeting was declared to be in order.

The Committees, Boards, and Officials present at this STM:

Select Board: Chairman, Jay J. Joyce, Members, Glen Sexton, and Jennifer Silva, All Present, sitting with the Select Board was the Town Counselor, Brian O'Toole, and the Town Administrator, Christopher Martin.

Finance Committee: Chairman, John Libera, Jr., and members Robert Glessmann, III, and Scott Wilson, Not Present, Robert Cannon, and Richard Jolivet

Planning Board: Chairman, Glen Sexton, Lillian Camus, Robert Chauvin, and Robert Sheehan Not Present James Trompke

Those Presenting Articles:

Glen Sexton-Planning Board/Select Board

Jay Joyce-Select Board & Energy/Economics Committees

David Desrosiers- Highway Superintendent

Lou Barry- Parks Oversight Committee

Jenn Silva- Select Board

Also, in attendance Town Treasurer, Steven Nally

Vote Counters & Checkers: Patricia Banas, Maureen Costello, Elaine Lafleur, Earl Owen, Debra Plath, Matthew Skipton and Dawn Stolulonis

GCAM-Filming the meeting- Alex LaMarche

Microphone Runner: Dawn Stolulonis

Police Officer: Stephen Marion

Below is the Planning Board's Report filed in the Select Board's office for the Public to view this was filed in the Select Board's office on Oct. 04, 2019:

**Planning Board Zoning Bylaw Amendments Report
& Recommendation for the Oct. 28, 2019
Special Town Meeting**

Dear Town Meeting Members:

The Massachusetts General Laws, pursuant to Chapter 40A, Section 5 and Chapter 41, Section 81Q requires that the Planning Board prepare and submit to Town Meeting a report with recommendations regarding any proposed Bylaws of the Town of Granby Volume III Chapter XXI - Zoning Bylaws or amendments thereto before any vote to adopt shall be taken by that body. The following report of the Planning Board pertains to Articles 1-5 on the Warrant for the Special Town Meeting to be held on October 28, 2019.

The report is the result of public input at the Public Hearing held by the Planning Board on September 23 and a Public Meeting on October 3, 2019.

Zoning Bylaws

ARTICLE 1 amends the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION V – SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations by amending: Subsection 5.99.1 – Purpose by renumbering, adding special permit and site plan review authority, and adding new subsections (c) term of permit and (d) outside consultant review.

Amend Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.1 – Purpose, by renumbering, adding special permit granting and site plan review authority, adding 5.99.1.c – term of permit, and 5.99.1.d – outside consultant review:

5.99.1. a Site Plan Review Authority: For purposes of this bylaw, Special Permit Granting and Site Plan Review Authority refers to the Granby Planning Board.

5.99.1. b Zoning Enforcement Authority: For purposes of this bylaw, Zoning Enforcement Authority refers to the Granby Building Inspector.

5.99.1.c The initial term of any special permit for large-scale ground-mounted solar photovoltaic installations will be 20 years, or such other time as determined by the Planning Board. The permit may be extended for up to two five-year terms upon inspection of said facility. Any further extension shall require a new application.

5.99.1. d for the purposes of this bylaw, the Planning Board may engage with an outside consultant at the applicant's expense per MGL Chapter 44, Section 53G.

ARTICLE 2 amends the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION V – SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations by amending Subsection 5.99.3 – General Siting Standards removing inapplicable zoning district for consistency, adding distance requirement standards, and adding language to reference another section in bylaw.

Amend Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.3 – General Siting Standards, amending the subsection (a) Lot Requirements, amending the subsection (b) Setbacks, and adding language to correct reference in subsection (c), as written:

5.99.3. a Lot Requirements: Large-Scale Ground-Mounted Solar Photovoltaic Installations shall be permitted on parcels larger than two (2) acres located within the Residential Single Family (RS) and Industrial (I) & (I-2) Zoning Districts

5.99.3. b Distance Requirements: All solar photovoltaic installations shall have a minimum distance of 100 feet from the front property line, 50 feet from each side property line and 50 feet from the rear property line. No trees shall be removed outside the limit of work boundary. The Planning Board may allow a lesser setback along a property line where, in its judgment, the proposed facility is not likely to negatively affect an existing or permitted land use on the abutting property. The Planning Board may require a greater setback along a property line where, in its judgement, the proposed facility is likely to negatively affect an existing or permitted land use on the abutting property.

5.99.3.c All appurtenant structures shall abide by setbacks as stated within Section III – Use Regulations, Section 3.2. Dimensional and Density Regulations.

ARTICLE 3 amends the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION V – SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations amending Subsection 5.99.11 – Monitoring and Maintenance, by adding subsection (b), Inspections.

Amend Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.11 – Monitoring and Maintenance, by adding 5.99.11.b – Inspections as written:

5.99.11. b Inspections: The Planning Board shall require an inspection three years from certificate of completion and every five years thereafter until the project is decommissioned. Inspection including an up-to-date decommissioning cost shall be initiated by the Planning Board and/or its designee at the expense of the owner or operator of the large-scale ground-mounted solar installation.

ARTICLE 4 amends the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION V – SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations for housekeeping and consistency purposes, by deleting inapplicable references to subsections, repetitive language, revising typographical errors and subsection references.

Amend Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.5 – Site Plan Review, subsection (b), by revising minor typographical errors, and amending correct references in (2) and (3), as written:

5.99.5. b Required Documents:

1. A site plan showing:
 - (i) Property lines and physical features, including roads, for the project site;
 - (iv) One- or three- line electrical diagram detailing the solar photovoltaic installation, associated components, and electrical interconnection methods, with all National Electrical Code compliant disconnects and overcurrent devices;
2. Documentation of actual or prospective access and control of the project site (see also Section 5.99.6)
3. An operation and maintenance plan (see also Section 5.99.7)
8. All material modifications to a solar photovoltaic installation made after final approval shall require approval by the Planning Board.

Remove Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.9 – Design Standards, subsection (d), Land Clearing, Soil Erosion and Habitat Impacts, as it appears elsewhere in bylaw, and renumber subsection, as written:

5.99.5. d Facility Access and Conditions: The large-scale, ground-mounted solar photovoltaic installation owner or operator shall maintain the facility in good condition. Maintenance shall include, but not be limited to, painting, structural repairs, and integrity of security measures. Site access shall be maintained to a level acceptable to the local Fire Chief and Emergency Medical Services. The owner or operator shall be responsible for the cost of maintaining the solar photovoltaic installation and any access road(s), unless accepted as a public way.

5.99.9. e Appurtenant Structures: All appurtenant structures to large-scale, ground-mounted solar photovoltaic installations shall be subject to reasonable regulations concerning the bulk and height of structures, lot area, setbacks, open space, parking and building coverage requirements. All such appurtenant structures, including but not limited to, equipment shelters, storage facilities, transformers, and substations, shall be architecturally compatible with each other. Whenever reasonable, structures should be shaded from view by vegetation and/or joined or clustered to avoid adverse visual impacts.

Amend Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.12 – Abandonment or

Decommissioning, subsection (a) – Removal Requirements, by including correct reference in bylaw, as written.

5.99.12. a Removal Requirements: Any large-scale ground-mounted solar photovoltaic installation which has reached the end of its useful life or has been abandoned consistent with Section 5.99.12.b of this bylaw shall be removed. The owner or operator shall physically remove the installation no more than 150 days after the date of discontinued operations. The owner or operator shall notify the Site Plan Review Authority by certified mail of the proposed date of discontinued operations and plans for removal.

ARTICLE 5 amends the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION III – USE REGULATIONS AND PERFORMANCE STANDARDS, Section 3.2 – Dimensional and Density Regulations, Table 2 – Table of Dimensional Regulations to add note under subheading Structures Other Than Dwellings to include reference to distance requirements for Large-Scale, Ground-Mounted Solar Photovoltaic Installations, as written:

STRUCTURES OTHER THAN DWELLINGS***				
DISTRICT	RS	RM	GB	I
Minimum Lot Size (sq ft.)	40,000	40,000	40,000	40,000
Minimum Frontage (ft.)	150	150	150	200
Minimum Front Yard (ft)	40	40	40	40
Minimum Side Yard (ft.)	15	30	30**	30**
Minimum Rear Yard (ft.)	20	20	20**	20**
Minimum Height (ft.)	35	35	35	35
Maximum # of Stories	2	2	2	2
Maximum Lot Coverage	25%	25%	70%	40%
DISTRICT	I-2	VC	FWD	WSP
Minimum Lot Size (sq ft.)	40,000	40,000	40,000	40,000
Minimum Frontage (ft.)	200	150	*	150
Minimum Front Yard (ft)	40	40	40	40
Minimum Side Yard (ft.)	30**	30**	30	15
Minimum Rear Yard (ft.)	20**	20**	20	20
Minimum Height (ft.)	35	35	35	35
Maximum # of Stories	2	2	2	2
Maximum Lot Coverage	40%	40%	25%	25%
DISTRICT	AP			
Minimum Lot Size (sq ft.)	40,000			
Minimum Frontage (ft.)	150			
Minimum Front Yard (ft)	40			
Minimum Side Yard (ft.)	15			
Minimum Rear Yard (ft.)	20			
Minimum Height (ft.)	35			
Maximum # of Stories	2			
Maximum Lot Coverage	25%			

*Within the overlay district, the dimensional regulations of the underlying district shall remain in effect.

**Where a side or rear yard is adjacent to a residential area such yard shall be a minimum of 50-foot setback.

***Minimum distances from the property line for large-scale ground-mounted solar photovoltaic installations are as follows: Front-100 Feet, Side 50 Feet and Rear-50 Feet (Section 5.99)

**End of Planning Board's Zoning Bylaw Amendments Report & Recommendation for Oct. 28, 2019 STM.*

To Note: At the beginning of the town meeting all voters were given handouts that contained this report, the posted warrant, the Article Motions being presented by town officials, and copies of the proposed Amendments being presented by Jay Joyce, Chairman to the Economics/Energy Committees.

Start of the Special Town Meeting:

The Moderator now calls for Article 1 of the STM at 7:07 P.M.

Motion 2nd

The Moderator recognizes Glen Sexton, Planning Board Chairman. Mr. Sexton thanks all those attending this meeting for their support in our town affairs.

ARTICLE 1. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION V SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations by amending Subsection 5.99.1 – Purpose by renumbering, adding special permit granting and site plan review authority and adding new subsections (c) term of permit and (d) outside consultant review, as detailed in Planning Board’s Report to Town Meeting October 4, 2019.

Please refer to the Planning Board Report for the full text

Presented by Glen Sexton

Motion 2nd

2/3 Votes Required

Short discussion

Mr. Sexton reads the motion, motion is second, the Moderator asks if there are any questions?

There is a motion to Amend Article 1 by Jay Joyce, 18 Jennifer Dr., his Amendment is as follows: Mr. Joyce explanation for this Amendment: Renumbering the bylaw and adding language to include special permit granting authority responsibilities remain consistent and clarifies the applicability of this bylaw as the Planning Board oversees the proceedings of permitting solar development in the Town. The Planning Board sought to include a term of the grant of a special permit for solar development to remain consistent with the viability of solar development as it is occurring throughout the Commonwealth with lifespans usually stated at 20 years. With the inclusion of (d), if the Planning Board seeks to engage with an outside consultant for a peer review, it may choose to do so early on once the application is received.

Amendment on Article 1:

Amend Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.1 – Purpose, by renumbering, adding special permit granting and site plan review authority, and adding 5.99.1.c – term of permit and 5.99.1.d – outside consultant review, as follows:

5.99.1. a *Special Permit and Site Plan Review Authority: For purposes of this bylaw, Special Permit Granting and Site Plan Review Authority refers to the Granby Planning Board.*

5.99.1. b *Zoning Enforcement Authority: For purposes of this bylaw, Zoning Enforcement Authority refers to the Granby Building Inspector.*

5.99.1.c *The initial term of any special permit for large-scale ground-mounted solar photovoltaic installations will be 20 years, or such other time as determined by the Planning Board. The permit may be extended for up to two five-year terms upon inspection of said facility. Any further extension shall require a new application.*

5.99.1. d *For the purposes of this bylaw, the Planning Board may engage with an outside consultant at the applicant’s expense per MGL Chapter 44, Section 53G.*

5.99.1. e *A Large-Scale Ground-Mounted Solar Installation of 250 kW or larger mounted on top of a canopy that is constructed over a parking lot is allowed as-of-right, with Site Plan Approval by the Planning Board. Amendment Presented by Jay Joyce Short discussion*

Motion 2nd

2/3 Votes Required

Declared by Moderator

Amendment Passes-Unanimous-Show of Hand

Lynn Snopek Mercier, Moderator, informs the voters that they must first vote to allow this Amendment to be voted on. She explains to the voters that it’s a Majority vote to allow this Amendment to be considered.

Motion 2nd

Passes- Majority Show of Hands Declared by Moderator

She now opens the floor for any discussion on Article 1 as Amended. There is a short discussion and the Moderator now calls for a Vote on Article 1 As Amended by Jay Joyce. She reminds the voters this is a 2/3 required Vote.

A vote is taken on Article 1 as Amended: Article 1 as Amended Passes -Unanimous -Declared by Moderator-Show of Hands

The Moderator now calls for Article 2:

ARTICLE 2. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION V – SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations by amending Subsection 5.99.3 – General Siting Standards by removing inapplicable zoning district for consistency, adding distance requirement standards and adding language to reference another section in bylaw, as detailed in Planning Board’s report to Town Meeting October 4, 2019. *Please refer to the Planning Board Report for the full text*

Presented by Glen Sexton

Motion 2nd

Long discussion

2/3 Votes Required

Mr. Sexton reads the motion, motion is second, the Moderator asks if there are any questions?

There is a motion to Amend Article 2 by Jay Joyce, 18 Jennifer Dr., his Amendment is as follows: Mr. Joyce explanation for this Amendment: Removing Municipal Zoning District from 5.99.3.a creates consistency between the schedule of uses in Section III where Large-Scale, Ground-Mounted Solar Photovoltaic Installations are only allowed with a special permit in the Residential Single Family and Industrial (I) and (II) districts as established originally.

The Planning Board seeks to increase distance between solar development and abutting properties and the roadway. Prior to this proposed amendment and recent moratorium, solar development applications had to address and demonstrate the existing setbacks as stated in Section 3.2, Dimensional and Density Regulations: In Residential Single Family District (RS), Front 40, Side 15, Rear 20, and in Industrial (I) and (II) Districts, Front 40, Side 30, and Rear 20.

Now all future solar development in those zones will require a 100-foot distance to the front property line, 50-foot distance to side and rear property lines.

Amendment on Article 2:

Amend Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.3 – General Siting Standards, removing inapplicable zoning district in subsection (a), amending the subsection (b) Setbacks adding distance requirement standards, and correcting reference to other section of bylaw in subsection (c), as follows:

5.99.3. a Lot Requirements

5.99.3.a.1 Large-Scale Ground-Mounted Solar Photovoltaic Installations shall be permitted on parcels 40,000 sq. ft. and larger or 250Kw and larger, but no larger than 15 acres, located within the Residential Single Family (RS) and Industrial (I) & (I-2) Zoning Districts.

5.99.3.a.2 Large -Scale Ground-Mounted Solar Photovoltaic Installations shall not be allowed on Important Agricultural Farmlands as defined by the US Department of Agriculture as those soils found to be Important Farmlands pursuant to 7 C.F.R. § 657.5, that includes Prime Farmlands, Unique Farmlands and Additional Land of State Importance.

5.99.3. b Distance Requirements

Setbacks will be as follows:

**Minimum of 200 ft. from the road*

**Minimum of 40 ft. of frontage*

**Minimum of 50 ft. on sides and back from the property line*

**The underlined in section 5.99.3.b is another Amendment by Glen Sexton that passed by Majority to be voted on with Mr. Joyce Amendments*

5.99.3.c All appurtenant structures shall abide by setbacks as stated within Section III – Use Regulations, Section 3.2. Dimensional and Density Regulations.

5.99.3. d No more than an 8% slope on the entire project. This includes the solar panels, shading areas, setbacks, etc.

5.99.3. e Screening

5.99.3.e.1 Screening shall be a minimum of 50 ft. wide to the height of the solar installation of screening on all sides including public ways (road/street). Setback area may be used for screening.

5.99.3.e.2 Fences shall be equal to the top of the highest solar device that may be viewed surrounding the entire solar installation from abutters and/or public way.

5.99.3.e.3 Planting shall use a minimum of 4' height four-season foliage trees, and/or a minimum of 5' deer resistant arborvitae.

5.99.3.e.4 Mature height after a minimum of 5 years shall be at least the height of the fence.

5.99.3.e.5 Trees shall be planted in a staggered formation (triangular) for best screening coverage.

5.99.3.e.6 Any tree with a minimum of 10" diameter at a 4' height that is cut to install Large-Scale Ground-Mounted Solar Installation, including the area to prevent shading of systems of more than 20%, shall be replaced to maintain the Greenhouse Gas (GHG) reduction process.

5.99.3.e.7 Replacement trees/arborvitae may be added to natural vegetation in the 50 ft. setback areas to enhance screening. Planting shall use a minimum of 4' height four-season foliage trees, and/or a minimum of 5' deer resistant arborvitae. Mature height after a minimum of 5 years shall be the height of the fence

5.99.3.f – Mitigation for Loss of Forest Habitat within the Installation *If forestland is proposed to be converted to a Large-Scale Ground-Mounted Solar Installation, the plans shall show*

mitigation measures that create a wildflower meadow habitat within and immediately around the Solar Installation, and a successional forest habitat in the surrounding areas managed to prevent shading until such time as the installation is decommissioned.

5.99.3.g – Mitigation for Disruption of Existing Trail Networks

If existing trail networks or woods roads are disrupted by the location of the Large-Scale Ground-Mounted Solar Installation, the plans shall show alternative trail alignments to be constructed by the applicant.

Lynn Snopek Mercier, Moderator, informs the voters that they must first vote to allow this Amendment to be voted on. She explains to the voters that it's a Majority vote to allow this Amendment to be considered. **Motion 2nd**

Passes- Majority Show of Hands Declared by Moderator

She now opens the floor for any discussion on Article 2 as Amended. There is a long discussion on Jay Joyce Amendment another Amendment is called on Jay Joyce Amendment.

Lee Ann Wiesel of 74 Kendall Street wants to Amend Mr. Joyce section of Setbacks to read as: Setbacks will be as follows: Ms. Wiesel Amendment: **Distance Requirements- 5.99.3b -Residential 100 feet front, side, and rear property line and minimum of 200 feet from a residence front, rear, and sides.**

The Moderator seeks Town Counsel help with Brian O'Toole after a while it was determined that the wording Residential was too vague the town has 12 different classification in our zoning as residential Mrs. Wiesel changes the wording to dwellings; the Moderator and Town Counsel agree to this wording. She now hands in a revised Amendment to Mr. Joyce Amendment:

Mrs. Wiesel Amendment:

Distance Requirements – 5.99.3.b – Residential 200 ft. set back on all sides of a residence as defined in Table 1 Schedule of Use Regulation in Chapter 3 of Granby Bylaws.
Minimum of 200 feet from a dwelling front, rear and sides.

There is a long discussion on this Amendment, Steve Nally, 31 Pleasant St. proposes to stop this debate and move Mrs. Wiesel amendment and Mr. Joyce amendment and to go back to the original Article presented by the Planning Board.

George Randall, 52 Taylor St, proposes to bring this Article back to a later date.

Glen Sexton, Planning Board Chairman, mentions that we can always bring Articles back at another time.

Jay Joyce stresses to the voters we need to act and decide on a Bylaw or we may lose the protection of the moratorium, and then it will be a free for all.

Lynn Snopek Mercier, Moderator tells the voters we are going to vote to see if we want to stop this debate on Article 2. She informs the voters that a 2/3 vote is required to have Article 2 postponed. She calls on the vote counters a hand count is taken to see if we wish to postpone Article 2:

The Hand count is Yes-40 No-34

The Moderator Declares that this request FAILS because it did not meet the required 2/3 votes. For this to have passed it would have required 49 or more in favor.

The Moderator now calls for a vote on Mrs. Wiesel's Amendment. The Vote Counters are called to the floor. In order to accept this Amendment a Majority Vote is all that is required. She calls the vote counters and a hand count is taken.

Yes-29 No- 43 Mrs. Wiesel Amendment

FAILS by Majority Vote- Show of Hands

It's been over one hour of discussions on the Amendment changes presented by Jay Joyce on Article 2. All his Amendments for Article 2 have been addressed and accepted by the voters to be voted on.

There is now another Amendment added to Mr. Joyce Amendment by Glen Sexton, Planning Board Chairman. On Article 2 Section 5.99.3.b to add after the words Minimum of 50 ft on sides and back from property line. Glen Sexton's Amendment is voted on and passed by Majority Vote by Show of Hands Declared By Moderator

The Moderator explains to the voters that for Mr. Joyce's Amendment as Amended must receive 2/3 of the voter's votes.

The Moderator now calls for a Vote on Article 2, as Amended, Amended by Jay Joyce. She reminds the voters this is a 2/3 required Vote. A vote is taken on Article 2 in its entirety as Amended, Amended: Article 2 -Amended, Amended

Amendment Presented by Jay Joyce **Motion 2nd**

2/3 Votes Required Very Long discussion over 1 1/2 hours

By 2/3rd Votes-Declared by Moderator- Show of Hands

Passed as Amended, Amended-

The Moderator now calls for Article 3:

ARTICLE 3. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION V –SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations by amending Subsection 5.99.11 – Monitoring and Maintenance, by adding subsection (b) Inspections, as detailed in Planning Board's report to Town Meeting Oct. 4, 2019.

Please refer to the Planning Board Report for the full text

Mr. Sexton reads the motion, motion is second, the Moderator asks if there are any questions?

There is a motion to Amend Article 3 by Jay Joyce, 18 Jennifer Dr., his Amendment is as follows: Mr. Joyce explanation for this Amendment: Currently, approvals do not require inspections through the term of the permit consistent with the language of the bylaw. Consequently, the Planning Board seeks to require routine inspections through the lifespan of the permit approval.

Amendment on Article 3:

Amend Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations, subsection 5.99.11 – Monitoring and Maintenance, by adding 5.99.11.b Inspections as follows:

5.99.11. b Annual Reporting Requirements The owner or operator of a Large-Scale Ground-Mounted Solar Installation shall submit an annual report demonstrating and certifying compliance with the following:

5.99.11.b.1 Operation and Maintenance Plan

5.99.11.b.2 The requirements of this bylaw, and approvals granted hereunder, including but not limited to continued management and maintenance of vegetation, compliance with the approved plans and any permit conditions, continuation of liability insurance, proof of Bond Surety, ensure decommissioning costs are sufficient, and adequacy of road access.

5.99.11.b.3 The annual report shall also provide information on the maintenance completed during the course of the year and the amount of electricity generated by the facility.

5.99.11.b.4 The report shall be submitted to the Select Board, Planning Board, Fire Chief, Building Commissioner, Board of Health, and Conservation Commission no later than 45 days after the end of the calendar year.

Glen Sexton, Planning Board Chairman, tells the voters that the Planning Board is in favor on Mr. Joyce's Amendments to Article 3. Lynn Snopek Mercier, Moderator, informs the voters that they must first vote to allow this Amendment to be voted on.

She explains to the voters that it's a Majority vote to allow this Amendment to be considered.

Motion 2nd

Passes- Unanimous- Show of Hands Declared by Moderator

She now opens the floor for any discussion on Article 3 as Amended. There is a short discussion and the Moderator now calls for a Vote on Article 3 As Amended by Jay Joyce. She reminds the voters this is a 2/3 required Vote.

A vote is taken on Article 3 as Amended: Article 3-Amended

Amendment Presented by Jay Joyce **2/3 Votes Required**

Motion 2nd

Declared by Moderator- Show of Hands One Opposing

Passed as Amended - By 2/3rd Votes

The Moderator now calls for Article 4: *Mr. Sexton reads the motion, motion is second, the Moderator asks if there are any questions? No questions are presented she then calls for a vote, she reminds the voters that this Article needs 2/3 Votes to pass.*

ARTICLE 4. move the Town vote to amend the BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION V –SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section

5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations for housekeeping and consistency purposes by deleting inapplicable references to subsections, repetitive language, revising typographical errors and subsection references, as detailed in Planning Board's report to Town Meeting dated October 4, 2019. Please refer to the Planning Board Report for the full text. *Presented by Glen Sexton*

2/3 Votes Required **Motion 2nd** *No discussion*

Passed - Unanimous--Declared by Moderator- Show of Hands

The Moderator now calls for Article 5: *Mr. Jay Joyce reads the motion, motion is second, the Moderator asks if there are any questions? After a short discussion she calls for a vote she reminds the voters a majority is all that is required to pass this Article.*

ARTICLE 5. move the Town vote to authorize the Select board to continue the water line construction project from South Hadley down Route 202 to Amherst Street and Pleasant Street to Morgan Street. *Presented by Jay Joyce, Select Board Chairman*
Only Majority Vote Required **Motion 2nd** *Short discussion*
Passed -Majority-Declared by Moderator-Show of Hands

The Moderator recognizes John Libera, Jr. Finance Committee Chairman: Mr. Libera tells the voters that the Finance Committee is in favor on Articles 6-11.

The Moderator now calls for Article 6: Mr. David Desrosiers reads the motion, motion is second, the Moderator asks if there are any questions? There's no discussion she calls for a vote she reminds the voters a majority is all that is required to pass this Article.

ARTICLE 6. move the Town vote to transfer from account 01-192-5801-ART ATM 06/16/14 #21 Paving Senior Center the sum of \$6,300 for the purpose of funding pavement repairs at the new library. *Presented by David Desrosiers, Highway Superintendent*
Only Majority Vote Required **Motion 2nd** *No discussion*
Passed --Unanimous-Declared by Moderator-Show of Hands

The Moderator now calls for Article 7: Mr. David Desrosiers reads the motion, motion is second, the Moderator asks if there are any questions? There's a short discussion she calls for a vote and she reminded the voters that a 2/3 Vote is required for this Article to pass.

ARTICLE 7. move the Town vote to transfer from the General Purpose Stabilization Fund the sum of \$100,000 for the purpose of funding tree removal along public ways. **Motion 2nd**
Presented by David Desrosiers *2/3 Votes Required*
Short discussion *Declared by Moderator- Show of Hands*
Passed By 2/3rd Votes—Unanimous

The Moderator now calls for Article 8: Mr. Jay Joyce, Chairman to the Energy Committee reads the motion, motion is second, the Moderator asks if there are any questions? There's a short discussion, Mr. Joyce talks about the grants we have received being a Green Community and being a Green Community, we will need to purchase Hybrid vehicles for the town, he mentions the police vehicles will be one of the first purchased as hybrids. We are required to have the charging stations available and doing this now we may get up to 60% reimbursements in grant monies. The Moderator now calls for a vote and she reminded the voters that a 2/3 Vote is required for this Article to pass.

ARTICLE 8. move the Town vote to transfer from the Capital Needs Stabilization Fund the sum of \$50,000 for the purpose of funding the purchase and installation of EV chargers for municipal buildings. *Presented by Jay Joyce* **Motion 2nd**
2/3 Votes Required *Short discussion* *2 opposed*
Passed By 2/3rd Votes Declared by Moderator- Show of Hands

The Moderator now calls for Article 9: Lou Barry, Parks Oversight Committee Chairman, reads the motion, motion is second, the Moderator asks if there are any questions? Lou

Barry requests that Matt Ryan, a Conservation Engineer be able to explain this dredging process, Mr. Ryan is a non-resident and needs to get permission from the voters to speak. The Moderator asks the voters if they will allow Mr. Ryan to speak, she informs the voters a Majority vote is what is required to allow Mr. Ryan to come up front. A vote is taken, and it passes Unanimously for Mr. Ryan to speak by Show of Hands. There is a short discussion, Matt Ryan thanks the voters for letting him speak and tells the voters he has 40 years' experience as an engineer he recommends doing this study and once the study is completed the town can see if they will be willing to continue with this project. He goes on to say it could be costly to dredge but he can't know how much until the study is completed. The Moderator now calls for a vote and she reminded the voters that a 2/3 Vote is required for this Article to pass.

ARTICLE 9. move the Town vote to transfer from the General Purpose Stabilization Fund the sum of \$75,000 for the purpose of funding consulting services for the dredging of the Dufresne Park pond. *Presented by Lou Barry, Chairman Parks Overview Committee*
2/3 Votes Required **Motion 2nd** *Short discussion*
5 Opposed *Declared by Moderator*
Passed By 2/3rd Votes-- - Show of Hands

The Moderator now calls for Article 10: Lou Barry reads the motion, motion is second, the Moderator asks if there are any questions? There's no discussion she calls for a vote she reminds the voters a majority is all that is required to pass this Article.

ARTICLE 10. move the Town vote to transfer \$1,500 from account 30-122-5302 ART STM 08/27/18 #08 PFAs Testing, \$8,200 from account 30-171-5802-ART STM 02/04/19 #04 Forge Pond Trees, \$2,144.86 from account 30-210-5801-ART ATM 06/18/12 #19 and \$38,155.14 from account 01-122-5798-ART STM 05/14/12 #08 Forge Pond Land Purchase for a total of \$50,000 for the purpose of funding Dufresne Park repairs. *Presented by Lou Barry, Park Oversight Chairman* **Motion 2nd**
Only Majority Vote Required *No discussion*

Passed -Unanimous -Declared by Moderator- -Show of Hands

The Moderator now calls for Article 11: Jennifer Silva, Select Board Member, reads the motion, motion is second, the Moderator asks if there are any questions? There's no discussion she calls for a vote she reminds the voters a majority is all that is required to pass this Article.

ARTICLE 11. move the Town vote to transfer \$415.50 from account 30-420-5806 ART ATM 05/10/10 #22 Light Dump Truck, \$4,048.70 from account 30-420-5807 ART ATM 06/18/12 #21 Dump Truck and \$2,535.80 from account 30-420-5808 ART ATM 06/18/12 #22 Mower for a total of \$7,000 for the purpose of funding the purchase of a sander for the Public Buildings department. *Presented by Jenn Silva, Select Board Member*
Only Majority Vote Required **Motion 2nd** *No discussion*
Passed-Unanimous- Declared by Moderator- -Show of Hands

The Moderator motions to adjourn this STM **Motion 2nd**
 All in favor to adjourned: **Passed: Unanimous- By Voice**

The business for this STM held on October 28, 2019, has been completed, all Articles have been voted on and the Moderator officially dissolves this STM at 10:05 P.M.
 There were 100 voters, and 12 non-voters that showed up to support and contribute to this meeting.

** To Note; Articles 1-4 Solar Bylaws, will not go into effect until we get the approval from the Attorney's General office.*

Respectfully submitted,
 Katherine A. Kelly-Regan, Town Clerk, CMMC

TOWN COLLECTOR
Fiscal Year Ending June 30, 2019
MOTOR VEHICLE

2019		
Committed		814,186.80
Abated	10,636.39	
Paid to Treasurer	685,689.81	
Refunds		4,095.39
Interest/Charges		626.54
Demand Fees		1,570.00
Balance		124,152.53
2018	Balance Forward	108,601.03
Committed		84,117.39
Abated	5,490.59	
Paid to Treasurer	188,107.52	
Refunds		5,033.08
Interest/Charges		3,529.04
Demand Fees		8,100.00
Balance		15,782.43
2017	Balance Forward	19,244.23
Committed		38.75
Abated	1,281.22	
Paid to Treasurer	16,705.61	
Refunds		386.50
Interest/Charges		2,046.86
Demand Fees		2,320.00
Balance		6,049.51
2016	Balance Forward	4,354.81
Committed		57.50
Abated	446.75	
Paid to Treasurer	2,045.08	
Refunds		404.46
Interest/Charges		377.67
Demand Fees		360.00
Balance		3,062.61
2015	Balance Forward	3,788.23
Abated	6.64	
Paid to Treasurer	765.81	
Refunds		6.64
Interest/Charges		203.52
Demand Fees		120.00
Balance		3,345.94
2014	Balance Forward	2,753.64
Paid to Treasurer	777.94	

Interest/Charges		270.44
Demand Fees		60.00
Balance		2,306.14
2013	Balance Forward	1,215.63
Paid to Treasurer	212.31	
Interest/Charges		73.56
Demand Fees		30.00
Balance		1,106.88

FY19 DEPUTY COLLECTOR FEES

Paid to Treasurer	14,455.00	
Deputy Collector Fees		14,455.00

PERSONAL PROPERTY

FY19		
Committed		504,286.82
Paid to Treasurer	504,336.57	
Interest/Charges		29.75
Demand Fees		20.00
Balance		-0-
FY18	Balance Forward	1,130.51
Paid to Treasurer	1,211.56	
Interest/Charges		76.05
Demand Fees		5.00
Balance		-0-
FY17	Balance Forward	249.15
Paid to Treasurer	306.38	
Interest/Charges		52.23
Demand Fees		5.00
Balance		-0-

REAL ESTATE

FY19		
Committed		12,414,172.97
Abatements/Exemptions	73,156.43	
Paid to Treasurer	12,017,419.93	
Refunds		28,032.59
Interest/Charges		19,743.75
Demand Fees		415.00
Balance		371,787.95
FY18	Balance Forward	307,851.41
Tax Title	17,245.18	
Adjustment		.05
Paid to Treasurer	200,356.57	
Refunds		422.19
Interest/Charges		17,014.99
Demand Fees		545.00
Balance		108,231.89
FY17	Balance Forward	87,248.85
Paid to Treasurer	49,900.28	
Interest/Charges		10,261.82
Demand Fees		135.00
Balance		47,745.39
FY16	Balance Forward	19,689.26
Paid to Treasurer	17,418.64	
Interest/Charges		4,387.72
Demand Fees		55.00
Balance		6,713.34

ROLLBACK TAXES

FY15 – FY19		
Committed		1,802.01
Paid to Treasurer	1,802.01	

Balance -0-

SEWER USE

FY19
 Committed 226,756.04
 Paid to Treasurer 196,087.72
 Interest/Charges 227.86
 Demand Fees 125.00
 Balance 31,021.18
FY18 Balance Forward 44,185.96
 Lien to FY19 Real Estate 9,828.00
 Abated 548.00
 Paid to Treasurer 39,459.02
 Refunds 5,157.69
 Interest/Charges 356.37
 Demand Fees 135.00
 Balance -0-
FY17 Balance Forward -0-
 Abated 553.00
 Refunds 553.00
 Balance -0-

SEWER USE LIENS

FY19 Real Estate
 Committed (Sewer Use/Interest/Fees) 11,153.49
 Paid to Treasurer 11,153.49
 Balance -0-
FY18 Real Estate Balance Forward 626.86

SOUTH HADLEY FIRE DISTRICT #2

FY19
 Committed 73,206.65
 Paid to SHFD #2 63,088.29
 Balance 10,118.36
FY18 Balance Forward 7,196.58
 Tax Title 533.48
 Paid to SHFD #2 7,095.80
 Refunds 1,004.42
 Interest/Charges 361.31
 Demand Fees 60.00
 Balance 993.03
FY17 Balance Forward 1,572.64
 Tax Title Adjustment 453.65
 Paid to SHFD #2 2,016.19
 Interest/Charges 380.44
 Demand Fees 15.00
 Balance 405.54
FY16 Balance Forward -0-
 Tax Title Adjusted 435.40
 Paid to SHFD #2 591.95
 Interest/Charges 151.55
 Demand Fees 5.00
 Balance -0-

Town Collector

Respectfully submitted,

Karen M. Stellato, Town Collector

TOWN MAINTENANCE

As of July 01, 2019, the Town of Granby public facilities and properties were separated from the Granby Public Schools for maintenance of buildings and grounds.

The following properties fall under the new position:

**Granby Council on Aging and Town Offices,*

**Granby Safety Complex*

**Granby Highway Department*

**Old Library*

**Granby Free Public Library*

**Granby Town Offices Annex*

**North Street Garage (future Veteran's Memorial Park}*

**Old West Street School*

**Dufresne Park, Brown-Ellis Park,*

**And the Granby Junior Senior High School Athletic fields.*

The new Maintenance team for these properties has started an aggressive landscaping program at all the above properties to elevate the services provided at each site. Maintenance has taken over the mowing of the fields at the Dufrene's Park, Brown-Ellis Park, and the High School, from Highway to help them to free up staff to better aid the Highway Department's needs.

We have implemented the use of all new town staff to set up grounds' maintenance program, facilities cleaning programs, preventative maintenance programs, life safety testing and preventative maintenance at all properties, and we have started to work with a consultant to become OSHA compliant.

There has been a large need to improve the fire safety systems and testing at the Council on aging / Town Offices, Highway Department, and The Safety Complex. Upgrades to the fire alarm systems, annual testing and fire extinguisher inspections were done completely to provide proper safety measures.

We have utilized the two trucks that we have to maintain the properties thus far for transporting of materials from one property to another, towing of trailers with mowing and lawn equipment, and for the plowing of snow and spreading of sand/salt to maintain safety on the lots of each property under our care. It is our goal to purchase the proper equipment needed to continue and improve the care of all the properties in the next year.

Respectfully submitted.

Jeremy P Carriere

TOWN TREASURER

Annual Report Fiscal Year End June 30, 2019

Balance in Treasury 6/30/2018	\$ 16,027,516.67
Cash Receipts FY2019	\$ 25,418,688.32
Total Cash Available 7/1/18 to 6/30/19	\$ 41,446,204.99
Total Cash Payments, 7/1/18 to 6/30/19	\$ (25,627,188.70)
Balance in Treasury 6/30/19	\$ 15,819,016.29

**Balance in Treasury at 6/30/2019
is made up as follows:**

Cash on Hand	\$ 152.50
Easthampton Savings Bank	\$ 15,813,687.29
Florence Savings Bank	\$ 5,176.23
Total	\$ 15,819,016.29
Total Interest Earned	\$ 173,136.40

	Foreclosed	Tax Title	SHFD	Total
Beginning Balance				
7/1/18	\$ 126,448.36	\$ 89,560.18	\$ 3,585.16	\$219,593.70
Turnovers		\$ 19,063.15	\$ 560.58	\$ 19,623.73
Corrections			\$ (931.10)	\$ (931.10)
Amounts Collected		(1,917.74)		(1,917.74)
Ending Balance				
6/30/19	\$ 126,448.36	\$106,705.59	\$ 3,215.64	\$236,369.59

Respectfully submitted,
Steven R. Nally, Treasurer

VETERANS SERVICE

Since assuming the role of the Town's Veteran Services Officer, I have seen a growing number of veterans and their spouses reaching out to see what services they may qualify for. With our current military operation reaching 20 years, this number will continue to rise.

The role of the Granby Veteran Services Office is to advocate for and assist those seeking state or federal benefits. For the role of the VSO, I take the information given to me by the veteran or dependent and research to find the benefits or appropriate assistance that fits their needs. Such assistance may be getting medical coverage through the VA, supplemental income from the state in the form of money for those who qualify, or housing for a homeless veteran.

Getting through the red tape for some and the process of applying can be trying and frustrating; especially if they don't know their way around the system. With the assistance of a computer program and the Boston office of the Massachusetts Department of Veteran Services, I can fill out appropriate forms and submit their claim.

What has been promising is the number of people coming into the office seeking help. But there are many more residents; be it veterans or other dependents, who may qualify for assistance. This coming year I will be working on an outreach program to get the word out to the veterans of Granby. Many may not need assistance now, but having them on a list that is maintained now will make providing aid and assistance easier and less complex when the time comes.

Respectfully Submitted;
John E. Mitchell Jr.; MSgt. (Retired)
Granby Veterans Service Officer

CHAPTER XIX PERSONNEL BYLAW

APPENDIX C **CLASSIFICATION PLAN GRADE** **ASSIGNMENTS**

JULY 1, 2019

<u>TITLE OF POSITION</u>	<u>GRADE</u>
Council On Aging Van Driver	1
Lawn Service and Maintenance	1
Custodian/Craftsman	2
Transportation Dispatcher	2
Library Assistant	2
Assistant Librarian	3
Landfill Monitor	3
Treasurer's Clerk	3
Cataloging Services Assistant	3
Children's Librarian	3
Council On Aging Clerical	3
Grave Development, Excavation and Interment	3
Light Equipment Operator/Laborer	3
Assessors' Clerk	3
FF/EMT/Basic	3
Landfill Monitor	3
Skilled Maintenance Worker	3
Accounting Clerk/Assistant Town Accountant	4
Police Secretary/Dispatcher	4
FF/EMT/Intermediate	4
Heavy Equipment Operator/Laborer	4
Nutrition Site Coordinator	4
Town Administrator Secretary	4
Mechanic/Light Equipment Operator/Laborer	5
Assessor's Assistant	5
Director of Assessments	6
FF/EMT/Paramedic	6
Heavy Equipment Operator/Laborer/Assistant Foreman	6
Health Agent	7
Director of Recreation	7
Youth Services Librarian	7
Library Director	8
Highway Foreman	8
Town Accountant	9
Police Lieutenant	9

APPENDIX D COMPENSATION PLAN PAY SCHEDULE

July 1, 2019

GRADE	STEP										
	1	2	3	4	5	6	7	8	9	10	
	1	13.98	14.40	14.83	15.27	15.73	16.20	16.69	17.19	17.71	18.24
	2	15.10	15.55	16.02	16.50	17.00	17.51	18.04	18.58	19.14	19.71
	3	16.31	16.80	17.30	17.82	18.35	18.90	19.47	20.05	20.65	21.27
	4	17.61	18.14	18.68	19.24	19.82	20.41	21.02	21.65	22.30	22.97
	5	19.02	19.59	20.18	20.79	21.41	22.05	22.71	23.39	24.09	24.81
	6	20.54	21.16	21.79	22.44	23.11	23.80	24.51	25.25	26.01	26.79
	7	22.18	22.85	23.54	24.25	24.98	25.73	26.50	27.30	28.12	28.96
	8	23.95	24.67	25.41	26.17	26.96	27.77	28.60	29.46	30.34	31.25
	9	25.87	26.65	27.45	28.27	29.12	29.99	30.89	31.82	32.77	33.75